

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.SCHOOL PCHSORGANIZATION OR GROUP FFADATE(S) OF TRIP (Including Travel) 10-28 to 11-1SPONSOR'S NAME Cole WillisMALE CHAPERONES 1 FEMALE CHAPERONES 1LOCATION(S): Lucas oil StadiumCITY/STATE: Indianapolis, IndianaEstimated # OF STUDENTS ELIGIBLE FOR TRIP 5Male 2 Female 3Estimated # OF STUDENTS PARTICIPATING 5Male 2 Female 3# OF SCHOOL DAYS INVOLVED 4

- ☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

TRANSPORTATION PROVISIONS:☒ Powell County Public School Van☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

☐ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)➤ Parent Transport -- **WAIVER REQUESTS ATTACHED** (Note: District Transportation Must Be Offered)☐ Rental Vehicle -- Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms**COST OF TRIP****Estimated Total Cost of Trip**\$ 4,800

Meals/Lodging/Transportation

Indianaapolis, IN

Name of Facility and City for Lodging

\$ 600Additional Expenses (Specify) Registration\$ 5,400****TOTAL COST****How Expenses of Trip Are to Be Paid**\$ 4650School or District Amount From CTE & FFA Source

\$

Association or Parent Group (Specify) _____

\$ 750.00Student's Share (Individual Amount \$ 150.00)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.\$ 5,400****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE******PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy & Procedures & Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☒ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☒ Yes ☐ No**PRIOR to trip, sponsor will ensure completion**

☐ All Chaperones are on the Approved Volunteer List & Approved by Principal

☒ Yes ☐ No

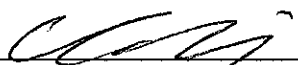
☐ List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

☐ Field Trip Policy & Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.


Signature: Trip Sponsor8-18-25

Date


Signature: Principal Approval8/18/25

Date

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS****DATE:** 8-18-25**TRIP:** National Convention**SCHOOL and GROUP:** PC HS & FFA**SUPERVISING STAFF MEMBER:** Cole Willis

I, Cole Willis, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

☒ 25 or Older on Date of Trip ☒ Powell Schools Employee ☐ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List

☐ Understand school/health information related to students is confidential.

Cole Willis
Chaperone Name (Print)

Cole Willis
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:11/21/2023

2025 FFA National Convention

Teacher

1. Cole Wills
2. Langdon Middleton

Students

1. Madison Hensley
2. Maddie Patrick
3. Amelia Barnes
4. Travis Myers
5. Landon Nolan

Graduated Students

1. Klara Terry
2. Kimmie Hensley



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#FFA25



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EVENT SCHEDULE

98th National FFA Convention & Expo • Indianapolis

All times Eastern Time



Printable Schedules (PDF):

2025 STUDENT SHOWCASE STAGE

2025 DELEGATE SCHEDULE

SCHEDULE

Wednesday, Oct. 29

ACTIVITIES & EVENTS

- Opening Session 1A | 3:30 p.m.

ALLOCATION MEETING LOCATIONS

- Competitive Events

EXPO & SHOPPING MALL

- Expo and Shopping Mall

EXHIBITORS

- Delegate Events
- Student and Teacher Workshops

FACTORIAL

- Career Success Tours

- Student Showcase Stage

- Award Recognition Ceremonies

- Concert

- Rodeo

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Friday, Oct. 31

- Fourth General Session | 8 a.m.
- Fifth General Session | 2:30 p.m.
- Sixth General Session | 7 p.m.
- Expo and Shopping Mall
- Student and Teacher Workshops
- Career Success Tours

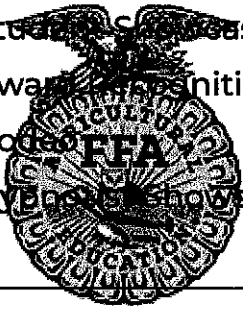
Thursday, Oct. 30

- Opening Session 1B | 8 a.m.
- Second General Session | 2 p.m.
- Third General Session | 7 p.m.
- Competitive Events
- Expo and Shopping Mall
- Delegate Events
- Student and Teacher Workshops
- Career Success Tours
- National Days of Service
- Student Showcase Stage
- Award Recognition Ceremonies
- Rodeo
- Hypnotist Shows

Saturday, Nov. 1

- American Degree Ceremony
- Seventh General Session | 1 p.m.

- National Days of Service
- Student Showcase Stage
- Award Recognition Ceremonies
- Rodeo
- Hydration Shows



Future Convention Dates

HOME

SCHEDULE
The National FFA Convention & Expo will occur in Indianapolis through at least 2033.

PLANNING >

Oct. 29-Nov. 1, 2025

ACTIVITIES & EVENTS >

Oct. 21-24, 2026

CLUBS & SUPPORTERS

Oct. 27-30, 2027

EXPO & SHOPPING MALL

EXHIBITORS

FAQ



#FFA25

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Schedule

Registration

FFA.org →

 SIGN UP