

Bullitt County Public Schools 1040 Highway 44 East Shepherdsville, KY 40165

https://www.bullittschools.org/

Community Use of School Facilities

INTRODUCTION

The Board of Education has established guidelines for the Community Use of School Facilities. The policies and procedures explain, in detail, the application process and responsibilities of the requesting user, school and the Board of Education.

It is important that everyone is familiar with and adheres to these policies and guidelines regarding the application process. To assist, we have created a packet that includes all the related policies, procedures, guidelines, tips, and forms as listed below.

In order to receive permission to utilize a Bullitt County Public Schools Facility, you must read and agree to the terms in our Community Use of Schools packet. Please review this information in its entirety before continuing with this request.

When facilities are to be used for non-school activities and/or activities not for the benefit of the school district, a certificate of general liability insurance naming the school board members, school employees, and school district as additional insureds shall be provided. Minimum single limit coverage \$1,000,000.00.

The certificate of liability insurance must name Bullitt County Public Schools as additional insured under the policy for the activity. Insurance companies should enter this at the bottom under "Certificate Holder."

The insurance policy needs to list Bullitt County Public Schools as additional insured on all casualty policies on a primary/ noncontributory basis. This can be added as an "Other Insurance Condition" that supersedes any provision to the contrary. A Primary and Noncontributory endorsement states that the group's insurance is primary and will not seek contribution from any other insurance available to an additional insured under the provided policy.

Per policy <u>Procedure 05.3 AP.1</u>, Priority Level I groups may not require proof of insurance. Priority groups II, III, and IV must include proof of liability insurance. If this is applicable, please upload the appropriate paperwork below.

Example of Liability Insurance

Upload your insurance paperwork below.

[No File]

General Instructions/Comments

- The preferred method of submission is via this online application; however, interested parties may submit a hard copy, in person, at the district facilities department.
- All applications requiring placement on the Board agenda for Board approval (Priorities III and IV from Procedure 05.3 AP.1) must be received in our office by noon, on the Monday before Board agenda items are due to the Superintendent.
- Groups/organizations are to be charged according to the "Fees Charged" section of the "Priority for Use Form "05.3 AP.1.

- If after submission you need to make any changes to your request, please contact the Director of Facilities at (502) 869-8022.
- If a certificate of liability is required, the Bullitt County Board of Education must be listed as the certificate holder.
- Any sales on the school premise must be in compliance with Policy 05.32 and Procedure 05.32 AP. 1.
- Any advertisements posted on the school premise must adhere to "Advertising in the Schools"- Policy 10.4.
- ✓ I have viewed and acknowledge the Bullitt County Public Schools community use of school facilities policies and procedures.



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Application and Agreement for Use of District Property

| Requestor Name | Requestor Er | nail | | | |
|---|---------------------------------|--------------------|----------------|--|--|
| Tiffany Shirley | tiffanybshirley@gmail.com | | | | |
| Name of Sponsoring Organization/Activity | | Telephone | | | |
| Emergence Studio Performing arts/ Mt. Washir | ngton Arts Council | (502) 309-47 | (502) 309-4770 | | |
| Representative's Name | | | | | |
| Tiffany Shirley/Andy Hobbs | | | | | |
| Address | City | State | Zip | | |
| 367 Snapp St | Mt. Washington | KY | 40047 | | |
| The above organization/individual requests t | he use of: | Specify other | | | |
| auditorium | stage | stage | | | |
| ✓ gymnasium dining room/kitchen stadium classroom(s)✓ other | | | | | |
| ✓ I understand that a \$50 per hour fee will be o | charged if district custodial s | taff are required. | | | |

| Is the organization planning to use District-owned equipment? | | | | | | |
|--|-----------------------------|-------------------|--|--|--|--|
| ○ Yes ● No | | | | | | |
| Is the organization plan | ning to conduct sales o | n school nremi | :as? | | | |
| | illing to conduct sales o | ii school preiiii | es: | | | |
| ○ Yes ● No | | | | | | |
| School | | | | | | |
| Crossroads ES | | | | | | |
| | | | | | | |
| Purpose | | | | | | |
| Fall play and practice | | | | | | |
| | | | | | | |
| ○ Single Event ● O | ngoing Use (multiple day | /s) | | | | |
| | | , - , | | | | |
| Start Date Range | End Date Range | Start Time | End Time | *Days of the Week | | |
| 08/12/2025 | 09/13/2025 | 06:00 pm | 08:00 pm | Tuesday, Thursday, Sunday | | |
| *Days of the week are a mi | ulti-select dropdown, on th | e column to view | the options | | | |
| Notes for the Administr | ator (ontional) | | | | | |
| | <u> </u> | | | 2. 4.4.b. 2. d. 4.2bb. 2. d. | | |
| I (Andy Hobbs) have spoken with Mr. Monnet about doing our show at CES september 11th and 12th, and also doing rehearsals there. | | | | | | |
| | | | | | | |
| Will public be admitted? | | Ple | ase explain: | | | |
| Yes | | | It will be a public performance of Charlie and THe | | | |
| | | C | nocolate Factory | | | |
| Mill advention months !- | | | | | | |
| Will advertisement(s) be | e usea? | | | | | |
| ○ Yes ● No | | | | | | |
| Will admission be charge | ed? | | | | | |
| ○ Yes ● No | | | | | | |
| | | | | | | |
| When using school facili | tion this even insting | | vo the following: | | | |

