



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION PROSPECTIVE MEMBER SCHOOL INFORMATION

**COMPLETE THE FOLLOWING BACKGROUND INFORMATION. AND IT IS THE SCHOOL'S OBLIGATION TO KEEP THE INFORMATION CURRENT AND ACCURATE THROUGH THE KHSAA WEBSITE**

### SCHOOL BACKGROUND INFORMATION

|                            |   |
|----------------------------|---|
| School Name                | Newcomer Academy  |
| Mailing Address            | 3741 Pulliam Drive  |
| 911 Address (if different) |   |
| City                       | Louisville  |
| Zip                        | 40218   |
| Main Phone                 | 502-485-6324  |
| Athletic Dept Phone        | 512-460-9098  |
| Fax Machine Phone          | n/a   |
| School Website             | jefferson.kyschools.us/o/newcomer   |
| Athletics Website          | https://sites.google.com/jefferson.kyschools.us/newcomer-academy-athletics/home |
| School Colors              | blue and green  |
| Boys' Nickname             | Dragons   |
| Girls' Nickname            | Lady Dragons  |
| Stadium Name               | Stadium at Seneca High School   |
| Stadium Capacity           | ~2,500  |
| Gym Name                   | Dragons' Lair   |
| Gym Capacity               | 500   |

### PRINCIPAL INFORMATION

|                |                                  |
|----------------|----------------------------------|
| Name           | Gwen Snow                        |
| Business Phone | 502-485-6324                     |
| Cell Phone     | 502-291-1025                     |
| Email          | Gwen.snow@jefferson.kyschools.us |

### ATHLETIC DIRECTOR INFORMATION

|                |                                       |
|----------------|---------------------------------------|
| Name           | Adeline Thaler                        |
| Business Phone | 502-485-6324                          |
| Cell Phone     | 512-460-9098                          |
| Email          | Adeline.thaler@jefferson.kyschools.us |

### SUPERINTENDENT INFORMATION

|                 |                                     |
|-----------------|-------------------------------------|
| School System   | Jefferson County Public Schools     |
| Name            | Marty Pollio                        |
| Mailing Address | 3332 Newburg Road                   |
| City            | Louisville                          |
| Zip             | 40218                               |
| Business Phone  | 502-485-3011                        |
| Fax Phone       | n/a                                 |
| Email           | marty.pollio@jefferson.kyschools.us |

### PRIOR YEAR ENROLLMENT INFORMATION

|       | 9   | 10 | 11 | 12 | SpEd | Ttl |
|-------|-----|----|----|----|------|-----|
| Boys  | 98  | 71 | 20 | 11 | 3    | 203 |
| Girls | 125 | 48 | 34 | 12 | 3    | 222 |

### BYLAW 5 WEEKLY GRADE CHECK DAY (CHECK ONE)

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|-----------|----------|--------|
|        | X       |           |          | X      |

### TEAM AND COACHING INFORMATION

Please indicate the KHSAA sanctioned sports and sport-activities in which you will sponsor a team for your first year of membership. If the coach's name is unknown, leave blank, and notify the KHSAA as soon as the vacancy is filled. Each person employed as a coach, head or assistant, must comply with all coaching requirements in their entirety. The Principal or Designated Representative is responsible for maintaining accurate information on the KHSAA website.

| "X" if have team | SPORT                 |
|------------------|-----------------------|
|                  | Baseball              |
| X                | Basketball (Boys)     |
| X                | Basketball (Girls)    |
| X                | Cross Country (Boys)  |
| X                | Cross Country (Girls) |
|                  | Field Hockey (Girls)  |
|                  | Football              |
|                  | Golf (Boys)           |
|                  | Golf (Girls)          |
| X                | Soccer (Boys)         |
| X                | Soccer (Girls Fall)   |
|                  | Softball (Fast Pitch) |
|                  | Swimming (Boys)       |
|                  | Swimming (Girls)      |
|                  | Tennis (Boys)         |
|                  | Tennis (Girls)        |
| X                | Track (Boys)          |
| X                | Track (Girls)         |
| X                | Volleyball            |
|                  | Wrestling             |

| "X" if have team | SPORT/ACTIVITY    |
|------------------|-------------------|
| X                | Archery           |
|                  | Bass Fishing      |
|                  | Bowling           |
|                  | Competitive Cheer |

| "X" if have team | UNIFIED ATHLETIC ACTIVITIES |
|------------------|-----------------------------|
|                  | Unified Bowling             |
|                  | Sparkle Cheer               |
|                  | Unified Track and Field     |

In Witness Whereof, the undersigned has caused this application to be submitted on behalf of this school.

Gwen Snow  
Principal Name

[Signature]  
Principal Signature

3/4/25  
(Date)