

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #:** VII C **DATE:** July 21, 2025

**TOPIC/TITLE:** Approve Travel Requests

**PRESENTER:** Administrators

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)  
☒ ACTION REQUESTED AT THIS MEETING  
☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL  
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)  
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION  
☐ BOARD OF EDUCATION POLICY  
☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION  
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:  
☐ ACTION:

**BACKGROUND INFORMATION:**

As per Board Policy, the attached travel requests must be approved by the Board.

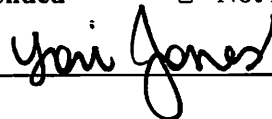
**SUMMARY OF MAJOR ELEMENTS:**

Attached: Preschool- NAEYC Annual Conference, Preschool Director (Orlando, FL; 11/18/25-11/23/25); WCHS- FCCLA National Leadership Conference, 1 WCHS student/1 adult (Herndon, Virginia; 8/14/25-8/18/25); FCCLA Fall Leadership Institute, 8 WCHS Students/2 adults; 10/15/25-10/19/25); FCCLA Fall Leadership Institute, 6 WCHS students/1 adult (Garden Grove, California; 10/22/25-10/25/25); FCCLA Capital Leadership, 12 WCHS students/2 adults; 11/15/25-11/19/25).

**IMPACT ON RESOURCES:** Please see attached documentation

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended

  
\_\_\_\_\_

<b>FUNDING SOURCE:</b>	First 5 Bluegrass
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Kim Johnson</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>KS</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yori Jones</i>

**WOODFORD COUNTY SCHOOLS- STAFF  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Kim Johnson <i>KJ</i>
<b>DATES OF TRIP:</b>	11/18/25-11/23/25
<b>TRIP TO:</b>	Orlando, FL
<b>METHOD OF TRANSPORTATION:</b>	Plane
<b>ACCOMMODATIONS:</b>	Rosen Plaza Hotel 9700 International Dr. Orlando, FL 32819
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	As part of my role, I participate as the Woodford Co representative to the Early Childhood Regional Collaborative called First 5 Bluegrass. This group of professionals focuses on increasing school readiness in each of our 4 counties/5 districts. As part of the grant the collaborative received from the state, money is budgeted to seek professional development for the members. The collaborative has voted to send members to the NAEYC conference in Nov 19-22, 2025 in Orlando, FL. This conference will grow our professional network and give access to the latest research and best practices from the largest gathering of early childhood professionals and educators.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	attached
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Kim Johnson, Preschool Director
<b>TOTAL ESTIMATED COST:</b>	\$0
<b>COST INCLUDES:</b>	No cost to the district, all costs are covered by First 5 Bluegrass Regional Collaborative

**naeyc**  
**annual conference**  
NAEYC.org/conference

November 19-22, 2025  
Orlando, Florida

**REGISTER TODAY**



## Annual Conference Schedule

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Events / Annual Conference / Annual Conference Schedule

### Schedule at a Glance

**Tuesday, November 18**

<b>Full Day</b>	<b>Pre-Conference Workshops</b>
<b>1:00 – 7:00 p.m.</b>	<b>Conference Registration</b>
<b>Wednesday, November 19</b>	
<b>7:00 a.m. - 6:00 p.m.</b>	<b>Conference Registration</b>
<b>8:30 - 10:30 a.m.</b>	<b>Sessions</b>

## Tuesday, November 18

<b>11:00 a.m. - 1:00 p.m.</b>	<b>Sessions</b>
<b>1:00-4:00 p.m.</b>	<b>Expo Grand Opening and Lunch Options (\$)</b>
<b>4:30-6:00 p.m.</b>	<b>Opening General Session</b>

