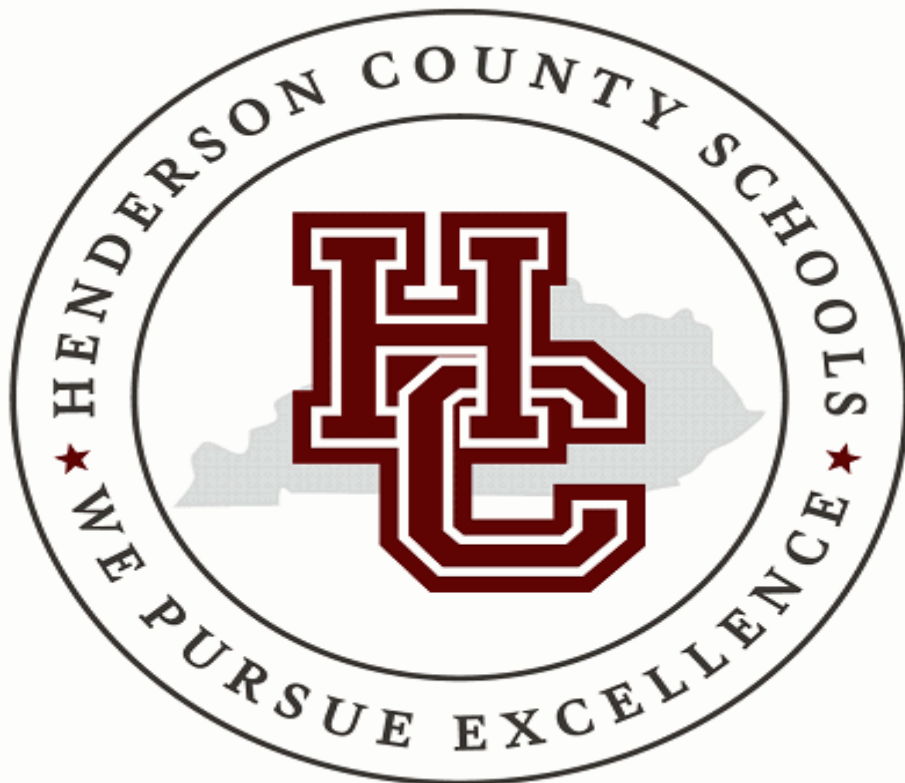


# Henderson County Board of Education



## Paid Warrant Report in Payment Amount Sequence

For Payments made between: June 24, 2025 and July 21, 2025

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                             | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts     |
|-----------------------------------------------------|------------|--------------|----------------|----------------------------------------|---------------------|
| <b>FIELD &amp; MAIN BANK</b>                        |            |              |                |                                        | <b>\$763,053.76</b> |
| 2512SLWI                                            |            | 93824        | 78425          | FEDERAL TAXES FOR 06/16/25 PAYROLL     | 93,383.79           |
| 2512SLWI                                            |            | 93825        | 78426          | FICA AND MEDICARE TAXES FOR 06/16/25 P | 78,473.68           |
| 2512SLWI                                            |            | 93826        | 78427          | FEDERAL TAXES FOR 06/17/25 PAYROLL     | 104,481.46          |
| 2512SLWI                                            |            | 93827        | 78428          | FICA AND MEDICARE TAXES FOR 06/17/25 P | 80,440.52           |
| 2512SLWI                                            |            | 93828        | 78429          | FEDERAL TAXES FOR 06/18/25 PAYROLL     | 9,127.18            |
| 2512SLWI                                            |            | 93829        | 78430          | FICA AND MEDICARE TAXES FOR 06/18/25 P | 37,926.20           |
| 2512SLWI                                            |            | 93830        | 78431          | FEDERAL TAXES FOR 06/19/25 PAYROLL     | 9,717.52            |
| 2512SLWI                                            |            | 93831        | 78432          | FICA AND MEDICARE TAXES FOR 06/19/25 P | 38,886.74           |
| 2512SLWI                                            |            | 93835        | 78436          | FEDERAL TAXES FOR 06/30/25 PAYROLL     | 127,020.46          |
| 2512SLWI                                            |            | 93836        | 78437          | FICA AND MEDICARE TAXES FOR 06/30/25 P | 115,203.08          |
| 2512SLWi                                            |            | 93840        | 78445          | FEDERAL TAXES FOR SPECIAL PAYROLL 06   | 39.17               |
| 2512SLWi                                            |            | 93841        | 78446          | FICA AND MEDICARE TAXES FOR SPECIAL F  | 165.48              |
| 2601SLWI                                            |            | 93843        | 78513          | FEDERAL TAXES FOR 07/15/25 PAYROLL     | 33,079.46           |
| 2601SLWI                                            |            | 93844        | 78514          | FICA AND MEDICARE TAXES FOR 07/15/25 P | 35,109.02           |
| <b>KY STATE TREAS-TCHR RET</b>                      |            |              |                |                                        | <b>\$719,343.34</b> |
| 2512slwi                                            |            | 11594        | 78418          | KTRS PAYMENT FOR 06/16/25 CLASSIFIED F | 5,312.86            |
| 2512slwi                                            |            | 11595        | 78419          | KTRS PAYMENT FOR 06/16/25 CERTIFIED PA | 205,947.31          |
| 2512slwi                                            |            | 11596        | 78420          | KTRS PAYMENT FOR 06/17/25 CLASSIFIED F | 5,312.86            |
| 2512slwi                                            |            | 11597        | 78421          | KTRS PAYMENT FOR 06/17/25 CERTIFIED PA | 214,597.80          |
| 2512slwi                                            |            | 11598        | 78422          | KTRS PAYMENT FOR 06/30/25 CLASSIFIED F | 12,523.32           |
| 2512slwi                                            |            | 11599        | 78423          | KTRS PAYMENT FOR 06/30/25 CERTIFIED PA | 234,909.83          |
| 2601slwi                                            |            | 11600        | 78510          | KTRS PAYMENT FOR CLASSIFIED RETIREME   | 8,930.93            |
| 2601slwi                                            |            | 11601        | 78511          | KTRS PAYMENT FOR CERTIFIED RETIREME    | 31,808.43           |
| <b>INDEPENDENCE TRUST &amp; INVESTMENT SERVICES</b> |            |              |                |                                        | <b>\$611,881.25</b> |
| 2601/MLA                                            |            | 214946       | 78479          | BOND                                   | 139,500.00          |
| 2601/MLA                                            |            | 214946       | 78480          | BOND                                   | 472,381.25          |
