

# SBDM Beechwood Elementary Minutes

2024-2025 (TENTATIVE UNTIL APPROVED)

Date

8.6.25

Time

3:30pm

Location

Elementary Conference Room

## I. Call to Order

Members Present: Zach Ashley, Hannah Burns, Ashley Chaiken, Kris Korba, Normarys Perez, Stephanie Wessel

## II. Opening Business 3:30pm

- a. August Agenda Approval 1st Chaiken , 2nd Korba
- b. July Minutes Approval - 1st Korba , 2nd Chaiken
- c. Good News Report
  - a. Excited to welcome students and teachers back
  - b. Fall sports in the elementary are off and running, always great to see kids back to school activities
  - c. Fully staffed
- d. Public Comment: None

## III. School Improvement Planning

- a. Teacher Handbook Update - Handbook was approved last month, final copies are in the July folder. One update was added regarding SB181/Communication. The AUP has been updated and will be at open house for parents to sign.
- b. Code of Conduct Update - Updated in July drive
- c. Safety Handbook Update - Updated in July drive

#### IV. Student Achievement Report/Data

#### V. Budget Report

- a. Budget Update - Mr. Ashley shared the current Activities and Main budget. There are no new updates. IExcel will be rolled out during opening days.

#### VI. PBylaw/Policy Review

- a. Title Update - no new update
- b. Advanced Coursework Policy - 1st Reading - Every school is now required to have an advanced coursework policy, Mr. Ashley shared the policy that Beechwood is using, he shared that based on the work (GT, Edge, Advanced Placement) that is already occurring. In grade levels we are in a good place. 2nd Reading by council in September. School Counselors play a role in developing the policy.

#### VII. New Business

- a. Principals Report -
  - a. Enrollment - lots of new enrollments over the past few days.
- b. Classified Instructional Assistant - Hired assistant with a lot of experience working with students.
- c. Beginning of Year Details - Open House/Orientation - Information in Tiger Talk
  - a. 6th grade happens at a later day, 5th grade has expressed an interest in doing the same thing.
  - b. Community Night on Thursday, August 7th, Chick-fil-A, school supplies.
- d. SB181/Moment of Silence - this will occur immediately after the pledge.

#### IX. Upcoming Deadlines/Agendas/Meetings

- a. Newsletter Dates - Newsletter - Mr. Ashley back to school dates.
- b. Enrollment Info. - Mr. Ashley discussed potential enrollment numbers for 2025-26.

#### VIII. Adjournment: 4:09 1st Chaiken 2nd Korba

**wearebeechwood.**