## Thursday, November 20

<b>7:00 a.m.-5:00 p.m.</b>	<b>Conference Registration</b>
<b>8:00-9:30 a.m.</b>	<b>Sessions</b>
<b>10:00-11:30 a.m.</b>	<b>Sessions</b>
<b>10:00 a.m.-6:00 p.m.</b>	<b>Expo</b>
<b>11:30 a.m.-1:00 p.m.</b>	<b>Lunch Options (\$) in the Expo</b>
<b>1:00-2:30 p.m.</b>	<b>Sessions</b>
<b>3:00-4:30 p.m.</b>	<b>Sessions</b>
<b>4:30-6:00 p.m.</b>	<b>Expo Networking and “NAEYCWorld” Poster Session</b>

# Tuesday, November 18

## Friday, November 21

<b>7:00 a.m.-4:00 p.m.</b>	<b>Conference Registration</b>
<b>8:00-9:30 a.m.</b>	<b>Sessions</b>
<b>10:00-11:30 a.m.</b>	<b>Sessions</b>
<b>10:00 a.m.-2:00 p.m.</b>	<b>Expo</b>
<b>11:30 a.m.-1:00 p.m.</b>	<b>Lunch Options (\$) in the Expo</b>
<b>1:00-2:30 p.m.</b>	<b>Sessions</b>
<b>3:00-4:30 p.m.</b>	<b>Sessions</b>

## Saturday, November 22

<b>7:00 a.m.-11:00 a.m.</b>	<b>Conference Registration</b>
<b>8:00-9:15 a.m.</b>	<b>Sessions</b>

# Tuesday, November 18

<b>9:30-10:45 a.m.</b>	<b>Sessions</b>
<b>11:00 a.m.-12:15 p.m.</b>	<b>Sessions</b>
<b>12:30-1:45 p.m.</b>	<b>Closing Session</b>

***Schedule is subject to change.***

**Audience:** *Administrator (director or principal), Faculty, Student (higher education), Teacher, Trainer*

**Topics:** *Event, Annual Conference*

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help@naeyc.org

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller  FCCLA
<b>DATES OF TRIP:</b>	08/14/2025-08/18/2025
<b>TRIP TO:</b>	Embassy Suites FCCLA National Headquarters
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Embassy Suites by Hilton at Dulles Airport 13341 Woodland Park Rd; Herndon, Virginia 2017
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Sutton Sherrard was elected as a FCCLA National Officer in July at the National Leadership Conference. This will be the first National Executive Council meeting. The officer team will meet at national headquarters with staff and the national board to begin planning for the year and to learn their respective duties.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://drive.google.com/file/d/112kDsdHGWyP67w3EhhCeNbsESlcbmOgT/view?usp=drive_link">https://drive.google.com/file/d/112kDsdHGWyP67w3EhhCeNbsESlcbmOgT/view?usp=drive_link</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 1 Adults- 1
<b>TOTAL ESTIMATED COST:</b>	\$\$250
<b>COST INCLUDES:</b>	2 days of subs for adviser/teacher
<b>FUNDING SOURCE:</b>	National FCCLA will cover all costs for both student and adviser except the adviser's sub costs.
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended



