

STUDENTS

09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO WEEKS PRIOR TO THE TRIP.
A SEATING CHART FOR ALL TRIPS MUST BE SUBMITTED TO THE PRINCIPAL PRIOR TO THE TRIP.

SCHOOL Manatee County High FACULTY MEMBER(S) SPONSORING TRIP Nicole Wolford

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☒ Class Trip (i.e., junior, senior), specify 8th grade / 9th to fill spaces as needed
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable) _____

DESTINATION Washington, DC ADDRESS _____ PHONE _____

- ☒ Out of State ☐ Out of County ☐ Within County

☒ Overnight; give name, address, phone of lodging Hampton Inn Camp Springs
5000 Mercedes Boulevard, Camp Springs, MD 20746

DATE(S) OF TRIP 3/11-14/26 DEPARTURE TIME 5:30am RETURN TIME 11:30pm

PURPOSE/EDUCATIONAL VALUE Educational Trip

SOURCE OF FUNDING FOR TRIP Students & Grade Level Funds

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO: ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF: STUDENTS 40-47 FACULTY SPONSORS 4-6 OTHER CHAPERONES _____
TOTAL # OF PARTICIPANTS 44-53

FOOD SERVICE: ARE MEALS TO BE PROVIDED BY FOOD SERVICE?
☒ NO ☐ YES, # OF STUDENTS _____ - COMPLETE PAGE 2 AND SUBMIT 2 WEEKS PRIOR TO TRIP

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☒ NO ☐ YES, SEE PROCEDURE 09.36 AP.212.

☒ CERTIFICATED COMMON CARRIER; SPECIFY Deluxe Motor Coach
☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)

☐ YES ☐ NO I HAVE AN EVENT-SPECIFIC EMERGENCY ACTION PLAN FOR THE TRIP SITE AND WILL DISTRIBUTE TO ALL PERSONNEL ATTENDING THE EVENT IN AN OFFICIAL CAPACITY.

Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? ☒ Yes ☐ No

Nicole Wolford
Elizabeth Hagenson
Signature of Faculty Sponsor

8/16/25
8/17/25
Date

Trip has been ☐ approved ☐ disapproved. Reason for disapproval _____

Signature of Superintendent/Designee

Date

For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.

STUDENTS

09.36 AP.21
(CONTINUED)

School-Meal Request Form – Field Trips

Date: _____

School Location: Botts Elementary School _____
(Please check one) Meniffee Elementary School _____
 Meniffee High School _____

Number of student meal requested: _____

Date needed: _____

Time needed: _____

Contact or Pick-up Person: _____

Contact Telephone Number: _____

Special Needs:

Requesting Person Name: _____

Requesting Person Signature: _____

Please submit list of students who participated on the field trip to the Cafeteria Manager at time of pick-up.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:8/16/2023

School-Related Student Trip Permission Slip and Medical Release Form

Student's Name _____

Last Name

First Name

Middle Initial

School Menifee County High Grade _____ Homeroom/Classroom _____☐ All school-related trips for the _____ school year; OR☒ Field Trip Date(s) 3/11-14/26 Destination Washington, DCDeparture Time 5:30 am on 11th Return Time 11:30 pm on 14th

Alternate Destination, if applicable _____

Mode of Transportation Deluxe Coach Bus Cost to Student, if applicable \$ \$1000,
to be paid
thru trip
portal.

Student Dress Code

☐ Official Dress☐ Uniform☒ School Approved

Chaperones:

Nicole WolfordThomas WolfordPaul Alfrey, Tonya AlfreyStephen Burdett, Chandra Brown

I hereby give permission for my child to participate in the above-mentioned school-related student trip(s).

In addition, in the event of accident or sudden illness while on the school-related student trip, I authorize school personnel to contact the physician(s) listed on my child's school enrollment data forms and authorize those physician(s) to render such treatment as may be deemed necessary in an emergency for the health of said child. An event-specific emergency action plan has been developed to use in the event of a medical emergency, which may include the provision of a portable AED. In the event physician(s), parent(s), or other persons designated by the parent cannot be contacted, school personnel are hereby authorized to take whatever action is deemed necessary in their judgment for the health of said child.

