| APPLICATION AND CERTIFICATE FOR PAYMEN | 7.13.1 2 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11400 Ridge Rd 114 | Application Date Application Date APRIOD TO: ARCHITECT ARCHITECT'S PROJECT NO: Contractor PM: Application Date 7/31/2025 OWNER ARCHITECT'S X CONTRACTOR 25-1060 Contractor PM: |
| CONTRACTOR'S APPLICATION FOR PAYMENT CHANGE ORDER SUMMARY | Continuation Sheet, AIA Document G703, is attached. |
| Change Orders approved in previous month by Owner TOTAL Approved this Month Number Date Approved | 1. ORIGINAL CONTRACT SUM |
| TOTALS \$0.00 \$0.00 Net change by Change Orders \$0.00 | a. 10 % of Completed Work \$ 6,595.77 (Column D+E on G703) Retainage on Subs Only b. 0 % of Stored Material \$ 0.00 (Column F on G703) Total Retainage (Line 5a + 5b or (Total in Column 1 of G703) |
| The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application Payment has been completed in accordance with the Contract Docume all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Contractor to the Contractor for work for which previous Certificates for Payment were issued and payments received from the Contractor for work for which previous Certificates for Payment were issued and payments received from the Contractor's knowledge, information and belief the Work covered by this Application Payment has been completed in accordance with the Contract Docume all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received shown herein is now due. | (Line 4 less Line 5 Total) for 7. LESS P.O.'S PAID BY OWNER |
| CONTRACTOR: BY:_Patrick Friend DATE: 7/31/2025 | (Line 3 less Line 6) State of: KY County of: Jefferson Subscribed and sworn to before me this day of 2025 Notary Public: |
| ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations. | AMOUNT CERTIFIED (Attach explanation if amount certified differs from the amount applied for.) ARCHITECT: |
| and the data comprising the above application, the Architect certifies to Owner that to the best of the Architect's knowledge, information and be Work has progressed as indicated, the quality of the Work is in according to Contract Documents, and the Contractor is entitled to payment of AMOUNT CERTIFIED. | to the belief the By: Notary Public Commonwealth of the AMOUNT CERTIFIED is privable on the private of the pri |

(Instructions on reverse side)

PAGE 2 of 3 PAGES

Job Name:

Auditorium Renovation Phase 3 - Sound

APPLICATION NUMBER:

3 7/31/2025

APPLICATION DATE: PERIOD TO:

7/31/2025 7/31/2025

Project No.

25-1060

| AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYME | ENT, containing |
|----------------------------------------------------------------------------|-----------------------------------------|
| Contractor's signed Certification is attached. | , , , , , , , , , , , , , , , , , , , , |
| In tabulations below, amounts are stated to the nearest dollar. | |
| Use Column I on Contractors where variable retainage for line items may ap | ply. |

