## WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM #: VII G DATE: July 28, 2025
TOPIC/TITLE: Approve Grants
PRESENTER: Administrators
ORIGIN:
<ul> <li>□ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)</li> <li>□ ACTION REQUESTED AT THIS MEETING</li> <li>□ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL</li> <li>□ ACTION REQUESTED AT FUTURE MEETING: (DATE)</li> <li>□ BOARD REVIEW REQUIRED BY</li> </ul>
STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:
PREVIOUS REVIEW, DISCUSSION OR ACTION:
<ul><li>NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION</li><li>PREVIOUS REVIEW OR ACTION</li></ul>
DATE: ACTION:
BACKGROUND INFORMATION:
Per Board Policy, grant applications must be pre-approved.  SUMMARY OF MAJOR ELEMENTS:
We are requesting Board Approval to apply for and accept if awarded: Bread Loaf Teacher Network Action Grant (Laura Benton).
IMPACT ON RESOURCES:
TIMETABLE FOR FURTHER REVIEW OR ACTION
SUPERINTENDENT'S RECOMMENDATION: Recommended • Not Recommended
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### **Woodford County Schools**

### **Preliminary Grant Proposal Form**

After completing and printing this form as a Word document, please send it—along with grant application details or instructions—to the Superintendent's Office.

Project title: Visual Literacy: Graphic Novels in the Classroom

2.	School(s): Woodford County High School		
3.	Your name: Laura Benton		
<b>4</b> .	Your e-mail address: laura.benton@woodford.kyschools.us		
5.	Phone number: 859-519-9350		
6.	Source of grant: Bread Loaf Teacher Network Action Grants (through Middlebury		
	College)		
7.	Amount of request: 3,099.91		
8.	Proposal deadline: 7/1/2025		
9.	Today's date: 6/23/2025		
10.	<b>Briefly describe the project</b> : I am asking for books, specifically age and content appropriate class sets of graphic novels. My hope is to increase student literacy through high level of engagement and give them relatable but still challenging texts.	. <b>a</b>	
11.	What items do you plan to purchase? I plan to purchase five class sets of graphic novel and three class sets of traditional books that focus on visualization.	s,	
12. 13.	What will you ask Woodford County Schools to contribute? Matching funds not required What is the duration of this grant? The 25-26 school year (although the books will be used)	sed	
	after this school year as well).		
14.	Who will write the grant proposal? Laura Benton		
□ <i>A</i>	Approved to complete grant application		
□ N	□ Not approved. Reason:		
 Supe	erintendent or Designee Date		

#### Additional Grant Info if needed

# Dixie Goswami Bread Loaf Teacher Network Action Grants 2025

#### Grant applications due by: July 7, 2025

Bread Loaf Teacher Network teachers (current and former) are eligible to apply for grants between \$2,500-\$5,000 to support BLTN-related classroom programs, projects, events, and travel. **These more substantial grants are to encourage teachers to engage in longer-term projects completed by late May 2026 with reports due by June 15, 2026.** This will be the only Goswami Action Grant offering for the 2025-26 school year. We expect these grants to be competitive; funding is not guaranteed. Please be as specific as possible with proposal details.