| <b>KENTUCKY RETIREMENT SYSTEMS</b>                  |            |              |                |                                        | <b>\$562,398.36</b> |
| 2512SLWI                                            |            | 93838        | 78439          | CERS CONTRIBUTIONS FOR JUNE 2025 PAY   | 562,398.36          |
| <b>TRANE U.S. INC</b>                               |            |              |                |                                        | <b>\$293,416.44</b> |
| MLA/2512                                            |            | 214923       | 990211158      | EAST HEIGHTS RENOVATION PROJECT        | 1,995.00            |
| MLA/2512                                            |            | 214923       | 990202809      | EAST HEIGHTS RENOVATION PROJECT        | 327.10              |
| MLA/2512                                            |            | 214923       | 990204055      | EAST HEIGHTS RENOVATION PROJECT        | 15,660.10           |
| MLA/2512                                            |            | 214923       | 990198200      | EAST HEIGHTS RENOVATION PROJECT        | 19,400.57           |
| MLA/2512                                            |            | 214923       | 990199018      | EAST HEIGHTS RENOVATION PROJECT        | 9,724.95            |
| MLA/2512                                            |            | 214923       | 990199134      | EAST HEIGHTS RENOVATION PROJECT        | 21,854.35           |
| MLA/2512                                            |            | 214923       | 990203467      | EAST HEIGHTS RENOVATION PROJECT        | 19,064.37           |
| MLA/2512                                            |            | 214923       | 990203983      | EAST HEIGHTS RENOVATION PROJECT        | 4,251.89            |
| MLA/2512                                            |            | 214923       | 990205011      | EAST HEIGHTS RENOVATION PROJECT        | 44,521.46           |
| MLA/2512                                            |            | 214923       | 990206403      | EAST HEIGHTS RENOVATION PROJECT        | 5,095.36            |
| MLA/2512                                            |            | 214923       | 990206799      | EAST HEIGHTS RENOVATION PROJECT        | 59,353.12           |
| MLA/2512                                            |            | 214923       | 990208711      | EAST HEIGHTS RENOVATION PROJECT        | 18,114.66           |
| MLA/2512                                            |            | 214923       | 990207437      | EAST HEIGHTS RENOVATION PROJECT        | 26,871.74           |
| MLA/2512                                            |            | 214923       | 990198407      | EAST HEIGHTS RENOVATION PROJECT        | 47,181.77           |
| <b>ROSSTARRANT INC</b>                              |            |              |                |                                        | <b>\$245,951.20</b> |
| MLA/2512                                            |            | 214902       | 250050000003   | PROFESSIONAL SERVICES FOR 6/1/25-6/30/ | 410.00              |
| MLA/2512                                            |            | 214902       | 240390000006   | SMS HVAC RENOVATION                    | 245,541.20          |
| <b>M. BOWLING, INC.</b>                             |            |              |                |                                        | <b>\$194,616.00</b> |
| MLA/2512                                            |            | 214884       | 7              | WASTEWATER SYSTEM REPLACEMENT FOI      | 194,616.00          |
| <b>KENTUCKY STATE TREASURER</b>                     |            |              |                |                                        | <b>\$171,416.28</b> |
| 2512SLWI                                            |            | 93823        | 78424          | STATE TAXES FOR 06/16/25 PAYROLL       | 42,400.70           |
| 2512SLWI                                            |            | 93837        | 78438          | STATE TAXES FOR 06/17-06/30 PAYROLL    | 115,888.28          |
| 2512SLWi                                            |            | 93839        | 78444          | STATE TAXES FOR SPECIAL PAYROLL 06/30, | 35.22               |
| 2601SLWI                                            |            | 93842        | 78512          | STATE TAXES FOR 07/15/25 PAYROLL       | 13,092.08           |
| <b>KENTUCKY STATE TREASURER</b>                     |            |              |                |                                        | <b>\$170,392.30</b> |
| 2512HS                                              |            | 7172         | 78478          | LIFE                                   | 4,528.38            |

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| Warrant                                       | Check Date | Check Number | Invoice Number | Invoice Description                     | Payment Amounts     |
