

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1XA DATE: July 18, 2025

TOPIC/TITLE: Donations/Various Monetary Donations, Donated Items, and Services

PRESENTER: Ryan Asher 

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☒ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☒ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☒ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

Per Board policy - Donations must be pre-approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the following schools/programs to accept donated items, monetary donations, or services from businesses/groups/organizations/individuals as listed below:

- 1) District- Two (2) Dodge Charger vehicles valued at \$5,500 from the Franklin County Sheriff's office for the Woodford County School Resource Officers
- 2) District - \$100 from Harmony Missionary Baptist Church for the BackPack Donation Program

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended





Sheriff Chris Quire

Sheriff of Franklin County, P.O. Box 5260, Frankfort, KY 40602

Phone: (502) 875-8740 Fax: (502) 875-8738

MEMORANDUM

5/30/2025

We have received a request from Chief Steve Sutton, the Woodford County Public Schools Chief of Police / Safety Coordinator. They need a couple of cars for their School Resource Officers. After speaking with Franklin County Judge Executive Mike Mueller, I would like to donate two cars that have been surplus, and scheduled to be traded-in. I have attached the email that was sent to us requesting the donations. This would help the Woodford County Schools and strengthen their ability to serve the kids/public in a neighboring community. I also attached photos of the two cars the striping, radars, dash cameras, computer docs, and police radios. The rest of the equipment will be left on the vehicles for re-use.

2015 Dodge Charger Vin # 2C3CDXAT0FH925244 Milage: 151,648 trade -in value \$1,800.00- \$2,500.00

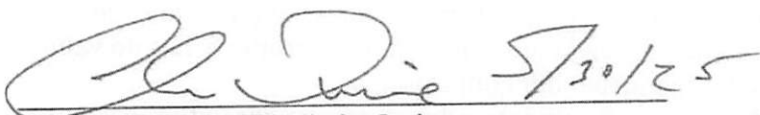
2016 \$Dodge Charger Vin # 2C3CDXKTXGH211699 Milage: 179,186 trade-in value \$2000.00-\$3,000.00

APPROVED

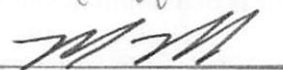
Franklin County Fiscal Court

Date:

6/24/25

 5/30/25

Sincerely, Sheriff Chris Quire



67.0802 Sale or other disposition of county property.

(1) As used in this section, "independent appraisal" means an appraisal made by:

(a) An individual or organization not affiliated with the county or its officers or employees, using a generally accepted national or professional standard; or

(b) A county's officers or employees using a nationally published valuation of property based on the most recent edition of the publication.

(2) A county may sell or otherwise dispose of any of its real or personal property.



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(3) Before selling or otherwise disposing of any real or personal property, the county shall make a written determination setting forth and fully describing:

- (a) The real or personal property;
- (b) Its intended use at the time of acquisition;
- (c) The reasons why it is in the public interest to dispose of it; and
- (d) The method of disposition to be used.

(4) Real or personal property may be:

- (a) Transferred, with or without compensation, to another governmental agency;
- (b) Sold at public auction following publication of the auction in accordance with KRS

424.130(1)(b);

(c) Sold by electronic auction following publication of the auction, including the uniform resource link (URL) for the site of the electronic auction, in accordance with KRS

424.130(1)(b);

(d) Sold by sealed bids in accordance with the procedure for sealed bids under KRS 45A.365(3) and (4);

(e) Transferred, with or without compensation, for economic development purposes, which shall include but not be limited to real property transfers for the elimination of blight;

(f) Tr

aded towards the acquisition of the same or similar type of property if the value of the property the county is receiving in exchange equals or exceeds the actual fair market value of the property it traded as determined using an independent appraisal; (g) 1. Sold for its appraised fair market value or a greater amount if the property is valued at five thousand dollars (\$5,000) or less in an independent appraisal without using the procedure set out in paragraph (d) of this subsection.

2. Property sold under this paragraph shall not be sold to a county officer or employee;

(h) Sold for scrap or disposed of as garbage, of which road millings and dirt may be considered as such, in a manner consistent with the public interest if the property has no value, or is of a nominal value as determined by an independent appraisal; or

(i) Sold by the Finance and Administration Cabinet under an agreement with the county.

(5) If a county receives no bids for the real or personal property, either at public or electronic auction or by sealed bid, the property may be disposed of, consistent with the public interest, in any manner deemed appropriate by the county. In those instances, a written description of the property, the method of disposal, and the amount of compensation, if any, shall be made.