	<i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended  <i>Yori Jones</i>



## 2025 National Officer Candidate/Adviser Agenda Overview

*red = NOCA/NECA Only, black = NOC/NEC Only, blue = both NOC/NOCA*

Prior To NLC	Friday, July 4	Sunday, July 6	Monday, July 7
<p><b>Tuesday, June 3</b> 7:00 PM-8:00 PM EDT NOC Informational Meeting Zoom</p> <p><b>Thursday, June 5</b> 7:00 PM-8:00 PM ET NOCA Informational Meeting Zoom</p> <p><b>Friday, June 13 NOC</b> Information Survey and additional pieces included due</p> <p><b>Tuesday, June 17</b> 6 PM EST NOC Test Zoom</p>	<p><b>9:30-10:00AM</b> NOC Rehearsal Hall WA1 &amp; WA2, OCCC, Level 2</p> <p><b>10:00 AM- 12:00 PM</b> NOCA Orientation Room W203A&amp;B, OCCC, Level 2</p> <p><b>10:00 AM- 12:00 PM</b> NOC Orientation and Project Center Room W204A&amp;B, OCCC, Level 2</p> <p><b>12:30 PM- 6:00 PM</b> NOC Nominating Committee Interviews (by appointment) Salon 24, Rosen Centre, Level 2</p> <p><b>Saturday, July 5</b></p> <p><b>8:00-10:00 AM</b> NOC Nominating Committee Interviews (by appointment) Salon 24, Rosen Centre, Level 2</p> <p><b>10:30 AM-12:00 PM</b> NOC Fishbowl Salon 24, Rosen Centre, Level 2</p> <p><b>12:30 PM-1:00PM</b> Voting Delegate Orientation Room W204, OCCC, Level 2</p> <p><b>6:00 PM-8:00 PM</b> (Doors open at 5:15 PM) Opening General Session Hall WA1 &amp; WA2, OCCC, Level 2</p>	<p><b>7:30 PM</b> Letter Drop #1 WA1 &amp; WA2 Lobby, OCCC, Level 2</p> <p><b>8:30 AM-10:30 AM</b> NOC Voting Delegate Networking Room W204, OCCC, Level 2</p> <p><i>*Please arrive by 12:30 PM*</i> <b>1:00 PM-2:00 PM</b> NOC Speeches- Group A Hall WA1 &amp; WA2, OCCC, Level 2</p> <p>NOC Team Building- Group B Room W202A&amp;B, OCCC, Level 2</p> <p><b>2:15 PM-3:15 PM</b> NOC Speeches- Group B Hall WA1 &amp; WA2, OCCC, Level 2</p> <p>NOC Team Building- Group A Room W202A&amp;B, OCCC, Level 2</p> <p><b>3:15 PM-4:00 PM</b> Top 20 Check-In Room W202C, OCCC, Level 2</p> <p><b>4:30 PM-6:00 PM</b> National Executive Council Elections</p>	<p><b>7:30 AM</b> Final Letter Drop NOC Hotel Lobby</p> <p><u>If elected, outlined schedules with locations and times will be provided within the Final Letter Drop for the remainder of the conference.</u></p>

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller  FCCLA
<b>DATES OF TRIP:</b>	10/15/2025-10/19/2025
<b>TRIP TO:</b>	Disney's Coronado Springs Resort
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Disney's Coronado Springs Resort 1001 W Buena Vista Drive Lake Buena Vista, FL 32830
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>This unique experience focuses on strengthening leadership and teamwork skills through the immersive Disney methodology.</p> <p>During the event, attendees will participate in two half-day, Disney-led workshops. These sessions take place inside the parks and are conducted in small groups to enhance engagement and learning.</p>
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 8 Adults- 1-2
<b>TOTAL ESTIMATED COST:</b>	\$1342
<b>COST INCLUDES:</b>	Registration \$600 Hotel \$292 Flight \$450
<b>FUNDING SOURCE:</b>	CTE Supplemental Funds & FCCLA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

*Ryan Asher*

**SUPERINTENDENT  
RECOMMENDATION:**

- ☒ Recommended  
☐ Not Recommended

*Yori Jones*

# 2025 Fall Leadership Institute

Orlando, FL • October 15 - 18, 2025

## SCHEDULE-AT-A-GLANCE

AS OF 11/08/2025

### WEDNESDAY, OCTOBER 15

Travel to Orlando

3:00 PM – 5:00 PM	Registration/Information
5:00 PM – 7:00 PM	Fall Leadership Institute Kickoff
7:00 PM	Dinner on Own

### THURSDAY, OCTOBER 16

7:00 AM – 8:30 AM Breakfast on Own/ Travel to Disney Parks on Own

9:00 AM – 12:00 PM	Teamwork Disney Workshop	Disney's Hollywood Studios Park
9:00 AM – 12:00 PM	Immersive Storytelling Workshop	Disney's Animal Kingdom Park
9:30 AM – 12:30 PM	Leadership Disney Workshop	Disney's Epcot Park
9:30 AM – 12:30 PM	Theme Park Design Workshop	Disney's Magic Kingdom Park

