**Gallatin County Food & Nutrition Department**

**Gallatin County Schools**

**75 Boardwalk**

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**DATE:** January 10, 2010

**TO:** Gallatin County School Board Members

**FROM:** Martha Sebring, School Nutrition Director

**SUBJECT:** Nutrition Report Card

 Attached are the School Nutrition & Activity Report Card for the 2010/2011 School Year. The Kentucky Department of Education no longer requires us to send out the book that we have done in the past (a copy is kept in the School Nutrition Office). We are only supposed to review the report card with our School Board Members and have the Board Chair sign the Report Card and the Board agenda showing that it has been presented before the board.

 I respectfully submit this form to you for your review. Also, I wish to thank you for all the help and support that you give to the School Nutrition Department. Having your support really means a lot to us.