STUDENTS 09.36 AP.21

## School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP)

#### SCHOOL TCCHS.

FACULTY MEMBER(S) SPONSORING TRIP <u>SHAYLA BERRY, QUASHAWN QUARLES, HAYDEN MILLER</u> (STUDENT TEACHER)

TYPE OF TRIP (CHECK ONE):

Organization requesting the Trip / Organization responsible for Payment: Ag Dept/ Perkins Funding **DESTINATION:** 

National FFA Convention – Indianapolis, IN

DATE(S) OF TRIP: OCTOBER 29 - NOVEMBER 1, 2025

DEPARTURE TIME 6:00 A.M. (OCTOBER 29) RETURN TIME: 3:00 PM (NOVEMBER 1)

SOURCE OF FUNDING FOR TRIP: PERKINS FUNDING

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

NUMBER OF: STUDENTS \_\_\_\_20\_\_\_\_FACULTY SPONSORS \_\_\_2\_\_\_TOTAL # OF PARTICIPANTS \_\_\_22\_\_\_

EAP: Person contacted at venue to discuss EAP: Matt Chaliff

Person making contact: Shayla Berry

Is there an Automated External Defibrillator (AED) on site: □x Yes □ No If yes, where: Multiple, located and labeled on walls

Does the venue have an Emergency Response Team: x Yes No If yes, how are they con School Employee(s) Attending Trip (Please note beside name if employee is CPR trained): Shayla Berry (formerly CPR trained) Quashawn Quarles  Please use separate sheet and attach to this form if more space is needed to list school employee Signature of Faculty Sponsor  Approval of Site Based Council Representative	s attending).
District Use Only Section 2	
Approval of District Representative	Date
DRIVER: TURN THIS FORM IN WITH TIMESHEET: Section 3	S
Date/Time Departure: Odometer Start:	
I hereby certify that the above information is correct to the best of my knowledge.	
Driver Signature Driver Comments:	Date
Coach or School Representative Signature	Date

Name: Berny JEFA
Address:
Telephone number:
Name of school children attend, if applicable: TCCHS EEA
Group represented:
Check if request was submitted to:    Discontinuous   Disconti
Description of Issue: TYQVAL
Specific Action Requested: Dermission to travel FFA Convention in Louisville, KY October 29th - November 1st
Check if you are:
All requests for items to be placed on the agenda must be submitted to the Superintendent prior to the Board meeting as specified in Board Policy 01.45. Items submitted shall require prior approval of the Superintendent.
1

STUDENTS 09.36 AP.21

# School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP)

### SCHOOL TCCHS.

FACULTY MEMBER(S) SPONSORING TRIP <u>SHAYLA BERRY, QUASHAWN QUARLES, HAYDEN MILLER</u> (STUDENT TEACHER)

#### TYPE OF TRIP (CHECK ONE):

Organization requesting the Trip / Organization responsible for Payment: Ag Dept/ Perkins Funding **DESTINATION:** 

Kentucky State Veterinary Science & Horse Evaluation Contest

Murray, KY

DATE(S) OF TRIP: NOVEMBER 20-21, 2025
DEPARTURE TIME 4:00 P.M. (NOVEMBER 20)
RETURN TIME: 4:30 PM (NOVEMBER 21)

SOURCE OF FUNDING FOR TRIP: PERKINS FUNDING

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

NUMBER	OF:	<b>STUDENTS</b>	8	<b>FACULTY</b>	<b>SPONSORS</b>	3	TOTAL	#	OF	PARTICIPAN'	TS
11											

EAP: Person contacted at venue to discuss EAP: Christy Watkins

Person making contact: Shayla Berry

Is there an Automated External Defibrillator (AED) on site: □x Yes □ N	No If yes, where: Central Office
Does the venue have an Emergency Response Team: □x Yes □ No If ye	
School Employee(s) Attending Trip (Please note beside name if employee Shayla Berry (formerly CPR trained)	
Please use separate sheet and attach to this form if more space is needed to Signature of Faculty Sponsor  Approval of Site Based Council Representative	o list school employees attending).    S   20   25     Date   B - 27 - 25
Section 2 District Use Only	
Approval of District Representative	Date
DRIVER: TURN THIS FORM IN WIT Section 3	TH TIMESHEETS
Date/Time Departure:	Odometer Start:
Date/Time Return:	
I hereby certify that the above information is correct to the best of	my knowledge.
Driver Signature	Date
Driver Comments:	
Coach or School Representative Signature	Date