1:00 PM - 4:00 PM	Teamwork Disney Workshop	Disney's Hollywood Studios Park
1:00 PM - 4:00 PM	Immersive Storytelling Workshop	Disney's Animal Kingdom Park
1:30 PM - 4:30 PM	Leadership Disney Workshop	Disney's Epcot Park
1:30 PM - 4:30 PM	Theme Park Design Workshop	Disney's Magic Kingdom Park

*Dinner and Evening on Own*

### FRIDAY, OCTOBER 17

7:00 AM – 8:30 AM Breakfast on Own/ Travel to Disney Parks on Own

9:00 AM – 12:00 PM	Teamwork Disney Workshop	Disney's Hollywood Studios Park
9:00 AM – 12:00 PM	Immersive Storytelling Workshop	Disney's Animal Kingdom Park
9:30 AM – 12:30 PM	Leadership Disney Workshop	Disney's Epcot Park
9:30 AM – 12:30 PM	Theme Park Design Workshop	Disney's Magic Kingdom Park

1:00 PM - 4:00 PM	Teamwork Disney Workshop	Disney's Hollywood Studios Park
1:00 PM - 4:00 PM	Immersive Storytelling Workshop	Disney's Animal Kingdom Park
1:30 PM - 4:30 PM	Leadership Disney Workshop	Disney's Epcot Park
1:30 PM - 4:30 PM	Theme Park Design Workshop	Disney's Magic Kingdom Park

*Dinner and Evening on Own*

### SATURDAY, OCTOBER 18

9:00 AM - 6:00 PM FCCLA Day at the Park or Travel Home

\*Please note: All Disney workshop times are estimates. Exact times will not be provided until a month out.

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller  FCCLA
<b>DATES OF TRIP:</b>	10/22/2025-10/25/2025
<b>TRIP TO:</b>	Embassy Suites by Hilton Anaheim South
<b>METHOD OF TRANSPORTATION:</b>	Flight
<b>ACCOMMODATIONS:</b>	Embassy Suites by Hilton Anaheim South 11767 Harbor Blvd Garden Grove, CA 92840
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	This exciting experience is designed to build leadership and teamwork skills through the immersive Disney methodology.  During the event, attendees will participate in two half-day, Disney-led workshops held inside the parks. These small-group sessions are designed to maximize engagement and learning.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 6 Adults- 1
<b>TOTAL ESTIMATED COST:</b>	\$1235
<b>COST INCLUDES:</b>	Registration \$585 Hotel \$200 Flight \$450
<b>FUNDING SOURCE:</b>	CTE Supplemental Funds & FCCLA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i>

	<i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="checked" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Yori Jones</i>



# 2025 Fall Leadership Institute

Anaheim, CA • October 22 - 25, 2025

## SCHEDULE-AT-A-GLANCE

AS OF 11/08/2025

### WEDNESDAY, OCTOBER 22

Travel to Anaheim

3:00 PM – 5:00 PM	Registration/Information
5:00 PM – 7:00 PM	Fall Leadership Institute Kickoff
7:00 PM	Dinner on Own

### THURSDAY, OCTOBER 23

7:30 AM – 9:00 AM	Breakfast on Own/ Travel to Disney Parks on Own	
10:00 AM – 1:00 PM	Teamwork Disney Workshop	Disney's California Adventure
10:00 AM – 1:00 PM	Leadership Disney Workshop	Disneyland Park
10:30 AM – 1:30 PM	Immersive Storytelling Workshop	Disney's California Adventure
10:30 AM – 1:30 PM	Theme Park Design Workshop	Disneyland Park
2:00 PM - 5:00 PM	Teamwork Disney Workshop	Disney's California Adventure
2:00 PM - 5:00 PM	Leadership Disney Workshop	Disneyland Park
2:30 PM - 5:30 PM	Immersive Storytelling Workshop	Disney's California Adventure
2:30 PM - 5:30 PM	Theme Park Design Workshop	Disneyland Park
	<i>Dinner and Evening on Own</i>	

