

**\Anchorage Board of Education  
Fully-Prepared Reimbursable Pizza Bid**

**Anchorage School  
August 1 2025-July 31, 2026**

The Anchorage Board of Education will receive bids on fully- prepared pizzas for Anchorage School. The bids must be in the office of the Anchorage Board of Education, 11400 Ridge Rd., Anchorage, KY 40223, on August 1, 2025, by 10:30am. Please state price delivered to Anchorage School. The board reserves the right to reject any and all bids. Bids must be completed on this form. Please return and keep a copy for your records.

**Bid Specifications**

The pizzas must be fully prepared, sliced uniformly (irregularly sliced pizza will be returned, credit required) and delivered in insulated containers to insure the temperature of the delivered product is kept within HACCP guidelines. We intend to serve this reimbursable pizza weekly, on Wednesdays, when school is in session. We expect two deliveries per serving day at the school. (the time of the delivery will depend on the serving times; 10:30am / 11:30am approximate time.)

- Each slice must meet 2-oz. meat/meat alternative, 2 whole grain bread/grain servings (2-oz. plus wt. protein or alternative protein product and 2-oz-wt of whole grain bread serving.) (Irregularly sliced pizza does not meet this nutritional requirement.)
- Whole Grain Rich Product, must include 50% or more whole grains by weight or have whole grains as the first ingredient.
- The 14-inch pizza shall have 100% real mozzarella.
- Each pizza shall be cut into eight (8) uniform, cleanly-cut slices.
- Delivery times will be made before lunch and once lunch starts serving. 10:30/11:30

Any repeated occurrences for lack of adherence to this specification after two written warnings from the Superintendent or Director of School Nutrition shall be sufficient grounds for immediate cancellation of this bid by the Anchorage Board of Education.

**Approximate Weekly Use of Cheese Pizzas at ANCHORAGE SCHOOL: 70**

"Firm Bid" per Whole Pizza:

\$ 8 per delivered whole pizza

Submitted By:

NAME: James Thompson

TITLE: Director of operations

SIGNATURE: 

Date: 8-14-25 PHONE: 502-321-9816

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