Parent/Guardian's Signature _____

Phone Number _____

Date _____

Please return this form to your child's teacher.

Waiver of Liability, Assumption of Risk, and Indemnity Agreement

I acknowledge that _____ has inherent risks, hazards, and dangers for anyone that cannot be eliminated completely due to the nature of the activity. I UNDERSTAND THAT THESE RISKS, HAZARDS, AND DANGERS MAY INCLUDE WITHOUT LIMITATION:

- a. Water hazards in boating, swimming or wading in the pools, lakes and rivers may result in bodily injury or illness including drowning.
- b. Injuries or illness may be caused by other participants, hiking in rugged terrain, encounters with wildlife, temperature extremes, inclement weather conditions and unavailability of immediate medical attention in the wilderness in case of injury.

I understand the risks, hazards, and dangers of Washington, DC. and that these activities may require good physical conditioning and a degree of skill and knowledge. I believe I have that good physical conditioning and the degree of skill and knowledge necessary for me to engage in these activities safely. I understand that I have responsibilities. My participation in this activity is purely voluntary. No one is forcing me to participate, and I elect to participate in spite of the risks. I AM VOLUNTARILY PARTICIPATING IN THIS ACTIVITY WITH FULL KNOWLEDGE OF THE INHERENT RISKS, HAZARDS, AND DANGERS INVOLVED AND HEREBY ASSUME AND ACCEPT ANY AND ALL RISKS OF INJURY, PARALYSIS, OR DEATH.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE AGREEMENT. IT IS MY INTENTION TO EXEMPT AND RELIEVE Menifee County High (school name) FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE OR ANY OTHER CAUSE.

Print Name of Participant _____

Participant's Signature _____

Mailing Address _____

City, State, Zip _____

Phone Number _____

(Information below required if participant is less than 18 years of age)

Print Name of Parent, Guardian or Custodian _____

Signature of Parent, Guardian or Custodian _____

**Event Specific Emergency Action Plan (EAP) for School Sanctioned
Nonathletic Event Held Off-Campus**

Destination/Venue Washington, DC

Venue Address: _____

Person or email contacted at venue to discuss EAP Caren Gardner / Freedom Tours

Position/title of person contacted Tour Contact

Date(s) of contact 8/4/25

Is there an Automatic External Defibrillator (AED) on site? ☒ yes ☐ no

If yes, where is it located. Several throughout the different visiting locations

Does venue have an emergency response team (ERT)? ☐ yes ☐ no

Process to request AED and/or ERT if needed at the scene: _____

Will a portable AED be taken from school on this trip? ☒ yes ☐ no

If yes, who will be responsible for oversight and location of AED? Nicole Wolford

Is any other assigned emergency equipment available on field trip? _____

If yes, list location of equipment: _____

The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP.

The main components of this Cardiac Emergency Action Plan that need to be communicated include:

- Location of AEDs;
- If possible, how to gain access;
- Steps that must be taken quickly to initiate the chain of survival:
 - Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing).
 - Call 9-1-1 using cell phone or other means of communication.
 - Begin Hands only CPR (push hard and fast in center of chest about 100 times/minute).
 - Retrieve and use the nearest Automated External Defibrillator (AED).
 - Continuing supporting the victim until the local EMS arrives and takes over care.
 - Direct EMS to the scene.

Review/Revised: 8/16/2023



Freedom Tours Group Tour Agreement and Policy

THIS AGREEMENT MADE this the 4th day of August 2025, by and between Menifee County High School ("GROUP") and Freedom Tours, LLC.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. Trip Details for Group:

Contact Name: Nicole Wolford
Tour Dates: March 11 – 14, 2026
Tour Destination: Washington, DC

2. Tour Description: Educational trip to Washington DC (see attached itinerary)

3. Payment Terms and Conditions of the Agreement:

- a. Price per Student: \$969
- b. \$1020 per person will be collected through the trip portal. Freedom Tours will send the group the difference between the actual trip price and the collected amount.
- c. Participants will make online payment as follows:
 - \$75 deposit due to reserve a seat on the trip
 - \$189.00 payment due by September 10, 2025
 - \$189.00 payment due by October 10, 2025
 - \$189.00 payment due by November 10, 2025
 - \$189.00 payment due by December 10, 2025
 - \$189.00 payment due by January 10, 2026
 - Final payment due by February 10, 2026

