TO: BOARD OF EDUCATION

JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. H. BRIAN YEARWOOD, SUPERINTENDENT

DATE: SEPTEMBER 16, 2025

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewal, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	BID ID	AWARD OF BID	CONTRACT PERIOD	EST. COST	<u>TIES</u>
Snow Removal Service	8475	See Attachment I	November 1, 2025 through October 31, 2026, with a one-year renewal option.	\$142,065	None
New Vehicle (24' Refrigerated Box-Van Truck)	8478	Kentucky Truck Sales	September 16, 2025 through June 30, 2026.	\$342,360	None
Automotive Glass & Installation (Percentage)	8479	AMG LLC	October 22, 2025 through October 21, 2026, with two (2) renewal options.	\$33,815	None
Automotive Glass (Line Item)	8480	AMG LLC	October 27, 2025 through October 26, 2026.	\$8,875	None
Laminators, Film & Repair Service	8481	See Attachment II	October 24, 2025 through October 23, 2026, with two (2) renewal options.	\$101,421	None
Contract Renewal - Furniture, Library (Percentage)	8383		November 1, 2025 through October 31, 2026, Renewal 1 of 2.	\$93,465	
Amendment - Bus Body Parts & Accessories	8395				
Amendment - Instructional & Office Supplies (Line Item)	8408				
Amendment - Automotive/Bus Repair Parts & Services (Line Item)	8454				

This action is in compliance with the Model Procurement Code.

HBY:EM:ww

ATTACHMENT I

Recommendations for award of Bid ID: 8475 - Snow Removal Service

Action Landscape Items 1, 2, 3, 4, 5 & 6.

Mike Osbourn Lawn Care Items 1, 2, 3, 4, 5 & 6.

ATTACHMENT II

Recommendations for award of Bid ID: 8481 - Laminators, Film & Repair Service

ACCO Brands Items 8, 9, 11, 12, 13, 14, 15, 16, 17 & 18.

School Specialty Items 1, 2 & 3.

Scott Electric Items 4, 5, 6 & 7.