|-----------------------------------------------|------------|--------------|----------------|-----------------------------------------|---------------------|
| <b>KENTUCKY STATE TREASURER</b>               |            |              |                |                                         | <b>\$170,392.30</b> |
| 2512HS                                        |            | 7171         | 78477          | HEALTH AND FLEX SPENDING DEP CARE PI    | 165,863.92          |
| <b>CDW GOVERNMENT, LLC</b>                    |            |              |                |                                         | <b>\$156,712.00</b> |
| MLA/2512                                      |            | 214851       | AE3E56G        | GOOGLE CHROME EDUCATION UPGRADE         | 150,212.00          |
| MLA/2512                                      |            | 214851       | ZR00746750     | ADMIN TOOLS UNLIMITED ADMIN LEVEL 2 C   | 6,500.00            |
| <b>MUSCO SPORTS LIGHTING, LLC</b>             |            |              |                |                                         | <b>\$140,745.00</b> |
| MLA/2512                                      |            | 214887       | 440532         | HCHS FOOTBALL/TRACK AND RELIGHT         | 140,745.00          |
| <b>LOGAN &amp; LOGAN</b>                      |            |              |                |                                         | <b>\$138,510.00</b> |
| MLA/2512                                      |            | 214881       | 1              | SMS SPECIAL PROJECT                     | 138,510.00          |
| <b>ARC CONSTRUCTION CO., INC.</b>             |            |              |                |                                         | <b>\$84,669.30</b>  |
| WK062425                                      |            | 214717       | 10             | CONSTRUCTION SERVICES FOR HCHS CTE      | 84,669.30           |
| <b>GEOTHERMAL SUPPLY CO., INC.</b>            |            |              |                |                                         | <b>\$83,574.18</b>  |
| MLA/2512                                      |            | 214866       | 0086678IN      | EAST HEIGHTS CONSTRUCTION PROJECT       | 83,574.18           |
| <b>E.M. FORD &amp; CO OF HENDERSON</b>        |            |              |                |                                         | <b>\$58,618.02</b>  |
| 2601/MLA                                      |            | 214939       | 6037           | RENEWAL OF ETHQ EFFECTIVE 07/02/25      | 30,550.00           |
| 2601/MLA                                      |            | 214939       | 6032           | RENEWAL OF CYBR EFFECTIVE 07/01/25      | 28,068.02           |
| <b>CITY OF HENDERSON</b>                      |            |              |                |                                         | <b>\$49,165.01</b>  |
| WK062425                                      |            | 214719       | 202500000024   | REPAIRED DAMAGED GAS LINE               | 458.20              |
| WK062425                                      |            | 214719       | 78410          | UTILITIES                               | 11,094.85           |
| WK063025                                      |            | 214751       | 78416          | UTILITIES                               | 37,495.65           |
| WK070725                                      |            | 214761       | 78468          | UTILITIES                               | 116.31              |
| <b>KENTUCKY STATE TREASURER</b>               |            |              |                |                                         | <b>\$35,809.58</b>  |
| 2601CCFR                                      |            | 3120         | 78494          | FEDERAL REIMBURSEMENTS FOR JUNE 20      | 35,809.58           |
| <b>DURBIN ENTERPRISES INC</b>                 |            |              |                |                                         | <b>\$33,978.00</b>  |
| WK062425                                      |            | 214720       | 23485          | SMS HVAC RENOVATION                     | 33,978.00           |
| <b>KENERGY</b>                                |            |              |                |                                         | <b>\$27,130.29</b>  |
| WK071425                                      |            | 214785       | 78493          | UTILITIES                               | 27,130.29           |
| <b>UNLIMITED LAWCARE AND LANDSCAPING, LLC</b> |            |              |                |                                         | <b>\$25,461.29</b>  |
| 2601/MLA                                      |            | 214970       | 4679           | IRRIGATION REPAIR                       | 1,756.29            |
| 2601/MLA                                      |            | 214970       | 4680           |                                         | 23,705.00           |
| <b>HENDERSON MUNICIPAL POWER &amp; LIGHT</b>  |            |              |                |                                         | <b>\$24,414.77</b>  |