Actual Trip Price			Portal Price		
	STUDENT	ADULT		STUDENT	ADULT
Quad	969	987	Quad	1020	1038
Triple	1012	1030	Triple	1063	1081
Double	1093	1111	Double	1144	1162
Single	n/a	1347	Single	n/a	1398

- e. GROUP shall provide hotel rooming list to Freedom Tours no later than February 2, 2026.
- f. Should GROUP add additional people to rooming list after such date Freedom Tours will make every effort to increase reservation counts with all vendors but cannot guarantee an increase in participants is possible.

4. Trip Inclusions:

- a. Trip includes round-trip transportation on deluxe motor coach, 3 hotel nights, overnight security, Monticello, US Capitol tour (pending availability), group photo, Washington National Cathedral (pending availability), Arlington Cemetery tram tour, Ford's Theatre (pending availability), Smithsonian Museums, Library of Congress (pending availability), monuments and memorials, 3 breakfasts, 4 lunches, 4 dinners, qualifying chaperone expenses (see 7b), Freedom Tours travel director, driver room and driver gratuity.

5. Cancellation:

- a. Should GROUP cancel entire trip prior to November 29, 2025, all deposits will be refunded by Freedom Tours. Cancellation of trip on or after such date may result in loss of deposits.
- b. This agreement is between Freedom Tours and GROUP.

- c. Freedom Tours recommends GROUP suggests that each participant purchase trip insurance in case of unavoidable cancelation by participant.
- d. Should individual travelers cancel their trip after GROUP's cancelation deadline, all monies paid shall be forfeited and no refunds given.
- e. If an individual's final payment is not received by the above-specified payment date(s), it may result in release of all the individual's confirmed reservations and loss of deposits.

6. Non-Responsibility

- a. Freedom Tours, LLC, and its employees, shareholders, agents, and representatives use third party suppliers to arrange tours, transportation, sightseeing, lodging, and all other services related to this tour.
- b. Freedom Tours, LLC is an independent contractor and is not an employee, agent, or representative of any of these suppliers. Freedom Tours, LLC does not own, manage, operate, supervise, or control any transportation, vehicle, airplane, hotel or restaurant, or any other entity that supplies services related to your tour.
- c. Freedom Tours, LLC is not affiliated with any other tour operator.
- d. All suppliers are independent contractors and are not agents or employees or representatives of Freedom Tours, LLC. All tickets, receipts, coupons, and vouchers are issued subject to the terms and conditions specified by each supplier, and by accepting the coupons, vouchers, and tickets, or utilizing the services, all customers agree that neither Freedom Tours, LLC, nor its employees, agents, or representatives are or may be liable for any loss, injury, or damage to any tour participant or their belongings, or otherwise, in connection with any service supplied or not supplied resulting directly or indirectly from any occurrence beyond the control of Freedom Tours, LLC.
- e. Freedom Tours, LLC assumes no responsibility or liability for any delay, change in schedule, loss, injury or damage or loss of any participant that may result from any act or omission on the part of others; and Freedom Tours, LLC shall be relieved of any obligations under these terms and conditions in the event of any strike, labor dispute, act of God, or of government, fire, war, whether declared or not, terrorism, insurrection, riot, theft, pilferage, epidemic, illness, physical injury, quarantine, medical or customs or immigration regulation, delay, or cancellation.
- f. Freedom Tours, LLC accepts no responsibility for lost or stolen items. Freedom Tours, LLC reserves the right to refuse any registrant or potential registrant at its sole discretion.

