



Invoice

INVOICE NUMBER	S101435402.002
INVOICE DATE	07/30/2025
PAGE NO.	1 of 1

SIMPSON COUNTY CTE
400 S COLLEGE ST
ATTN: DIVERSIFIED ELECTRICAL
FRANKLIN, KY 42134-2212

SHIP TO:



Eckman Bowling Green
1920 MEL BROWNING ST
BOWLING GREEN, KY 42104-0910
Phone

BILL TO:

SIMPSON COUNTY BOARD OF EDUCATION
370 INDUSTRIAL DRIVE
C/O DIVERSIFIED ELECTRICAL
BOWLING GREEN, KY 42101

CUSTOMER NUMBER	41548	CUSTOMER PO NUMBER	26/DEI PO#43203	JOB NAME / RELEASE NUMBER		SALESPERSON	Jim King
WRITER	SHIP VIA			TERMS	SHIP DATE	ORDER DATE	
Ethan Turner		OUR TRUCK		2% 10th Net 25th	07/30/2025	07/26/2025	
ORDER QTY	SHIP QTY	DESCRIPTION		UNIT PRICE	EXT PRICE		
2ea	2ea	3" PVC CONDUIT 90 ELL		1007.990/c	20.16		
		07-30-2025 01:10:45 PM S101435402.002		Copy			

If paid by 09/10/2025 you may deduct \$0.40
Invoice is due by 09/25/2025 net of any cash discount.
Past Due Invoices may be subject to 2% late charge.

Additional freight charges may apply.

Additional freight charges may apply.

If paid by 08/10/2025 you may deduct \$2.34
Invoice is due by 09/25/2025 net of any cash discount.
Past Due Invoices may be subject to 2% late charge.

Subtotal	116.75
S&H Charges	0.00
Tax	0.00
Payments	0.00
Amount Due	116.75

Cory		08-12-2025 07:51:40 AM S101453394.001	
250ft	250ft WIR 12/2NMBW/G	12/2 NM W/G ROMEX 250' COIL	487.018/m
ORDER QTY	SHIP QTY	DESCRIPTION	UNIT PRICE
41548	26/DEI PO43286	OUR TRUCK	08/12/2025
CUSTOMER NUMBER	CUSTOMER PO NUMBER	SHIP VIA	SHIP DATE
41548	26/DEI PO43286	OUR TRUCK	08/12/2025
WRITER	TERMS	SHIP DATE	ORDER DATE
Ethan Turner	2% 10th Net 25th	08/12/2025	08/11/2025
EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE
116.75	487.018/m	116.75	487.018/m

SIMPSON COUNTY CTE
400 S COLLEGE ST
ATTN: DIVERSIFIED ELECTRICAL
FRANKLIN, KY 42134-2212

SIMPSON COUNTY BOARD OF EDUCATION
370 INDUSTRIAL DRIVE
C/O DIVERSIFIED ELECTRICAL
BOWLING GREEN, KY 42101

BILL TO:

SHIP TO:

Eckart Bowling Green
1820 MEL BROWNING ST
BOWLING GREEN, KY 42104-0310
Phone



INVOICE NUMBER	08/12/2025	REMIT TO: Eckart County 425 County Road COWBOY, IN 47112-0300
INVOICE DATE	08/12/2025	1 of 1
PAGE NO.	S101453394.001	

Invoice



Additional freight charges may apply.

Past Due Invoices may be subject to 2% late charge.

Invoice is due by 08/25/2025

Subtotal	524.92
S&H Charges	0.00
Tax	0.00
Payments	0.00
Amount Due	524.92

ORDER QTY		SHIP QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
1ea	1ea	LOT: EATON CO 3 - TYPE AL6, CL5, CL6 DISCON 021: DH361UGKN	524.920/ea	524.92	
CUSTOMER NUMBER		CUSTOMER PO NUMBER	JOB NAME / RELEASE NUMBER	SALESPERSON	
41548	DPO 269 PO 42963			Jim King	
WRITER		SHIP VIA	TERMS	SHIP DATE	ORDER DATE
Jenniffer Aebersold		DIRECT	Net Due 25th	08/12/2025	05/16/2025

SIMPSON COUNTY BOARD OF EDUCATION
370 INDUSTRIAL DRIVE
C/O DIVERSIFIED ELECTRICAL
BOWLING GREEN, KY 42101

SIMPSON COUNTY CTE
400 S COLLEGE ST
ATTN: DIVERSIFIED ELECTRICAL
FRANKLIN, KY 42134-2212

BILL TO:

SHIP TO:

Eckart Bowling Green
1920 MEL BROWNING ST
BOWLING GREEN, KY 42104-0310
Phone



INVOICE DATE		08/12/2025	REMIT TO: Eckart County Road 425 County Road CORYDON, IN 47112-6969	
INVOICE NUMBER		S101358620.008	PAGE NO.	
			1 of 1	

Invoice



RExel

RExel 1090 BGN BOWLING GREEN
1841 WESTEN ST
BOWLING GREEN, KY 42104-4151
Phone (270) 842-1694
Fax 270-781-8089
RExel USA, Inc FEIN 20-5021845
BILL TO ADDRESS:
Simpson County BOE / Diversified E
370 Industrial Drive
Bowling Green, KY 42134

SHIP TO ADDRESS:
SIMPSON COUNTY OF/SIMPSON COUNTY
CT
430 S COLLEGE ST
FRANKLIN, KY 42134-2212

INVOICE NUMBER	S142985690.001
INVOICE DATE	07/25/2025
REMIT TO:	RExel
U.S. Mail: P.O. BOX 742633 ATLANTA, GA 30374-2633 ACH: Bank of America Rte 111000012 A/C#: 3751629504 ACH Remittance: Send to CASHAR@rexelusa.com Online: Login to your account at rexelusa.com	

