



## **JEFFERSON COUNTY BOARD OF EDUCATION**

**Agenda for September 02, 2025, Regular Business Meeting  
VanHoose Education Center**

### **6:00 p.m. Business Meeting**

#### **I. Moment of Silence**

#### **II. The Pledge of Allegiance**

##### **A. Vision Statement**

#### **III. Recognitions and Resolutions**

**A. Recognition of the Transportation and General Operations Services Divisions for a Successful Start to the 2025-26 School Year**

**B. Recognition of the JCPS Information Technology and Resource Development Divisions for Receiving a \$4 Million Grant to Improve Cybersecurity**

**C. Recognition of JCPS Exceptional Child Education Chief Kim Chevalier for receiving the 2025 Grissom Award for Innovation in Special Education**

**D. Recognition of the Western Middle School for the Arts Band Program**

**E. Recognition of a JCPS Bus Driver for Her Poise and Leadership During a Bus Accident**

**F. Recognition of a the Inaugural Class of the Louisville Teacher Residency Program**

**G. Recognition of a JCPS Student who Attended the NYLF-Pathways to Stem Program at Vanderbilt University this Summer**

**H. Recognition of the Academy @ Shawnee Boys Soccer Team for their Inspiring Display of Community Service and School Pride**

#### **IV. Recommendation for Approval of Meeting Agenda**

#### **V. Recommendation for Approval of Minutes of Previous Meeting**

#### **VI. Superintendent's Report**

#### **VII. Student Outcomes-Focused Governance Update**

**A. Recommendation to Receive Monitoring Report on Interim Metrics for Guardrail 1: Protect Safety**

#### **VIII. Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request**

#### **IX. Action Items**

#### **X. Information Items**

**A. Update on District Applicant Data**

#### **XI. Consent Calendar**

**A. Report of Certified Leaves**

**B. Report of Personnel Actions**

**C. Recommendation of Approval of Field Trips and Receipt of Field Trips Approved by the Superintendent**

**D. Recommendation for Approval of the Project, Assignment of Architect/Engineer, and BG-1 Form for Operable Partition Replacement at Various Schools**

**E. Recommendation for Approval of Contract Completion and BG-4 Form for Pool HVAC Unit Replacement at Central High School MCA**

**F. Recommendation for Approval of Construction Change Orders**

- G. Notification of Various Utility Easements at Okolona Elementary School**
- H. Recommendation for Approval of Bid Tabulations, Contract Renewal, and Amendment**
- I. Acceptance of Orders of the Treasurer**
  - 1. Acceptance of Orders of the Treasurer-Invoices**
  - 2. Acceptance of Orders of the Treasurer-Purchase Orders**
  - 3. Acceptance of Orders of the Treasurer-Vouchers**
- J. Acceptance of Donations, Grants, and Funding**
  - 1. Acceptance of Donations and Small Grants**
  - 2. Acceptance of Funding from the Kentucky Department of Education - Office of Adult Education**
- K. Recommendation for Approval of Agreements**
  - 1. Recommendation for Approval of MOA with Big Brothers and Big Sisters of Kentuckiana**
  - 2. Recommendation for Approval of the Confidential Data Privacy Agreement with Edmentum Learning Platform**
  - 3. Recommendation for Approval of Confidential Data Privacy Agreement with Everway Holdco, LLC**
  - 4. Recommendation for Approval of MOA with Project Lead the Way - Olmsted Academy South**
  - 5. Recommendation for Approval of MOA with Seven Counties Services for Pre-Employment Transition Services**
  - 6. Recommendation for Approval of MOA with Spalding University for Dual Credit**
  - 7. Recommendation for Approval of MOA with Theta Omega Men of Quality Mentoring Program**
  - 8. Recommendation for Approval of MOA with Murray State for Dual Credit**
  - 9. Recommendation for Approval of Amendment to the Student Placement Agreement with the University of Kentucky**
  - 10. Recommendation for Approval of MOA with Dare to Care Food, Inc.**
- L. Acceptance of Report on Required KY Administrative Regulation Board Notification of Data Security**
- M. Acceptance of the Time and Attendance School and Community Nutrition Services Audit Report**
- N. Recommendation for Approval of Assurances to Comply with House Bill 48**
- O. Adoption of Attached Board Policies (2nd Reading)**
- XII. Board Planning Calendar**
- XIII. Committee Reports**
- XIV. Board Reports**
- XV. Persons Requesting to Address the Board (If Necessary)**
- XVI. Executive Session (If Necessary)**
- XVII. Action Item (If Necessary)**
- XVIII. Adjournment**