

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. H. BRIAN YEARWOOD, SUPERINTENDENT

DATE: AUGUST 19, 2025

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following competitive negotiation, bid tabulations, contract renewals, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>		<u>EST. COST</u>	<u>TIES</u>
Competitive Negotiation for Banking Services	3156	See Attachment I	September 1, 2025 through August 31, 2027, with four (4) biennial renewal options.		\$93,515	None
Full Service Soft Drink/Beverage Vending and Product Only	8470	PepsiCo Beverage Sales, LLC	August 19, 2025 through June 30, 2027, with four (4) biennial renewal options.	Cost Commission	\$124,672 \$99,637	None
Pumps (Various)	8471	Plumbers Supply Co., Inc.	August 19, 2025 through August 18, 2026.		\$14,152	None
Off Duty Officer Security	8472	Morgan Security Services	September 1, 2025 through August 31, 2026, with two (2) renewal options.		\$233,000	None
T-Shirts (JCPS All-County)	8473	Alan Hyman Enterprises, Inc.	August 23, 2025 through August 22, 2026.		\$6,938	None
Classroom Food Delivery System (SCNS)	8474	Sterno Delivery LLC	August 31, 2025 through August 30, 2026, with two (2) renewal options.		\$24,110	None
Contract Renewal - Tractor & Mower Parts (Percentage)	8264	---	September 1, 2025 through August 31, 2026, Renewal 2 of 2.		\$76,488	---
Contract Renewal - Title I Non-Public Instructional Services	8365	---	August 22, 2025 through August 21, 2026, Renewal 1 of 2.		\$615,575	---
Contract Renewal - Modification & Fabrication of Steel, Alum (For Food Svc Eqpt.)	8378	---	October 1, 2025 through September 30, 2026, Renewal 1 of 2.		\$16,000	---

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Amendment - Plumbing Supplies & Equipment (Line Item)	8385	---	---	---	---
Amendment - Water Coolers, Fountains & Parts	8389	---	---	---	---
Amendment - Controls for Heating & A/C	8399	---	---	---	---
Amendment - Electrical Supplies & Lighting (Line Item)	8443	---	---	---	---
Amendment - SCNS Dairy Products & Other Beverages	8455	---	---	---	---

This action is in compliance with the Model Procurement Code.
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ATTACHMENT I

Recommendations for award of Bid ID: 3156 - Competitive Negotiation for Banking Services

Fifth Third Bank	Awarded Service 2 & 3.
JP Morgan	Awarded Service 2.
Republic Bank	Awarded Service 2.
Truist Bank	Awarded Service 1 & 2.