PICK UP ADDRESS:
RExel 1090 BGN BOWLING GREEN
1841 WESTEN ST
BOWLING GREEN, KY 42104-4151

CUSTOMER NO.	1444566	27-43177	07/21/2025	Josh McCleskey	SIMPSON COUNTY BRD
CUSTOMER PO NO.	ORDER DATE	ORDERED BY	CUSTOMER RELEASE NO.		
SHIP METHOD		JOB NAME	TERMS	SHIP DATE	DUE DATE
Simpson County CTE		PROX 25th	07/25/2025	08/25/2025	
WILL CALL					

Line	Customer/Rexel Part Number	Quantity Ordered	Quantity Shipped	UNIT PRICE/Per	EXT PRICE	TAX V/N
1	RXP 20090ELB 2-IN-90D-SCH-40-ELL Our Pric 41775	2	2	700.25/4C	14.01	N

CREDIT DEPARTMENT Bernardo Acavado Bernardo Acavado@sxpro.com 770 437 2204	SUBTOTAL STATE TAX COUNTY TAX CITY TAX OTHER TAX TOTAL TAX SHIPPING & HANDLING PAYMENTS	14.01 0.00 0.00 0.00 0.00 0.00 0.00 0.00
Total Amount Due		14.01

Note: A late charge consistent with state law will be assessed on all past due balances.
All Transactions are in US Dollars (USD)

**CONTRACTOR'S AFFIDAVIT OF
RELEASE OF LIENS**
AIA Document G706A

OWNER ☐
ARCHITECT ☐
CONTRACTOR ☐
SURETY ☐
OTHER ☐

ARCHITECT'S PROJECT NO: N/A

COST CODE: 16100

CONTRACT FOR: Electrical

CONTRACT DATED: 4/25/2025

OWNER:
Alliance Corp
115 East College
Glasgow, KY 40504

Simpson County Board of Education
Franklin, KY 42134

PERIOD TO: 8/25/2025

PROJECT:
Simpson Co CTE Improvements

STATE OF: Kentucky
COUNTY OF: Warren

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all supplier of materials and equipment and all performers of Work, Labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

BY:

(Signature of authorized representative)

Mark Fuqua, CEO

(Printed name and title)

Subscribed and sworn to before me on this date:

Notary Public.

My Commission Expires: March 29, 2028

TIFFANY GROGER
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP06606
COMMISSION EXPIRES MARCH 29, 2028

APPLICATION AND CERTIFICATE FOR PAYMENT

TO(OWNER): Simpson County Board of Education		PROJECT: Simpson County CTE Improvements & Alternative School Addition 430 South College Street Franklin, KY 42134		APPLICATION NO: Four (4) PERIOD FROM: 8/1/25 TO: 8/31/25			
ATTENTION: Tim Schlosser		CONTRACT FOR: Construction Management Services		CONTRACT DATE: 9/28/22		JOB# 23-008 BG# 23-425	
CONTRACTORS APPLICATION FOR PAYMENT CHANGE ORDER SUMMARY Change Orders approved in previous months by Owner				Application is made for Payment as shown below in connection with the Contract Continuation Sheet attached. The present status of the this Contract is as follows:			
TOTAL		ADDITIONS		DEDUCTIONS		ORIGINAL CONTRACT SUM	
\$424,323.00						\$424,323.00	
Net change by Change Orders						\$0.00	
CONTRACT SUM TO DATE						\$424,323.00	
TOTAL COMPLETED & STORED TO DATE (Sheet 2)						\$117,152.40	
RETAINAGE @ 5%						\$5,753.46	
TOTAL EARNED LESS RETAINAGE						\$111,398.94	
LESS PREVIOUS CERTIFICATES (CONTRACT ONLY)						\$78,975.13	
CURRENT PAYMENT DUE						\$31,423.81	

Net Change by Change Orders \$0.00 \$0.00 \$0.00

The undersigned contractor certifies that to the best of his knowledge, information and belief the Work covered by this Application for Payment has been completed and in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONSTRUCTION MANAGER: ALLIANCE CORPORATION

By: Sam Johnson Date: 9/9/2025

Subscribed and sworn to before me this 9th day of September 2025
State of: KENTUCKY
Notary Public: Andrew M. Hughes
My Commission expires: 08/14/2027

County of: BARREN
County of: BARREN



CONTINUATION SHEET NO. 2 Simpson County CTE Improvements & Alt.
APPLICATION NO. Four (4)

ITEM #	DESCRIPTION OF WORK	SCHEDULED VALUE	*D* WORK COMPLETED		*F* MATERIALS STORED (NOT IN D OR E)	*G* TOTAL COMPLETED & STORED D+E+F	*H* % G/C	*I* BALANCE TO FINISH C-G
			FROM PREV. APPLIC.(D+E)	THIS PERIOD				
1	PRECONSTRUCTION SERVICES	\$2,083.23	\$2,083.23			\$2,083.23	100%	\$0.00
2	CONSTRUCTION SERVICES	\$206,239.77	\$45,991.47	\$21,077.70		\$67,069.17	33%	\$139,170.60
3	MONTHLY REIMBURSABLES	\$216,000.00	\$36,000.00	\$12,000.00		\$48,000.00	22%	\$168,000.00
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TOTALS		\$424,323.00	\$0.00	\$84,074.70	\$33,077.70	\$0.00	\$117,152.40	28% \$307,170.60