| 2601/MLA                                      |            | 214945       | 87002685       | UTILITIES                               | 22,567.95           |
| 2601/MLA                                      |            | 214945       | 87002930       | UTILITIES                               | 1,846.82            |
| <b>APPTEGY, INC.</b>                          |            |              |                |                                         | <b>\$23,880.00</b>  |
| 2601/MLA                                      |            | 214932       | INV31401       | THRILLSHARE ROOMS EMPLEMENTATION A      | 23,880.00           |
| <b>INDIANA DEPARTMENT OF REVENUE</b>          |            |              |                |                                         | <b>\$23,335.99</b>  |
| 2512SLWI                                      |            | 93832        | 78433          | STATE TAXES FOR JUNE 2025 PAYROLL       | 23,335.99           |
| <b>DEFERRED COMPENSATION SYS</b>              |            |              |                |                                         | <b>\$21,650.24</b>  |
| 2512SLWI                                      |            | 93833        | 78434          | 401 K AND 457 FOR 06/30/25 PAYROLL      | 8,640.57            |
| 2512SLWI                                      |            | 93834        | 78435          | 401 ROTH, 457 ROTH AND IRA FOR JUNE 20  | 2,259.55            |
| 2601SLWI                                      |            | 93845        | 78515          | 401 K AND 457 FOR 07/15/25 PAYROLL      | 8,490.57            |
| 2601SLWI                                      |            | 93846        | 78516          | 401 ROTH ,457 ROTH AND IRA FOR 07/15/25 | 2,259.55            |
| <b>AVI SYSTEMS INC</b>                        |            |              |                |                                         | <b>\$19,139.00</b>  |
| MLA/2512                                      |            | 214844       | 89070657       | VIEWBOARD BUNDLE WITH WALL MOUNT A      | 19,139.00           |
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b>      |            |              |                |                                         | <b>\$18,294.37</b>  |
| 2601/MLA                                      |            | 214954       | 96969          | BUILDING SUPPLIES                       | 17.84               |
| 2601/MLA                                      |            | 214954       | 97015          | BUILDING SUPPLIES                       | 152.87              |
| 2601/MLA                                      |            | 214954       | 99245          | BUILDING SUPPLIES                       | 18.98               |
| 2601/MLA                                      |            | 214954       | 84871          | BUILDING SUPPLIES                       | 25.01               |
| 2601/MLA                                      |            | 214954       | 83166          | BUILDING SUPPLIES                       | 55.08               |
| 2601/MLA                                      |            | 214954       | 86942          | BUILDING SUPPLIES                       | 20.86               |
| 2601/MLA                                      |            | 214954       | 86917          | BUILDING SUPPLIES                       | 32.94               |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                        | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts    |
|------------------------------------------------|------------|--------------|----------------|----------------------------------------|--------------------|
| <b>LOWE'S HOME IMPROVEMENT-HENDERSON</b>       |            |              |                |                                        | <b>\$18,294.37</b> |
| 2601/MLA                                       |            | 214954       | 84672          | BUILDING SUPPLIES                      | 80.67              |
| MLA/2512                                       |            | 214882       | 78469          | 5 GALLON BOTTLE WATER                  | 75.90              |
| MLA/2512                                       |            | 214882       | 97246          | BUILDING SUPPLIES                      | 31.45              |
| MLA/2512                                       |            | 214882       | 72649          | BUILDING SUPPLIES                      | 20.07              |
| MLA/2512                                       |            | 214882       | 95878          | BUILDING SUPPLIES                      | 27.09              |
| MLA/2512                                       |            | 214882       | 83096          | BUILDING SUPPLIES                      | 11.90              |
| MLA/2512                                       |            | 214882       | 95453          | BUILDING SUPPLIES                      | 28.43              |