7. Miscellaneous

- a. Should events beyond the control of Freedom Tours/GROUP, such as strikes, acts of God, or civil disturbances materially affect either party's ability to perform, this agreement shall be terminated, and all deposits refunded except any and all non-refundable deposits paid to participating vendors by Freedom Tours on behalf of this group.
- b. Package is based on a minimum of 40 paid students per coach. For each 40 paying students, the trip will include 6 complimentary chaperone packages consisting of double occupancy rooms.
- c. If the 40 paying person minimum is not met, GROUP will pay \$628 per person for shortage below 40.
- d. Each motor coach has a maximum of 53 seats available for the group.
- e. Itinerary is tentative and subject to availability at time of booking. Booking will begin upon receipt of GROUP'S signed contract.

8. Severability

- a. If any provision of these terms and conditions shall be held unenforceable, such provision shall be struck and the remainder shall remain enforceable.

Please sign and return contract to Freedom Tours.

The persons signed here under have read, understand and agree to the terms and conditions of this agreement.

		8/7/25	
School Administrator	Date	Freedom Tours Representative	Date

Freedom Tours ~ PO Box 24257 ~ Lexington, KY 40524 ~ 859/967-8747



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER TIB Transportation Insurance Brokers, LLC 425 W. Broadway Suite 300 Glendale CA 91204-1269	CONTACT NAME: Carrie Miller PHONE (A/C, No, Ext): 818-246-2800 E-MAIL ADDRESS: cmmiller@acrisure.com FAX (A/C, No): 818-246-4690
INSURED Blue Grass Tours, Inc. 817 Enterprise Drive Lexington KY 40510-1032	INSURER(S) AFFORDING COVERAGE INSURER A: Lancer Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
BLUEG-1	NAIC # 26077

COVERAGES**CERTIFICATE NUMBER:** 2029910664**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☐ ☐ GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	Y		GL159002#6	5/1/2025	5/1/2026	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ \$
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY	Y		BA156197#23	5/1/2025	5/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$						OCCUR CLAIMS-MADE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is added as Additional Insured, but only as respects the operations of the named insured and only to the extent the additional insured is held liable for the conduct of the named insured.

CERTIFICATE HOLDER**CANCELLATION**

Menifee County High School 119 Indian Creek Road Frenchburg KY 40322	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Menifee County High School



Washington DC

March 11 – 14, 2026



Day 1 – Wednesday, March 11, 2026

5:30 am Motor coach arrives at **Menifee County High School**
6:00 am Depart for **Washington, DC**
Rest stops en route

Afternoon Boxed lunch at Monticello (included)



Explore Monticello Situated on a mountaintop outside Charlottesville, Virginia, Monticello, a 5,000-acre plantation, was the home of Thomas Jefferson, author of the Declaration of Independence, third president of the United States, and founder of the University of Virginia. Monticello is the only historic house in the U.S. on the United Nations' World Heritage List.

Dinner Pizzas on the bus en route to DC (included)

Evening The MLK Memorial The Memorial's address is 1964 Independence Ave, the street number being a reference to the Civil Rights Act of 1964, a milestone which Dr. King played an integral role in achieving. Dr. King's Memorial is situated on a corner of the Tidal Basin adjacent to the Roosevelt Memorial, in a straight line from the Jefferson Memorial to the Lincoln Memorial, and situated within DC's famous cherry blossom trees. At the entrance, two stones are parted and a single stone wedge is pushed forward toward the horizon; the missing piece of what was once a single boulder. On the visible side of the stone is a quote from King's famed 1963 speech: "Out of the mountain of despair a stone of hope." On the other side is: "I was a drum major for justice, peace and righteousness", a statement suggested by Dr. King himself when describing how he would like to be remembered. This boulder is the Mountain of Despair. The solitary stone is the Stone of Hope, from which Dr. King's image emerges, seeing a future society of justice and equality for which he encouraged all citizens to strive.

The Franklin D Roosevelt Memorial This memorial to FDR combines sculpture, water and natural landscape to forge a dramatic setting for recounting the events and terms of office of the nation's 32nd President. The FDR is unique among the memorials of Washington, DC. Its shade trees, waterfalls, statuary and quiet alcoves create the feeling of a secluded garden rather than an imposing structure. The memorial is divided into four outdoor galleries, or rooms, one for each of FDR's terms in office. Water cascades and quiet pools are present throughout.

