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| |  | | --- | | ncschools_logo | | ***Nelson County Board of Education*** | | | | | | Frank Hall Damon Jackey Larry Pate Nicky Rapier Adam Wheatley | |
|  |  | 288 Wildcat Lane, P.O. BOX 2277, BARDSTOWN, KY 40004 | | | | |  | |
|  | (502) 349-7000 *http://nelson.k12.ky.us* (502 349-7004 FAX | | | | | | Superintendent | |
|  |  |  |  |  |  |  | Anthony Orr | |
|  | Quality Education Now - Learning for Life  INFORMATION PAPER  TO: Members of the Nelson County Board of Education  FROM: Charlotte Lewis, Director of School Nutrition  CC: Anthony Orr, Superintendent  SUBJECT: Annual School Nutrition Report  DATE: January 18, 2011  ISSUE: Annual assessment and evaluation of the Nelson County School Nutrition Program  FACTS: Nelson County Schools are in compliance with the National School Breakfast and National School Lunch programs. | | | | | | |  |
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