| MLA/2512                                       |            | 214882       | 97949          | BUILDING SUPPLIES                      | 26.24              |
| MLA/2512                                       |            | 214882       | 99109          | BUILDING SUPPLIES                      | 10.43              |
| MLA/2512                                       |            | 214882       | 96824          | BUILDING SUPPLIES                      | 178.20             |
| MLA/2512                                       |            | 214882       | 97113          | BUILDING SUPPLIES                      | 12.33              |
| MLA/2512                                       |            | 214882       | 79251          | BUILDING SUPPLIES                      | 47.46              |
| MLA/2512                                       |            | 214882       | 72414          | BUILDING SUPPLIES                      | 153.99             |
| MLA/2512                                       |            | 214882       | 72422          | BUILDING SUPPLIES                      | 143.92             |
| MLA/2512                                       |            | 214882       | 80267          | BUILDING SUPPLIES                      | 113.17             |
| MLA/2512                                       |            | 214882       | 80672          | BUILDING SUPPLIES                      | 72.32              |
| MLA/2512                                       |            | 214882       | 80738          | BUILDING SUPPLIES                      | 43.49              |
| MLA/2512                                       |            | 214882       | 79176          | BUILDING SUPPLIES                      | 25.63              |
| MLA/2512                                       |            | 214882       | 72421          | BUILDING SUPPLIES                      | (153.99)           |
| MLA/2512                                       |            | 214882       | 80708          | BUILDING SUPPLIES                      | (32.56)            |
| MLA/2512                                       |            | 214882       | 82785          | BUILDING SUPPLIES                      | 94.96              |
| MLA/2512                                       |            | 214882       | 94724          | BUILDING SUPPLIES                      | 119.03             |
| MLA/2512                                       |            | 214882       | 94670          | BUILDING SUPPLIES                      | 106.50             |
| MLA/2512                                       |            | 214882       | 82730          | BUILDING SUPPLIES                      | (94.96)            |
| MLA/2512                                       |            | 214882       | 82542          | BUILDING SUPPLIES                      | 198.87             |
| MLA/2512                                       |            | 214882       | 97238          | BUILDING SUPPLIES                      | 220.76             |
| SBDM2512                                       |            | 214830       | 97101          | 4X4 BOARDS, BAGS OF MULCH              | 328.56             |
| SBDM2512                                       |            | 214830       | 80897          | MULCH                                  | 141.90             |
| SBDM2512                                       |            | 214830       | 99582          | PAINT ROLLERS,FOAM PAINT KIT,ROLLERS   | 78.36              |
| TM2512                                         |            | 214811       | 71255          | TOOLS FOR CONSTRUCTION                 | 9,844.06           |
| TM2512                                         |            | 214811       | 99312          | TOOLS FOR MACHINE TOOL                 | 6,016.61           |
| <b>ELIZABETH F. BIRD ATTORNEY AT LAW, PLLC</b> |            |              |                |                                        | <b>\$18,000.00</b> |
| MLA/2512                                       |            | 214863       | 07152025001    | LEGAL SERVICES FOR 2024-2025           | 18,000.00          |
| <b>AMAZON CAPITAL SERVICES</b>                 |            |              |                |                                        | <b>\$17,327.19</b> |
| 2601/MLA                                       |            | 214931       | 1QDNPX3WV6     | VASELINE, WIPES,OTOSCOPE,MAXITHINS,C   | 15.38              |
| FS2512                                         |            | 214798       | 1KTPWJV4VN     | ROLLING FILING ORGANIZER               | 19.64              |
| MLA/2512                                       |            | 214840       | 1FLF33K1C6V    | FURNITURE MOVER,STENS BLADES, TRIMM    | 40.97              |
| MLA/2512                                       |            | 214840       | 137W3KT4Q4     | FURNITURE MOVER,STENS BLADES, TRIMM    | 188.12             |
