

# **FORT THOMAS INDEPENDENT SCHOOLS**

## **Board of Education Special Meeting**

Moyer Elementary School  
219 Highland Avenue  
Fort Thomas, Kentucky 41075  
September 8, 2025  
6:30PM

### **I. OPENING OF MEETING**

#### **A. Pledge of Allegiance**

Julie Kuhnhein

#### **B. Recognitions**

Julie Kuhnhein

##### **1. Board Bravos and Updates**

##### **2. Kentucky Journalism Teachers' Association Best of Kentucky Winners**

Beth Brubaker

##### **3. National Writing Essay Winner - Anna Reynolds**

Karen Kampschmidt

#### **C. Student Showcase - WES**

John Gesenhues

#### **D. Community Forum**

Julie Kuhnhein

### **II. ACTION ITEMS**

#### **A. Highlands Athletic Complex at Tower Park Renovation**

Chad Niedert

##### **1. Project Update**

##### **2. Morel Construction Co. Pay Application #14**

#### **B. Parental Leave Policies 03.1233 and 03.2233 Second Reading**

Brian Robinson

#### **C. Working Budget for 2025-26**

Brian Robinson

#### **D. Approval of Legal Counsel**

Brian Robinson

#### **E. Waiver for Shortened School Day**

Jamee Flaherty

#### **F. GMAP District Funding Assurances**

Keith Faust

#### **G. CDIP - Phase I**

Keith Faust

#### **H. CEP Revisions**

Keith Faust

### **III. DISCUSSION ITEMS**

#### **A. Areas of Emphasis**

Brian Robinson

#### **B. Board Committee Updates**

Julie Kuhnhein

#### **C. School-Based Decision Making (SBDM) Council Update**

Keith Faust

#### **D. Title IX Report**

Jamee Flaherty

#### **IV. APPROVAL OF CONSENT AGENDA**

Julie Kuhnhein

**A.** Minutes of Regular Meeting of August 7, 2025, Tax Hearing of August 25, 2025, Special Board Meeting of August 25, 2025 and Working Board Meeting of September 4, 2025

**B.** Financial Report for Month of August 2025

**C.** Food Service Report for August 2025

**D.** Authorization for Payment of Claims

**E.** Approval of Schoolwide Fundraiser

**1.** HMS - Restaurant Nights

**F.** Notification and Approval of Student Trips

**1.** HHS FCCLA - Mt. Sterling, KY - September 8-9, 2025

**2.** HHS FCCLA - Orlando, FL - October 15-18, 2025

**G.** Personnel Action Taken Since

**H.** Approval of Superintendent Travel

**1.** KASS Fall Meeting - Lexington, KY - September 15-16, 2025

#### **V. OTHER BUSINESS**

Julie Kuhnhein

#### **VI. ADJOURNMENT**

Julie Kuhnhein