Field Trip Planning Form

This form is to be used when students take any trip off campus for school purposes.									
School: L		Grade(s): 7-12 Class/Activity C							
Teacher/Sponsor/Coach: Joe Craig, David Jump, and Jesse Gibbs Cell Phone Number: 859-803-6221 Person trained with current medication administration training CPR/FA/AED credential Joe Craig, David Jump, and Jesse Gibbs									
1 Close trained with current incurcation administration training CPR/FA/AED credential one claig, band Jump, and Jesse Gibbs									
Destination Venue, Location and State: Band of America Chattanooga Regional (TN)									
Trip Location Contact Person: Cam Stasa Phone Number: 800.848.2263									
# Teachers: <u>3</u> # Students: <u>160</u>		# Chaperones: 15	Adult/Student Ratio: 9:1						
	Date(s) & Times	Cost	Transportation						
Departu	re Date: 10/3/25	Total Cost: \$ 40,000	☐ District Bus/Van						
Time: 8:30 AMPM		Funding Source: Band Boosters	Charter Bus:						
Return	Date: 10/5/25	Fee to be assessed to students:	Approved Bid – Company Name						
Time: 5	5:00 AM(PM)	<u>\$_0</u>	Other:						
	O	Attach Student Activity Cost Form 09.15 AP.23	Attach a copy of Charter Bus Contract.						
Meals	At school prior to departure	Student Packed Location where packed lunches will be							
Wicais	School Cafeteria Packed consumed:								
	Student Purchase Restaurant	Name & Location: mests provided by bad							
	(Name and location of each stop)	Name & Location: Os osh							
Over Night	Date: 10/3/25	Lodging: La Quinta Inn & Suites by Wyndham Chattanooga Downtown/South							
Night	Date: 10/4/25	Lodging: 1225 Cowart Street, Chattanooga, TN, 37402							
Trip Purpo	ose and Core Content/learning tars	gets: _To attend the 2025 Bands of America	n Tennessee Regional						
Special S		osters for students who require hand							
medication	ns. Consult with the school nurse	permission form, someone must be in to see who is permitted to give routing	dentified and trained to administer						
the state(s) where the trip is planned. This f	orm may not be submitted to Central (Office for Board consideration until						
you have l	isted who will be administering all	medications and the nurse has ensured	that they are trained and authorized.						
		and emergency medications: Joe Craig,							
		erification that medications administra							
Due Date: to turn in Roster and completed Parent Permission Slips for nurse's final review. The following items have been completed or are in process. (Teacher/Sponsor/Coach must initial below)									
_N/A	I have viewed the field trip vide	o for teachers/sponsors/coaches found	on the district website						
I have attached an anticipated Trip Itinerary									
I have evaluated the trip site for potential hazards/special requirements									
I have an event-specific emergency action plan for the trip site and will distribute to all personnel attending the event in an official capacity.									
The same	Funds have been secured for indigent students								
90	If needed, background checks for	or chaperone approval have been initiat	ted						
Plans have been made for students who currently have medication orders on file at the school, to receive routing medications (trained employee for KY trips and states where approved, nurse, or parent attending):									
Teacher/S	ponsor/Coach Signature:	Date:	7/23/25						
		0	• / /						

School-Related Student Trip Request Form

EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP)

ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS Destination/Venue Finley Stadium- Chattanooga, TN Venue Address 1826 Reggie White Blvd Person or email contacted at venue to discuss EAP Cam Stasa Position/Title of person contacted BOA Director of Participant Relations Date (s) of contact 7/23/25 Is there an Automatic External Defibrillator (AED) on site no? Is it regularly maintained? yes, where is it located? At Stadium Level, as well as multiple in the concourse Does venue have an emergency response team (ERT) ye □ no? Process to request AED and/or ERT if needed at the scene EMT' Will a portable AED be taken from school on this trip no? If yes, who will be responsible for oversight and location of AED?_ DAN CLUIT Is any other assigned emergency equipment available on field trip? ☐ yes ☐ no If so, list location of equipment The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP. The main components of this Cardiac Emergency Action Plan that need to be communicated include: Location of AEDs. If possible, how to gain access. Steps that must be taken quickly to initiate the chain of survival. Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing). Call 911 using cell phone or other means of communication. Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute). Retrieve and use the nearest AED. Continuing supporting the victim until the local EMS arrives and takes over care; and 0 Direct EMS to the scene. APPROVAL SIGNATURES REQUIRED TRIP REQUEST AND SECURE ALL REQUIRED SIGNATURES Date: ☐ Required for all trips Superintendent/Designee: 0 Date: ☐ Overnight Trips 0 Board of Education: 0 Meeting Date: Submit forms to Superintendent/Designee for review and submission to the Board for approval.

Travel outside the Tri-State area of KY, OH, IN

o © Common Carrier contract including cost

o Common Carrier Transportation Reason for using a Charter Bus/Plane: Trip to (TN)

All field trip forms requiring Board approval must be completed and submitted by Deadline for next Board meeting.

Movement Details

CROSWELL

Client ID Client Company

RyleHS-MO

Micah Oertel

Charter ID Movement ID Status

4466 20510

783.5

Passengers Distance Provisional 200

First Pick-up Pick-up Date Single Journey

Vehicle To Stay

Client Ref 1

Client Ref 2

Ryle High School

Fri 10/3/2025

No

Yes

Time 08:00

Destination Arrival Date

Chattanooga, TN

Fri 10/3/2025 Leave Date Sun 10/5/2025 **Back Date** Sun 10/5/2025

Time 15:00 Time 18:00 Time 23:00

First Pick-up Instructions

Destination Instructions

10379 US 42 Union KY 41091

Seats	Vehicle Description	Vehicle No	Price	Tax %	Tax	Total
56	Motorcoach	1	\$6,200.00	0	\$0.00	\$6,200.00
56	Motorcoach	2	\$6,200.00	0	\$0.00	\$6,200.00
56	Motorcoach	3	\$6,200.00	0	\$0.00	\$6,200.00
56	Motorcoach	4	\$6,200.00	0	\$0.00	\$6,200.00
Movem	nent Totals	-	\$24,800.00	_	\$0.00	\$24,800.00

Driver Description	Vehicle No	Driver Description	Vehicle No
Driver	1	Driver	2
Driver	3	Driver	4

Route **Further Requirements**

Group is responsible for driver's hotel room and for any parking fees.

Will need to transport band to and from hotel to competition.

Pricing is based on one driver within DOT regulated hours. If the itinerary requires more use, we will reevaluate if additional drivers are needed, which would change the cost.

References

Refundable Deposit Amount: \$2640

Final Payment Due Date: 9/12/2025

Deposit Due Date: 3/27/2025