

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII C DATE: August 25, 2025

TOPIC/TITLE: Approve Travel Requests

PRESENTER: Administrators

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

As per Board Policy, the attached travel requests must be approved by the Board.

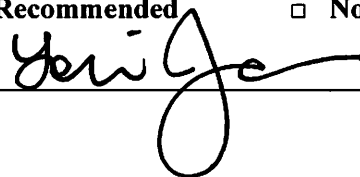
SUMMARY OF MAJOR ELEMENTS:

Attached: Preschool- KY FFA Leadership Training Center, 3 WCHS FFA Students, 2 adults (Hardinsburg, KY; 9/12/25-9/13/25).

IMPACT ON RESOURCES: Please see attached documentation

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Conner Richardson WCHS FFA
DATES OF TRIP:	09/12/2025-09/13/2025
TRIP TO:	KY FFA Leadership Training Center
METHOD OF TRANSPORTATION:	School Van
ACCOMMODATIONS:	FFA Camp Cabins
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Leadership workshops & FFA Tractor Driving Contest
CONFERENCE AGENDA: SEE ATTACHMENT	<<submission_data_agendaLink>>
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Students- 3 Adults- 2
TOTAL ESTIMATED COST:	\$150
COST INCLUDES:	Lodging, registration, meals, van
FUNDING SOURCE:	WCHS FFA
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yai G</i>



PORTRAIT
of a
LEARNER

Richardson, Conner <conner.richardson@woodford.kyschools.us>

2025 Rising Sun Conference Information and Registration

4 messages

Chaliff, Matt - Division of Student Transition and Career Readiness
<matt.chaliff@education.ky.gov>

Thu, Jul 17, 2025 at
8:12 AM

Teachers,

The Rising Sun Conference will be held **September 12-13** at the Kentucky FFA Leadership Training Center in Hardinsburg. The conference will begin at 6:00 p.m. on Friday, September 12 and conclude no later than 12:00 p.m. on Saturday, September 13.

The Rising Sun Conference will be open to up to two officers per high school chapter.

During the conference:

- Chapters will work together to identify the resources and steps needed to meet their goals, including the support needed from the association.
- Action plans will be developed for chapters and the association.
- Attendees will have the chance to give input on the future goals and priorities of the Association.

Registration: All attendees (members and advisors) are asked to register online by August 15. (Late registrations will be accepted through August 30 but no shirt will be provided for late registrants.) The registration link is <https://forms.gle/XtwoCWaB21zNzmTm7> Once registration is complete, you will be emailed a copy of your registration and be able to edit it until registration closes.

Cost: \$20 per member. Cost includes breakfast on Saturday, a snack on Friday, and conference T-shirt. There is no charge for advisors attending. This may be paid in advance or upon arrival. If a chapter/region wishes to pay in advance, registration checks may be mailed to:

Kentucky FFA

300 Sower Boulevard

Frankfort, KY 40601

Students attending the Rising Sun Conference will NOT need official dress. They WILL need bed linens, towels, toiletries, and all the normal items they would bring to FFA Camp.

The Rising Sun Conference is made possible through the support of the Kentucky FFA Foundation and the Ag Tag Program.

Please let me know if you have questions.

Matt Chaliff

Matt Chaliff

Agricultural Education Consultant/FFA Executive Secretary

Division of Student Transitions

Office of Career and Technical Education

Phone: (502) 564-3472

Email: matt.chaliff@education.ky.gov

300 Sower Blvd. - 5th floor

Frankfort, KY 40601



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Richardson, Conner <conner.richardson@woodford.kyschools.us>

Thu, Jul 17, 2025 at 8:38 AM

To: "Chaliff, Matt - Division of Student Transition and Career Readiness" <matt.chaliff@education.ky.gov>

If we have a student competing in tractor driving, that is on the 13th, correct? Are we able to bring them with us if they are not participating in Rising Sun?