| MLA/2512                                       |            | 214840       | 19KMHCVF3D     | FURNITURE MOVER,STENS BLADES, TRIMM    | 586.56             |
| MLA/2512                                       |            | 214840       | 1NCFC6YJ9GI    | BEARING KIT                            | 69.92              |
| MLA/2512                                       |            | 214840       | 17JMCH61NCI    | CUSTODIAL/OFFICE SUPPLIES              | 2,166.79           |
| MLA/2512                                       |            | 214840       | 19KKHJ11CG1    | CUSTODIAL/OFFICE SUPPLIES              | 668.60             |
| MLA/2512                                       |            | 214840       | 16CTLJDX9L3    | THERMOSTAT WIRE                        | 72.21              |
| MLA/2512                                       |            | 214840       | 1MCDXHHJDC     | HAND SANITIZER,ASST CHOC,HERBAL TEA,   | 284.52             |
| MLA/2512                                       |            | 214840       | 1NCFC6YJ9FF    | MONTHLY PLANNER FOR CHAD AND KASEY     | 26.79              |
| MLA/2512                                       |            | 214840       | 1PGXCWPTF1     | MONTHLY PLANNER FOR CHAD AND KASEY     | 25.99              |
| MLA/2512                                       |            | 214840       | 1N7JF3THF7X    | 50 PIECE EYE MASK FOR BRANDY AND A-Z   | 47.06              |
| MLA/2512                                       |            | 214840       | 1TGDVM6Q79     | PINK, ORCHID, WHITE AND GREEN PAPER    | 125.68             |
| SBDM2512                                       |            | 214827       | 1C3K1LC9DKI    | WIRELESS KEYBOARD,PRIVACY SCREENS,     | (38.99)            |
| SBDM2512                                       |            | 214827       | 11QG7D4LP3F    | OFFICE CHAIR                           | 169.98             |
| TM2512                                         |            | 214801       | 1RWLL91XDC     | THE NIGHT BEFORE PRESCHOOL BOOKS       | 544.70             |
| TM2512                                         |            | 214801       | 14GYL33CPJY    | SCHOOL SUPPLIES FOR CAIRO              | 416.18             |
| TM2512                                         |            | 214801       | 11CTXQVWB1     | WRITING JOB, STRESS CUBE, STICKERS,FI  | 587.68             |
| TM2512                                         |            | 214801       | 1QWQLFTQFF     | HIGHLIGHTERS, GLUE STICKS, PENCILS, PF | 569.09             |
| TM2512                                         |            | 214801       | 19KKHJ11DKJ    | CRAYONS, PENCILS,FOLDERS,MARKERS       | 599.76             |
| TM2512                                         |            | 214801       | 1T7M339JFJL    | HEADPHONES                             | 749.87             |
| TM2512                                         |            | 214801       | 11WHPGRM61     | POPSICLES ON PLAYGROUND, ABC/SPOTT:    | 351.98             |

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| <b>AMAZON CAPITAL SERVICES</b>             |            |              |                |                                        | <b>\$17,327.19</b> |
| TM2512                                     |            | 214801       | 11CTXQVW7R     | FABRIC STORAGE BINS, CORD HOLDER,PO    | 483.63             |
| TM2512                                     |            | 214801       | 13NLXVGT07     | PRINGLES, GRANOLA BARS,RICE KRISPIES   | 442.09             |
| TM2512                                     |            | 214801       | 1R66CTW4CL     | HEXLIGHTS, SENSORY TILES, BUBBLE WAL   | 149.98             |
| TM2512                                     |            | 214801       | 19MN4X16JQI    | VELCRO HOOK STRIPS                     | 115.36             |
| TM2512                                     |            | 214801       | 196TYDHYXQ     | SHARPIES,PENCILS,WEIGHTED STUFFED D    | 268.61             |
| TM2512                                     |            | 214801       | 19PV9FX3RQ     | SCHOOL SUPPLIES - COMP NOTEBOOKS, 3    | 753.84             |
| TM2512                                     |            | 214801       | 1FVYJHP4W3I    | SCHOOL SUPPLIES - PENCIL ERASERS, CM   | 1,011.86           |
| TM2512                                     |            | 214801       | 1JGJVYLJ97V    | SHARPIES,PENCILS,WEIGHTED STUFFED D    | 33.45              |
| TM2512                                     |            | 214801       | 1WCN4DNMKI     | SCHOOL SUPPLIES - READIFEST/BACK TO S  | 561.99             |
| TM2512                                     |            | 214801       | 1XQ1WRLCR9     | SCHOOL SUPPLIES - READIFEST/BACK TO S  | 374.14             |
| TM2512                                     |            | 214801       | 1911H1C361Q    | KLEENEX,SCISSORS,BATTERIES,LIGHT,COI   | 92.25              |
| TM2512                                     |            | 214801       | 1FXP7Y9R6FV    | KLEENEX,SCISSORS,BATTERIES,LIGHT,COI   | 635.47             |
