USE AGREEMENT

This agreement made by and between the Boone County Board of									
Education, _Kelly Smith	as Principal authorized so to act								
by direction of the Board of Education and	_Ethan's Purpose (Debbie								
Zegarra)hereinafter referred to as "user"	of the school facilities								
hereinafter described.									

WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: School parking lot, bus loop, front sidewalks, and restrooms inside by the gym.

at the following times and dates: _Saturday, Sept. 13, 2025 from 7:00am – 12:00pm.

subject to the following terms and conditions:

- 1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be

- responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 30th_ day of _July, 2025.
North Pointe Elementary SCHOOL
BY: Killy Smith PRINCIPAL
USER/SIGNATURE
1787 Coachtrail Drive ADDRESS
Hebron KY 41048 CITY STATE ZIP
859-750-5095 PHONE NUMBER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/4/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

	SUBROGATION IS WAIVED, subject to iis certificate does not confer rights to				h endo	rsement(s).	-	uire an endorsement.	A state	ement on	
PRODUCER Thompson-Boerger Ins Inc 1514 DIXIE HIGHWAY					CONTACT Zack Jacob						
					PHONE (A/C, No, Ext): (859) 291-3914 FAX (A/C, No): (859)					291-3958	
	PARK HILLS, KY 41011				E-MAIL ADDRES			, V/-			
					7.0011.01		SURER(S) AFFOR	DING COVERAGE		NAIC #	
					INSURER A: NSI: West Bend Insurance					TOTAL II	
INSURED Ethan's Purpose			INSURER B:								
1787 Coachtrail Dr Hebron, KY 410488479					INSURER C:						
					INSURER D:						
					INSURER E : INSURER F :						
CO	VERAGES CER	TIFIC	ΔTF	NUMBER:	INSURE	.KT.		REVISION NUMBER:			
TI IN CI	HIS IS TO CERTIFY THAT THE POLICIES OF THE POL	OF IN QUIRE ERTA	SURA MEN IN, T	ANCE LISTED BELOW HAVE T, TERM OR CONDITION OF HE INSURANCE AFFORDED	ANY O	CONTRACT OF	HE INSURED I R OTHER DOO DESCRIBED H	NAMED ABOVE FOR THE CUMENT WITH RESPECT	TO WH	ICH THIS	
INSR LTR	TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	rs	-	
A	COMMERCIAL GENERAL LIABILITY	X	1,45	B421780			9/14/2025	EACH OCCURRENCE	s	1,000,000	
	CLAIMS-MADE OCCUR							DAMAGE TO RENTED	\$	100,000	
	CEANING-MINDE V COOK							PREMISES (Ea occurrence) MED EXP (Any one person)	s	EXC	
								PERSONAL & ADV INJURY	S	1.000.000	
	GEN'L AGGREGATE LIMIT APPLIES PER:								\$	2,000,000	
	. / PRO-							GENERAL AGGREGATE		2,000,000	
	V POLICY JECT LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000	
	OTHER:		-					COMBINED SINGLE LIMIT	\$		
	ANY AUTO							(Ea accident)	102		
	OWNED SCHEDULED							BODILY INJURY (Per person)	\$		
	AUTOS ONLY AUTOS NON-OWNED							PROPERTY DAMAGE	\$		
	AUTOS ONLY AUTOS ONLY							(Per accident)	S		
									\$		
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$		
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	S		
	DED RETENTION \$							050	\$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER OTH- STATUTE ER			
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A						E.L. EACH ACCIDENT	5		
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	III / A						E.L. DISEASE - EA EMPLOYEE	\$		
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$		
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 1	01, Additional Remarks Schedule, r	nay be at	tached if more sp	ace is required)				
COI	is additional Insured										
CEI	RTIFICATE HOLDER				CANC	ELLATION				2017	
Boone County Schools 8330 US HWY 42 Florence, KY 41042											
					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
					AUTHORIZED REPRESENTATIVE						
						The state of					

© 1988-2015 ACORD CORPORATION. All rights reserved.