| A | В | | С | | D | | Е | F | G | | | Т | Н | T |
|------|-----------------------|----|-----------|-------|-------------------|----|-------------|-----------|------------|-----------------|---------|----------|-----------|-----------|
| Item | Description of Work | | Scheduled | | Work Comple | | | Materials | | Total % | | \vdash | Balance | Retainage |
| No. | | | Value | 0.000 | from Previous | 7 | This period | Presently | (| Completed (G/C) | | | To Finish | xtommago |
| | | | | | Application | | (1/204) | Stored | and Stored | | | 1 | (C-G) | |
| | | | | | (D+E) | | | (Not in | | To Date | | | (0 0) | |
| , | D C : 10 : | | | | 95 (455)(10 - 5) | | | D or E) | | (D+E+F) | | | | |
| | Professional Services | \$ | 5,039.83 | \$ | 5,039.83 | | | | \$ | 5,039.83 | 100% | \$ | - | 503.98 |
| | Materials | \$ | 36,049.60 | \$ | 36,049.60 | | | | \$ | 36,049.60 | 100% | | _ | 3,604.96 |
| | Labor | \$ | 14,580.00 | | *** | \$ | 14,000.00 | | \$ | 14,000.00 | 96% | | 580.00 | 1,400.00 |
| | Programming | \$ | 10,000.00 | \$ | 2,500.00 | \$ | 6,000.00 | | \$ | 8,500.00 | 85% | - | 1,500.00 | 850.00 |
| 5 | Freight | \$ | 2,368.30 | \$ | 2,368.30 | | | | \$ | 2,368.30 | 100% | | - | 236.83 |
| 6 | | | | | | | | | \$ | - | #DIV/0! | | _ | 0.00 |
| / | | \$ | - | | | | | | \$ | _ | #DIV/0! | | _ | 0.00 |
| 8 | | \$ | - | | | | | | \$ | _ | #DIV/0! | | _ | 0.00 |
| 9 | | \$ | - | | | | | | \$ | _ | #DIV/0! | | _ | 0.00 |
| 10 | | \$ | - | | | | | | \$ | | #DIV/0! | | _ | 0.00 |
| 11 | | \$ | - | | | | | | \$ | _ | #DIV/0! | 1000 | - | 0.00 |
| 12 | | \$ | - | | | | | | \$ | - | #DIV/0! | \$ | - | 0.00 |
| 13 | | \$ | -1 | | | | | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 14 | | \$ | - | | | | | | \$ | - | #DIV/0! | \$ | - | 0.00 |
| 15 | | \$ | - | | | | | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 16 | | \$ | -1 | | | | | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 17 | | \$ | = | | | | | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 18 | | \$ | | | | | | | \$ | _ | #DIV/0! | \$ | - | 0.00 |
| 19 | | \$ | - | | | | | | \$ | | #DIV/0! | \$ | _ | 0.00 |
| 20 | | \$ | - | | | | l | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 21 | | \$ | = | | | | | | \$ | - | #DIV/0! | \$ | _ | 0.00 |
| 22 | | \$ | | | | | | | \$ | _ | #DIV/0! | \$ | _ | 0.00 |
| 23 | | \$ | - | | | | | | \$ | - | #DIV/0! | | _ | 0.00 |
| 24 | | \$ | - | | | | | | \$ | - | #DIV/0! | \$ | - | 0.00 |
| | TOTALS | \$ | 68,037.73 | \$ | 45,957.73 | \$ | 20,000.00 | 0 | 6 | 65 057 72 | | | 2 000 00 | |
| | | * | 30,027.73 | Ψ | 40,707.75 | Ψ | 20,000.00 | - 0 | \$ | 65,957.73 | 97% | | 2,080.00 | 6,595.77 |

| PAY REQUE | ST SUMMARY | | Revised Date | 07/31/25 | | | | | |
|------------|-----------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|---------------|---------------|-----------------|-----------------|-------------|
| | Anchorage Ind - | - Sound | | *************************************** | | | | | |
| Job Number | | | | | | | | | |
| BG# | | | | | | | | | |
| | | nd & Electronics | | | | | | | |
| | | Line8 | Certified | | Line 7 | | | | Line 3 |
| NO. | DATE | AMT REQUESTED | | PAID BY OWNER | PREVIOUSLY PD | % Complete | | CONTRACT AMOUNT | |
| | | * | | | | ' | ORIG | | |
| 1 | 7.22.25 | \$14,525.85 | \$14,525.85 | \$14,525.85 | \$0.00 | 21.35% | | , , | \$68,037.73 |
| 2 | 7.22.25 | \$26,836.11 | \$26,836.11 | \$26,836.11 | \$14,525.85 | | | | * / |
| 3 | 7.30.25 | \$18,000.00 | \$18,000.00 | Ψ=0,000 | \$41,361.96 | | | | |
| | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$41,361.96 | | | | |
| | | | | | \$41,361.96 | 60.79% | | | |
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| | | | | | \$41,361.96 | | | | |
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| | | | | | | | OLIMAN AND VICE | *** | |
| | | A=0 004 00 | A=0.004.00 | 644 004 00 | | | SUMMARY CO | \$0.00 | |
| | | \$59,361.96 | \$59,361.96 | \$41,361.96 | | | | \$68,037.73 | |
| | | | | | | | | *** | |
| | Balance Aft | er Recommendaton | \$8,675.77 | | | Balance after | Owner Payment | \$26,675.77 | |
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