When using school facilities, this organization agrees to observe the following:

| For Office Use Only - To be Completed by School Official | | | | | |
|--|---------------------------|------------|--|--|--|
| Cost for use of District property | Cost for school employees | Total cost | | | |
| \$0 | \$0 | \$0.00 | | | |
| | | | | | |

| Deposit | | | | | Is deposi | t refun | dable? | |
|------------------------------------|----------------------|----------------------|------|--------|--------------------|--------------|-------------------|------------|
| | | | | | ○ Yes | \bigcirc N | No | |
| Date Deposit Re | eceived | | | Ва | lance Due | | | |
| | | | | _ | - | | | |
| Board employed | e(s) assigned | | | | | | | |
| | | | | | | | | |
| Board Action Da | ate | | | Во | ard Order # | | | |
| 08/25/2025 | | | | - | | | | |
| Date of Use | | | | ler | ngth of Time | | | |
| 08/12/2025 | | | | S | ee above | | | |
| ee Schedule | | | | | | | | |
| Personnel | # of employees | required | # of | hours | Hourly Rate (| Overtir | me at 1.5 times) | Total |
| | | | | | | | | \$0.00 |
| | | | | | | | | \$0.00 |
| | | | | | | Total | Personnel Charge | |
| | | | | | | \$0.0 | 0 | |
| | | | | | | | | |
| Prope | rty Used | Facility Equipmen | | Person | nel Cost, if appli | cable | Total Cost for Fa | cility Use |
| Gymnasium at | Crossroads ES | | | | | | \$0.00 | |
| Auditorium at 0 | Crossroads ES | | | | | \$0.00 | | |
| Cafeteria/Dinin at Crossroads E | g Room/Kitchen ES | | | | | | \$0.00 | |
| Classroom(s) N at Crossroads E | umber | | | | | | \$0.00 | |
| | ssroads ES | | | | | | \$0.00 | |
| Stadium at Cro | | | | | | | | |
| | at Crossroads ES | | | | | | \$0.00 | |

Grand Total Cost

\$0.00

Application and Agreement for Use of District Property

RATES FOR DISTRICT FACILITY USE

District leadership may set additional charges if not specifically stated.

ALL PURPOSE ROOM

| AUDITORIUM | |
|---|--------------------------|
| GYMNASIUM | |
| CAFETERIA | |
| KITCHEN | |
| KITCHEN AND CAFETERIA | |
| OUTSIDE PROPERTIES | |
| TURF USE | |
| CUSTODIAL STAFF | |
| | |
| | |
| | |
| | |
| ✓ I UNDERSTAND THAT IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER | |
| ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELE RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE. | D AND THE OPPORTUNITY TO |
| RESCRIBBOLL ON RELIGION RENTAL FEL(S) WILL BE MADE. | |
| Andy Hobbs | 08/12/2025 |
| Signature - Representative of User Group | Date Signed |
| | |
| Ben Monnett | 08/13/2025 |
| Signature - Principal | Date Signed |
| | |
| Danny Clemens | 08/13/2025 |
| Signature - Superintendent/designee | Date Signed |
| Does this require Board approval? | |
| Yes No | |
| | |
| Would you like to add any notes or special requests? | |
| | |
| Optional | |
| | |
| ✓ HVAC Scheduled/Not Needed | |



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Reporting Form for Employee Extra Pay

| Name of Sponsoring Organization/Activity | | | | |
|---|---|--|--|--|
| Emergence Studio Performing arts/ Mt. Washington Arts Council | | | | |
| Representative's Name | | | | |
| Tiffany Shirley/Andy Hobbs | | | | |
| Faciilities used by organization: gymnasium, other - s | pecify: stage | | | |
| Does this require Board approval | | | | |
| ○ Yes ○ No | | | | |
| Personnel assigned to the event: | | | | |
| Custodian(s) Food Service Employee(s) | Supervisory personnel will be paid at not less than their regular hourly rate or regular overtime pay with pay beginning 30 minutes before and ending one (1) hour after the event or whenever the facility (including the stadium) is in good, useable order for the next day. | | | |
| How many employees worked at this event? | | | | |
| | | | | |
| | | | | |
| For Central Office use only | | | | |
| ✓ Insurance Verified | Appropriate use of facilities verified | | | |



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MEMO

TO: Dr. Jesse Bacon, Superintendent

FROM: Danny Clemens

DATE: 08/13/2025

RE: Board Agenda Item: Community Use of School Facilities

Emergence Studio Performing arts/ Mt. Washington Arts Council has submitted a facility use form seeking permission to use Crossroads ES on the following days:

08/12/2025 - 09/13/2025

All required documentation has been verified. I recommend approval of this request.

Please reach out with any questions.

Danny Clemens