| WK062425                                   |            | 214716       | 1TBPGRYWQ      | CABINETS - 2                           | 280.06             |
| WK062425                                   |            | 214716       | 1WNQDD3WD      | HEXLIGHTS, SENSORY TILES, BUBBLE WAL   | 309.99             |
| WK062425                                   |            | 214716       | 196TYDHYT4C    | 3 RING BINDERS, POCKET FOLDERS,3 PRO   | 392.50             |
| WK063025                                   |            | 214750       | 1LH7H4FMYQ     | PRINTER                                | 349.99             |
| WK063025                                   |            | 214750       | 17FVKQX3MR     | CABLES                                 | 376.06             |
| WK063025                                   |            | 214750       | 1FKPPJYFW1I    | WING NUT BOLT,ICE MACHINE FILTERS      | 398.70             |
| WK070725                                   |            | 214758       | 1P1LT7QX46F    | MENTAL HEALTH RESOURCES - FIDGETS,S    | 2,008.74           |
| <b>HENDERSON COUNTY SHERIFF DEPARTMENT</b> |            |              |                |                                        | <b>\$16,753.07</b> |
| MLA/2512                                   |            | 214871       | 78453          | SCHOOL RESOURCE OFFICERS               | 16,711.50          |
| WK062425                                   |            | 214733       | 78403          | TAX AUDIT 2023                         | 20.33              |
| WK070925                                   |            | 214773       | 78485          | COMMISSION CHECK                       | 21.24              |
| <b>GALT HOUSE HOTEL AND SUITES</b>         |            |              |                |                                        | <b>\$16,605.15</b> |
| 070725WK                                   |            | 214771       | 88509EE5058C   | J.BOSTON - HOTEL VICTORY OVER VIOLEN   | 358.00             |
| 071425WK                                   |            | 214794       | 9223           | LEADERSHIP RETREAT ROOMS & FOOD        | 15,805.35          |
| WK070725                                   |            | 214762       | 88509EE4766C   | VICTORY OVER VIOLENCE CONF. HOTEL-SI   | 441.80             |
| <b>A T &amp; T</b>                         |            |              |                |                                        | <b>\$16,265.60</b> |
| WK071425                                   |            | 214774       | 9980803013     | HOT SPOTS                              | 16,265.60          |
| <b>IMAGINE LEARNING, INC.</b>              |            |              |                |                                        | <b>\$15,395.50</b> |
| TM2512                                     |            | 214809       | 1060573        | EDGENUITY STUDENT OVERAGE 2024-25      | 250.00             |
| TM2512                                     |            | 214809       | 1068634        | MY PATH READING/MATH SITE LICENSE & P  | 15,145.50          |
| <b>CONRAD FLOORS, INC</b>                  |            |              |                |                                        | <b>\$13,970.00</b> |
| MLA/2512                                   |            | 214856       | 78470          | RECOAT WOOD GYM FLOORS                 | 13,970.00          |
| <b>PREFERRED CONSTRUCTION SERVICE</b>      |            |              |                |                                        | <b>\$13,772.00</b> |
| MLA/2512                                   |            | 214897       | 20251911       | ROOF REPAIR                            | 258.00             |
| MLA/2512                                   |            | 214897       | 20251901       | ROOF REPAIR                            | 1,036.00           |
| MLA/2512                                   |            | 214897       | 20250841       | ROOF REPAIR                            | 11,930.00          |
| MLA/2512                                   |            | 214897       | 20251891       | ROOF REPAIR                            | 548.00             |
| <b>LYNN IMAGING</b>                        |            |              |                |                                        | <b>\$13,723.89</b> |
| MLA/2512                                   |            | 214883       | L1293530       | PR DIGITAL DISTRIBUTION, PRINTING BONE | 12,969.92          |
| MLA/2512                                   |            | 214883       | L1297132       | BOND COPIES AND BINDING FOR EAST HEI   | 382.75             |
| MLA/2512                                   |            | 214883       | L1287612       | LARGE FORMAT BOND COPIES AND BINDIN    | 371.22             |
| <b>SAGEBRUSH TECHNOLOGIES</b>              |            |              |                |                                        | <b>\$13,427.64</b> |
