## SCHOOL ACTIVITY FUND FUNDRAISER APPROVAL

| School 1   | Bellevue High              | School                   |   |          |       |  |
|--|----------------------------|--------------------------|---|----------|-------|--|
|  | Account Basebal            |                          |   |          |       |  |
| External Support/Booster Organization            |                            |                          |   |          |       |  |
| Name of  | Fundraiser E               | Saposa Online            | e Donation                              | Campaign |       |  |
| Sponsor  | Mathew Atk                 | Ins                      |   | , J      |       |  |
| Date Sub   | omitted 8-21-2             | 5                        |   |          |       |  |
| Purpose of f                                     | undraising activity:       |                          |   |          |       |  |
| Equipme  | ent hats/unifo             | orms, baseballs,         | banquet                                 |          |       |  |
|  | ,,                         | ,                        | 300 10 100 1                            |          |       |  |
|  |                            |                          |   |          |       |  |
| Items to be s                                    | old:                       |                          |   |          |       |  |
| online   | donation fund              | raiser                   |   |          |       |  |
|  |                            |                          |   |          |       |  |
| D C . '  |                            |                          |   |          |       |  |
|  | of fundraising activity    | y:                       |   |          |       |  |
| Baseba   | .11                        |                          |   |          |       |  |
|  |                            |                          |   |          |       |  |
| Date(s) sched                                    | luled.                     |                          |   | ,        |       |  |
|  |                            | 15th 25 CI               | 0.0                                     | 11.      |       |  |
| 23.50  | , October                  | 1st 25, Feb              | ruary 200                               | -4       |       |  |
| Names of adu                                     | ult supervisors of acti    | ivity (chaperones, custo | odians, etc.):                          |          |       |  |
|  |                            |                          |   |          |       |  |
|  |                            |                          |   |          |       |  |
|  |                            |                          |   |          |       |  |
| Athletic Fu                                      | ndraiser                   |                          |   | Yes X    | No 🗌  |  |
| If yes, sport involved: Varsity Bascball         |                            |                          |   |          |       |  |
| Corresponding sport participating in fundraiser? |                            |                          |   |          | No No |  |
|  | m                          | A                        |   |          | •     |  |
| Coach's signature (corresponding sport)          |                            |                          |   |          | Date  |  |
| Circle One:                                      | Approved                   | Disapproved              | Date:                                   |          |       |  |
|  |                            |                          |   |          |       |  |
|  |                            |                          | *************************************** |          |       |  |
| Principal D:                                     |                            |                          |   |          |       |  |
|  |                            |                          |   |          |       |  |
| SBDM Council (If council policy)                 |                            |                          |   |          |       |  |
|  |                            |                          |   |          |       |  |
| Su   | perintendent as directed l | by Board                 | -                                       | Date     |       |  |
| Λ  | (If School-Wide fundra     |                          | ,                                       |          |       |  |
| 1  | 10- 11Hm                   | L- 8/21/2:               | Ś                                       |          |       |  |