The Jefferson Memorial The 19-foot statue of the third president stands beneath a rotunda inscribed with passages from the Declaration of Independence and Jefferson's other famous writings. Looking from the memorial across the Tidal Basin provides an unforgettable view of the city.

9:30 pm

Check in at hotel – **Hampton Inn Camp Springs**

5000 Mercedes Boulevard, Camp Springs, MD 20746 ~ 240-532-5510

Overnight security on duty

Day 2 – Thursday, March 12, 2026

Morning

Breakfast at hotel (included)

Formal group photo in front of the Capitol



Be in line for security screening. We'll begin our morning at **Capitol Hill** (Legislative Branch of Government). View the **Supreme Court Building**, our Judicial Branch of Government and the **Library of Congress** from the security line.

Capitol tour - Prohibited items include: aerosol containers, battery operated electronic device, and pointed objects, cans and bottles, and liquids or lotions of any kind, any bag larger than 14" wide x 13" high x 4". No stun guns, martial arts weapons, guns, replica guns, ammunition, fireworks, mace or pepper spray, razors, box cutters, video recorders or any type of recording device. Belts must be removed. Please do not take any unnecessary items into the Capitol. We will want to move through security as quickly as possible.

Lunch

Food court lunch (\$20 meal money card)

Afternoon

Explore the **Library of Congress** in small, chaperoned groups. See the beautiful Great Hall and peek into the Reading Room.

Tour Washington National Cathedral the 6th largest cathedral in the world. Over the years, the National Cathedral has been host to many national memorial services and celebrations. Services were held here to celebrate the end of World War I and World War II. State funerals for three presidents: Dwight Eisenhower, Ronald Reagan, and Gerald Ford were held here. Following the September 11th terrorist attacks, George W. Bush honored the victims with a special prayer service here.

Visit Daniel's Story at the Holocaust Museum the Museum's primary exhibition program for young people and their families. The exhibition tells the story of one family's experiences during the Holocaust from the perspective of a boy growing up in Nazi Germany.

Visit the **White House** for a photo-op



World War I Memorial a new memorial that honors the 4.7 million Americans who served their nation in World War I, including 116,516 who made the supreme sacrifice. This memorial incorporates the existing memorial to Gen. John J. Pershing, commander of the American Expeditionary Forces during the war. The memorial also includes the Peace Fountain, a cascade of water behind an excerpt from the poem "The Young Dead Soldiers Do Not Speak" by Archibald MacLeish; engraved quotes and references to theaters, campaigns and battles in which American forces participated; and exhibits about the role of the United States in World War I.

Dinner

Reagan food court (\$20 meal money card)

Evening

View the Washington Monument The Washington Monument is 555 feet tall, the tallest structure in Washington, DC. It is also the only Monument. All others are memorials. The marble changes color at 150 feet from the base of the monument. This was the height of the monument when construction was stopped for 22 years during the Civil War. When construction resumed, the marble came from a different quarry.

The National World War II Memorial honors the 16 million who served in the armed forces of the U.S. during World War II, the more than 400,000 who died, and the millions who supported the war effort from home. Symbolic of the defining event of the 20th Century, the memorial is a monument to the spirit, sacrifice, and commitment of the American people to the common defense of the nation and to the broader causes of peace and freedom from tyranny throughout the world.

Visit the Pentagon 9/11 Memorial a permanent outdoor memorial to the 184 men and women who lost their lives in the September 11, 2001 attacks, killed both in the building and on American Airlines Flight 77. 184 illuminated benches have been arranged according to the victim's ages, starting with Dana Falkenberg, 3, to John Yamnicky Sr. Each bench is engraved with the name of a victim. The benches representing the victims that were inside the Pentagon are arranged so those reading the names will face the Pentagon's south facade, where the plane hit; benches dedicated to victims aboard the plane are arranged so that those reading the engraved name will be facing skyward along the path the plane traveled. Under each bench is a reflecting pool and the benches are arranged in lines indicating the year of the victims' birth, illustrating the range of ages of the victims.