(6) (a) Except as provided in paragraph (b) of this subsection, any compensation resulting from the disposal of this real or personal property shall be transferred to the general fund of the county.

(b) Any compensation resulting from the disposal of real or personal property that was acquired by forfeiture under KRS Chapter 218A or purchased using funds restricted under KRS 218A.420(4)(a) shall be transferred to the account used for such forfeiture



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proceeds and upon transfer shall remain subject to the restrictions of KRS
218A.420(4)(a).
Effective: June 27, 2019



cars

Date Fri 5/30/2025 12:47 PM

To Chris Quire <chris.quire@franklincounty.ky.gov>

DATE OF MFR (BUILT): 9-15
GAWR: 01293 KG
REAR: 02850 LB
FEDERAL MOTOR VEHICLE SAFETY,
IN EFFECT ON
ABOVE.

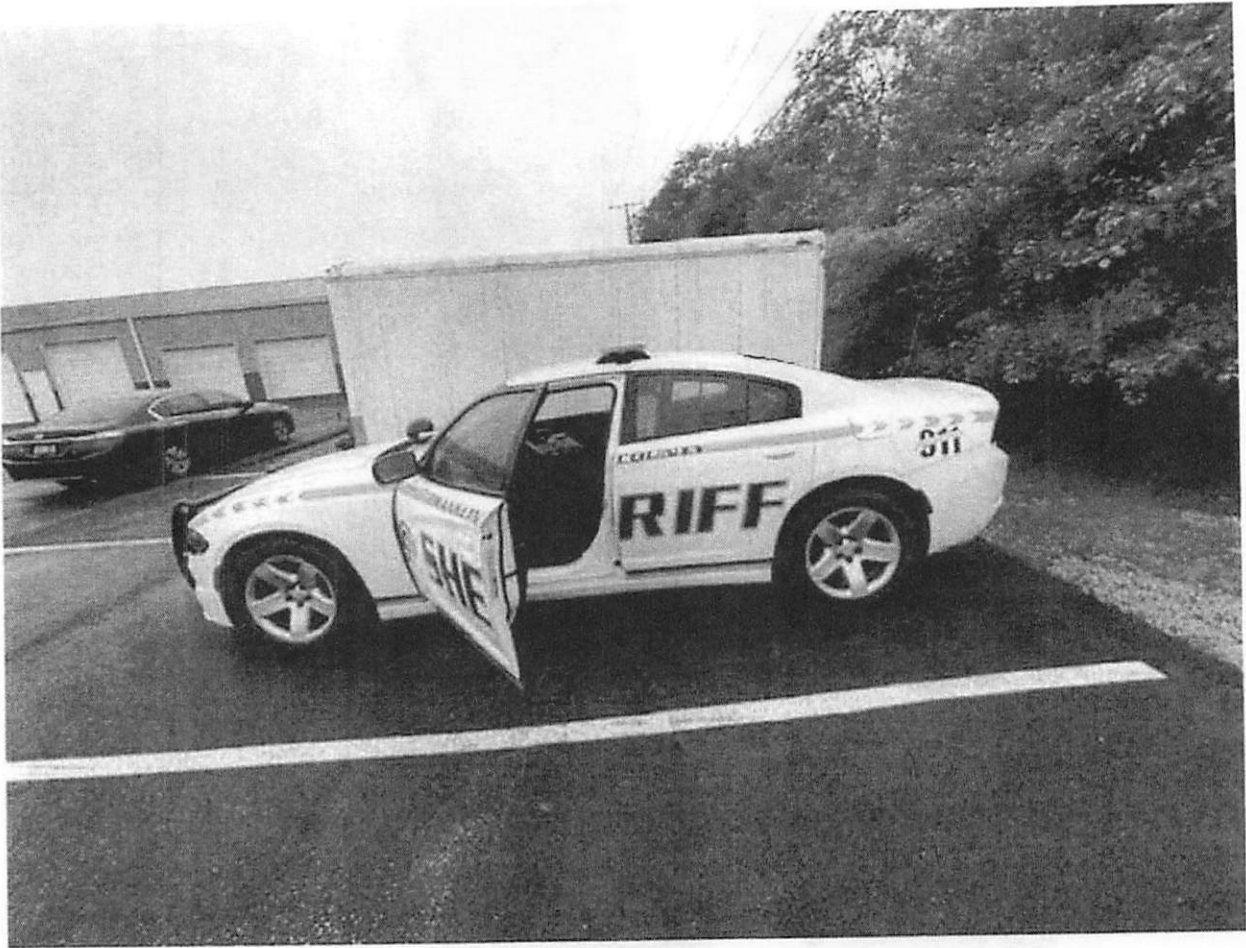


VIN: 2C3CDXAT0FH925244
MDH: 091516 123AA
VEHICLE MADE IN CANADA

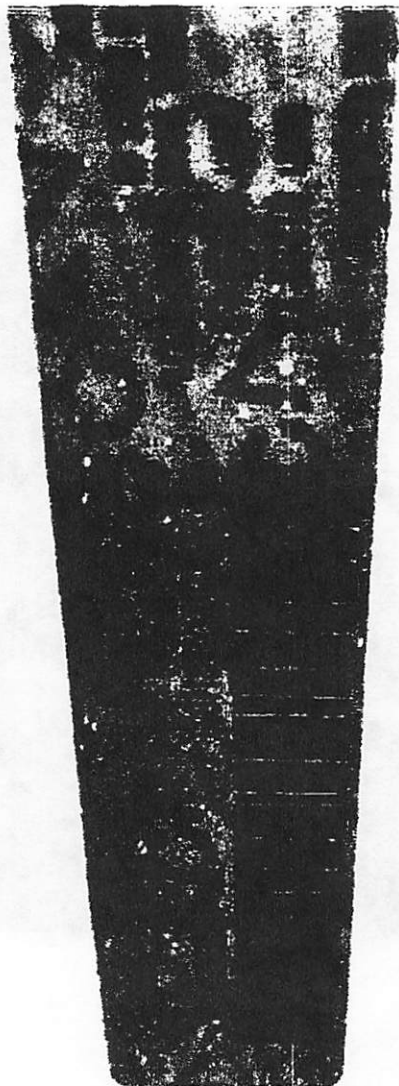
PAINT: PW7

TYPE: PASSENGER CAR
TRIM: XSX9

4658843



Miles
151,648





Miles
179,186



Outlook

Surplus Cruisers

From Sutton, Steve <stephen.sutton@woodford.kyschools.us>

Date Thu 5/29/2025 3:24 PM

To police@nicholasville.org <police@nicholasville.org>; cbeach@lawrenceburgky.org <cbeach@lawrenceburgky.org>; fayettesheriff@fayettesheriff.com <fayettesheriff@fayettesheriff.com>; sheriff@acsheriff.com <sheriff@acsheriff.com>; swilcoxson@eminenceky.net <swilcoxson@eminenceky.net>; jeremy.nettles@scottky.gov <jeremy.nettles@scottky.gov>; darin.allgood@georgetownpolice.org <darin.allgood@georgetownpolice.org>; office@mercercosheriff.com <office@mercercosheriff.com>; bgentry@shelbyvillekypd.com <bgentry@shelbyvillekypd.com>; mark.moore@shelbycoky.com <mark.moore@shelbycoky.com>; selder@harrodsburgpd.org <selder@harrodsburgpd.org>; Chris Quire <chris.quire@franklincounty.ky.gov>

You don't often get email from stephen.sutton@woodford.kyschools.us. [Learn why this is important](#)

Up until recently we have had a blended partnership with VPD covering 2 of our SRO positions and our school based PD covering the other 5. Beginning next year our agency will be taking over all 7 SRO positions and we are in search of used cruisers. I know most agencies use govdeals.com now, but if anyone has any used cars they would consider gifting agency to agency or available for us to purchase as surplus I would be interested in taking a look as we currently share 1 car for 7 positions and our coverage will include after school events at our MS and HS next school year.

Thank You for helping keep WCPS a safe place to learn, work & visit.

Steve Sutton

Woodford County Public Schools Chief of Police

Woodford County Public Schools School Safety Coordinator

Office Location: Simmons Elementary

830 Tyrone Pike

Versailles, KY 40383

Office (859) 879-4670 ext. 6703

Cell (859) 753-6598

Fax (859) 873-6914


Office Hours

M-F 7:15a-3:45p (EST)



DONATION MONTHLY REPORT.xlsx

Open with

	A	B	C	D	E
1	DESCRIPTION	EFF DATE 	AMOUNT	VDR NAME/ITEM DESC	COMMENTS
2	CONTRIBUTIONS/DONATIONS	06/30/2025	\$ 100.00	HARMONY MISSIONARY BAPTIST CHURCH	BACKPACK DONATION PROGRAM