## USE AGREEMENT

This agreement made by and between the Boone County Board of Education, My Math Shafer as Principal authorized so to act by direction of the Board of Education and Atlanta Of Union hereinafter referred to as "user" of the school facilities hereinafter described.
WITNESSETH: The principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows:  Parking 10+S
at the following times and dates: Saturday October 4th, 2025 3:00pm - 7:00pm
subject to the following terms and conditions:

- 1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05:3, 05:31: 05:32 and 10:3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be

- responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 10th day of ebruary , 20 25.
BY: SCHOOL PRINCIPAL
USER/SIGNATURE
1843 Briston Dr. ADDRESS
CITY STATE ZIP
959-384-1511 PHONE NIMBER

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CE	RTIFICATE OF INSURANCE		DATE 7/22/2025					
PRODUCER  KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES  100 E. VINE STREET, SUITE 800  LEXINGTON, KY 40507-3700				THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONVEYS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.				
PHONE:(859)-977-3700				COMPANIES AFFORDING COVERAGE				
NSURED City Of Union				COMPANY KENTLICKY LEAGUE OF CITIES INSURANCE A SERVICES				
1843 Bristow Drive Union, KY 41091				COMPANY				
	KAMY Sefren		······································	autoutuš,850	dies, Industry was ender			
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CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE		POLICY EXPIRATION DATE	LIMITS		
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	AUTOMOBILE LIABILITY ANY AUTO ALL ONNED AUTOS SCHEDULED AUTOS HIRED AUTOS NOHOWNED AUTOS		-	Æ.	4	COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE		
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	PUBLICEUPLOYEE CASHOVESTY					LIMIT DEDUCTIBLE	3	
	MONEY ORDERS & COUNTERFEIT PAPER CUSTRENCY COVERAGE					LIMIT DEDUCTIBLE		
	WORKERS' COMPENSATION AND			······································		STATUTORY LIMITS		
	EMPLOYERS' LIABILITY THE PROPRIETORY					EACH ACCIDENT DISEASE/POLICY LIMIT		
	PARTNERS DECUTIVE WIGHTED STREET					DISEASE-EACH EMPLOYEE		
300	RIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPE to County Board of Education is listed as Additions School property for Bourbon in the Bluegrass Eve	al Insured with respo	ect to Ge er 4, 202	neral L 5.	iability, as perti	ains to the City of Union's t	se of Larry A.	
CER	TIFICATE HOLDER	1.0	CANCEL	LATIC	N.			
Boone County Board of Education				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS, OR REPRESENTATIVES.				
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