### FRIDAY, OCTOBER 24

7:30 AM – 9:00 AM	Breakfast on Own/ Travel to Disney Parks on Own	
10:00 AM – 1:00 PM	Teamwork Disney Workshop	Disney's California Adventure
10:00 AM – 1:00 PM	Leadership Disney Workshop	Disneyland Park
10:30 AM – 1:30 PM	Immersive Storytelling Workshop	Disney's California Adventure
10:30 AM – 1:30 PM	Theme Park Design Workshop	Disneyland Park
2:00 PM - 5:00 PM	Teamwork Disney Workshop	Disney's California Adventure
2:00 PM - 5:00 PM	Leadership Disney Workshop	Disneyland Park
2:30 PM - 5:30 PM	Immersive Storytelling Workshop	Disney's California Adventure
2:30 PM - 5:30 PM	Theme Park Design Workshop	Disneyland Park
	<i>Dinner and Evening on Own</i>	

### SATURDAY, OCTOBER 25

9:00 AM - 6:00 PM      Sightsee or Travel Home

\*Please note: All Disney workshop times are estimates. Exact times will not be provided until a month out.



**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller  FCCLA
<b>DATES OF TRIP:</b>	11/15/2025-11/19/2025
<b>TRIP TO:</b>	Capitol Hilton
<b>METHOD OF TRANSPORTATION:</b>	flight
<b>ACCOMMODATIONS:</b>	Capitol Hilton 1001 16th Street, NW Washington, D.C. 20036
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	<p>Students will receive training focusing on networking, professionalism, strategic planning, and advocacy around key teen-centered current issues. Students will advocate for Family and Consumer Sciences and Career and Technical Education by showing policymakers how their support for education impacts teens in preparing to be college and career-ready. An important aspect of Capitol Leadership features today's teens meeting with their representatives to explain the importance of continued support for the Strengthening Career and Technical Education Act.</p> <p>National Officer, Sutton Sherrard, will perform her officer duties.</p>
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	<p>Students- 12</p> <p>Adults- 2</p>
<b>TOTAL ESTIMATED COST:</b>	\$839 per student
<b>COST INCLUDES:</b>	<p>Registration - \$150</p> <p>Flight - \$350</p>

	Hotel - \$289 Ground Transportation - \$50
<b>FUNDING SOURCE:</b>	CTE Supplemental funds & FCCLA
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jon Jones</i>



2025 Capitol Leadership  
November 15 – 19, 2025  
Washington, D.C.

## SCHEDULE-AT-A-GLANCE

*AS OF 02/20/2025*

Prior to the conference, there will be one virtual training to assist in the pre-planning for your advocacy training and scheduling your Capitol Hill visits. The session will be recorded. **Pre-Conference Training Webinar:** TBD

### SATURDAY, NOVEMBER 15

#### Arrival Day

3:00 PM – 5:00 PM	Registration Materials Pick-up
5:00 PM – 7:00 PM	Dinner on Own

### SUNDAY, NOVEMBER 16

9:00 AM – 10:00 AM	Capitol Leadership Kickoff
10:00 AM – 12:00 PM	New! Leadership Training
12:00 PM – 2:00 PM	Lunch on Own
2:00 PM – 5:00 PM	New! Leadership Training Continued
5:00 PM – 7:00 PM	Dinner on Own

### MONDAY, NOVEMBER 17

9:00 AM – 12:00 PM	Advocacy Training
12:00 PM – 2:00 PM	Lunch on Own
2:00 PM – 4:00 PM	Hill Day Role Play
4:00 PM – 5:00 PM	Discussion and Networking
5:00 PM – 7:00 PM	Dinner on Own

### TUESDAY, NOVEMBER 18

7:30 AM – 8:00 AM	Travel to Capitol Hill on Metro (Meet in Lobby at 7:20 AM)
8:00 AM – 8:30 AM	Photo on Capitol Hill
9:00 AM – 5:00 PM	Capitol Hill Visits (Attendee Pre-scheduled Appointments)
5:00 PM – 7:00 PM	Dinner on Own
7:00 PM – 8:30 PM	Hill Day Reflections

### WEDNESDAY, NOVEMBER 19

Travel home or sightseeing