Request to Frace an Frem on the Argenta
Name: Berry IPA
Address:
Telephone number:
Name of school children attend, if applicable:
Group represented: TA
Check if request was submitted to:   Superintendent   Board Chairperson  Conferred with following administrators (names):
Conferred with following administrators (names): CC QUOVIE)
Description of Issue:
The state of the s
Specific Action Requested: Dermission to travel to State Confest insmurray H November 20 21 Stranger
State Contest in murray H
Movember 20, 21
Check if you are:   Board Member District Employee   Community Member
All requests for items to be placed on the agenda must be submitted to the Superintendent prior
to the Board meeting as specified in Board Policy 01.45. Items submitted shall require prior approval of the Superintendent.

STUDENTS 09.36 AP.21

# SchoolRelated Student Trip Request Form & Event Specific Emergency Action Plan (EAP) SCHOOL \_\_ALL SCHOOLS\_\_\_\_\_ FACULTY MEMBER(S) SPONSORING TRIP \_\_LISA PETRIE\_\_ TYPE OF TRIP (CHECK ONE): Organization requesting the Trip / Organization responsible for Payment: TCCHS BETA DESTINATION \_\_CINCINNATI FIELD TRIP \_\_\_ADDRESS \_\_\_\_CINCINNATI OHIOKY\_ ◆Overnight; give name, address, phone of lodging \_\_\_\_Lodging at the zoo at the Rainforest Exhibit; Student will also see the conservatory, the Museum Center and Cathedral in Covington, KY DATE(S) OF TRIP WEDNESDAY, A FRIDAY IN NOVEMBER THROUGH A SATURDAY DEPARTURE TIME FRIDAY MORNING 5:00 AM RETURN TIME LATER SATURDAY NIGHT SOURCE OF FUNDING FOR TRIP TCCHS BETA NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. Number of: students 45 faculty sponsors \_\_3\_Total # of Participants \_50\_\_ **EAP:** Person contacted at venue to discuss EAP: Cincinnati Zoo Person making contact: Lisa Petrie Is there an Automated External Defibrillator (AED) on site: ★ Yes No If yes, where: Medical STATIONS Does the venue have an Emergency Response Team: \*Yes No If yes, how are they contacted: EMERGENCY EMS is contacted School Employee(s) Attending Trip (Please note beside name if employee is CPR trained): Lisa Petrie Volunteers (Please use separate sheet and attach to this form if more space is needed to list school employees attending). Signature of Faculty Sponsor Approval of Site Based Council Representative ...... **District Use Only** Section 2 Approval of District Representative \_\_\_\_\_\_ Date DRIVER: TURN THIS FORM IN WITH TIMESHEETS **Section 3** Date/Time Departure: \_\_\_\_\_ O d o m e t e r Start: Date/Time Return: \_\_\_\_\_ Odometer End: \_\_\_\_\_ I hereby certify that the above information is correct to the best of my knowledge. Driver Signature Date **Driver Comments:** Coach or School Representative Signature \_\_\_\_\_\_ Date \_\_\_\_\_

# Request to Place an Item on the Agenda

Name: L. Petrie
Address:
Telephone number:
Name of school children attend, if applicable:  Group represented: 5000000000000000000000000000000000000
Check if request was submitted to:    Superintendent   Board Chairperson
Description of Issue: +Vave
Specific Action Requested: Dermission to travel to anannationio
Check if you are:   Board Member District Employee D Community Member  All requests for items to be placed on the agenda must be submitted to the Superintendent prior to the Board meeting as specified in Board Policy 01.45. Items submitted shall require prior approval of the Superintendent.

Review Revised: 3/13/06.