9:30 pm Return to hotel for the night ~ Overnight security on duty

Day 3 – Friday, March 13, 2026

Morning Breakfast at the hotel (included)

Ford's Theatre Enter a historic theater in Washington, D.C., used for various stage performances beginning in the 1860s. It is also the site of the assassination of U.S. President Abraham Lincoln on April 14, 1865. After being shot, the fatally-wounded president was carried across the street to the Petersen House, where he died the next morning.

Visit the National Archives tour the rotunda area, viewing the **Declaration of Independence**, the **Constitution** and the **Bill of Rights**.

Lunch Lunch (\$20 meal money card)

Afternoon Explore the **Smithsonians** in chaperoned groups. We will visit the **American History Museum** and the **Natural History Museum**.



Natural History Museum highlights include: the butterfly pavilion and the Hope diamond in its temporary setting, and Ocean Hall. Take a picture of yourself in front of the elephant!

National Museum of American History is a must visit! Our favorite must see exhibit is the Star-Spangled Banner exhibit, but you will also want to see the First Ladies' Inaugural Gowns (3 Center), American Democracy (2 West), Entertainment Nation (3 West), the George Washington Sculpture and the Greensboro Lunch Counter (2 West), and The American Presidency (3 Center). Explore and have fun!

Dinner at **Hard Rock Café** (included)

Evening Visit the **Vietnam Memorial, Lincoln Memorial, and the Korean War Memorial**

The Korean War Veterans Memorial The triangular field contains nineteen ground troopers, clad in foul-weather ponchos, fully equipped for battle. Representing those who supported the ground troops are hundreds of faces of heroes etched on a polished granite wall.

The Lincoln Memorial overlooking the Reflecting Pool, was patterned on a classic Greek temple. Inside, inscriptions from his Gettysburg Address and Second Inaugural Address flank the 98-foot marble statue of our 16th President.

The Vietnam Veterans Memorial a privately funded and has drawn millions who have come to touch the over 50,000 names, make pencil rubbings, and leave flowers, letters, flags and personal mementos to honor these heroes.

9:30 pm Return to hotel for the night ~ Overnight security on duty

Day 4 – Saturday, March 14, 2026

Morning Breakfast at the hotel (included)

Chaperones will conduct room checks, then all will check out and load luggage

9-11 am Visit **Arlington National Cemetery** where we will see **JFK's gravesite, Challenger Astronaut's Memorial** and **Tomb of the Unknowns**.

Drive past the **Iwo Jima Memorial** - The official name is the **Marine Corps War Memorial** and it depicts the famous flag raising on **Iwo Jima** during World War II. The memorial is dedicated to all Marines who have given their lives in the defense of the United States since 1775. Frank Sousley was from Hilltop, Kentucky and one of the flag raisers depicted in the picture and later on the statue. Sousley was killed in action on Iwo Jima at the age of 19.

View the **Air Force Memorial** James Ingo Freed, one of America's finest architects, gave the nation a design that truly honors the men and women of the Air Force. Featuring three stainless steel spires that soar skyward, the tallest reaching a height of 270 feet, the Memorial's design is truly representative of flight and the flying spirit of the Air Force. The three spires impart a sense of accomplishment in command of the sky, and evoke the image of the precision "bomb burst" maneuver performed by the United States Air Force Thunderbird Demonstration Team. The three spires also represent the three core values of the Air Force - integrity first, service before self, and excellence in all that is done - and the Air Force's total force - active, guard and reserve.

Lunch Lunch (\$20 meal money card)

12:30 pm Depart for Kentucky

Dinner Dinner en route (\$15 meal money card)

11:00 pm ETA at **Meniffee County High School**



Once we arrive in Washington DC, please be prepared to be flexible as potential itinerary changes may be inevitable due to traffic or special events.

Note: All itineraries are subject to change. Every attempt will be made to include all sites mentioned within this itinerary. All times, except scheduled appointments, are approximate. Freedom Tours assumes no liability for itinerary exclusions, or guarantee that all sites will be visited within the itinerary.

Freedom Tours suggests all students stay in small, chaperoned groups at all times during the tour.

Freedom Tours ~ P.O. Box 24257 ~ Lexington, KY 40524 ~ 859.967.TRIP