| 2601SBDM                                   |            | 214973       | 1585080        | SOFTWARE, APPS, AND DIGITAL CONTENT    | 13,427.64          |
| <b>BFI WASTE SERVICES OF INDIANA, LP</b>   |            |              |                |                                        | <b>\$13,078.77</b> |
| MLA/2512                                   |            | 214901       | 924001987628   | REFUSE PICK UP                         | 13,078.77          |
| <b>FACILITIES MANAGEMENT EXPRESS LLC</b>   |            |              |                |                                        | <b>\$12,600.00</b> |
| 2601/MLA                                   |            | 214940       | 40231          | YEARLY SOFTWARE SUBSCRIPTION           | 12,600.00          |
| <b>SCHOOL SPECIALTY, LLC</b>               |            |              |                |                                        | <b>\$12,584.30</b> |
| MLA/2512                                   |            | 214906       | 208135773496   | FASTENER FOLDERS,BANKERS BOXES         | 198.09             |
| SBDM2512                                   |            | 214835       | 308104702292   | WHITEBOARDS, CHART PAPER, FILE FOLDE   | 873.77             |
| TM2512                                     |            | 214819       | 308104702634   | CLASSROOM CHAIRS, TABLES               | 11,512.44          |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                               | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts    |
|---------------------------------------|------------|--------------|----------------|--------------------------------------|--------------------|
| <b>GORDON FOOD SERVICE, INC.</b>      |            |              |                |                                      | <b>\$11,270.22</b> |
| MLA/2512                              |            | 214867       | 9023710662     | GALLON ZIPLOCK BAGS,CUPS,KNIVES,FOR  | 804.78             |
| MLA/2512                              |            | 214867       | 9023625169     | TRAYS AND CUTLERY                    | 63.02              |
| MLA/2512                              |            | 214867       | 874264446      | SNACKS FOR PD'S                      | 98.93              |
| MLA/2512                              |            | 214867       | 874264289      | SNACK CRACKERS,SNACK MIX,YOGURT,CH   | 421.04             |
| MLA/2512                              |            | 214867       | 2352068        | SNACK CRACKERS,SNACK MIX,YOGURT,CH   | (18.80)            |
| WK062425                              |            | 214730       | 9023625141     | FOOD AND SUPPLIES FOR SUMMER FEEDIN  | 6,676.90           |
| WK071425                              |            | 214780       | 9024328130     | FOOD                                 | 3,224.35           |
| <b>GENERATION GENIUS, INC.</b>        |            |              |                |                                      | <b>\$10,044.00</b> |
| 2601/MLA                              |            | 214941       | 184021         | 8 SCHOOLS LICENSES FOR SCIENCE       | 10,044.00          |
| <b>CONSOLIDATED PAPER GROUP INC</b>   |            |              |                |                                      | <b>\$9,865.24</b>  |
| 2601/MLA                              |            | 214936       | 402976B        | CUSTODIAL SUPPLIES                   | 1,495.20           |
| MLA/2512                              |            | 214857       | 404157         | CUSTODIAL SUPPLIES                   | 3,285.08           |
| MLA/2512                              |            | 214857       | 402976A        | CUSTODIAL SUPPLIES                   | 21.00              |
| MLA/2512                              |            | 214857       | 403199         | CARPET MACHINE                       | 3,648.96           |
| MLA/2512                              |            | 214857       | 402906A        | CUSTODIAL SUPPLIES                   | 1,415.00           |
| <b>MAXITROL OF EVANSVILLE</b>         |            |              |                |                                      | <b>\$9,769.00</b>  |
| MLA/2512                              |            | 214885       | 17161M         | ANNUAL MONITORING                    | 9,769.00           |
| <b>ELAN FINANCIAL SERVICES</b>        |            |              |                |                                      | <b>\$9,580.61</b>  |
| WK062425                              |            | 214721       | 78391KM        | K.MAYES - KYEDHH SUMMER CONF.        | 395.38             |
| WK062425                              |            | 214722       | 78395BL        | KENTUCKY CHAMBER/FRANKFORT KY        | 223.75             |
| WK062425                              |            | 214723       | 78396WR        | JOSTEN'S FLIGHTS                     | 6,481.12           |
| WK062425                              |            | 214724       | 78397YH        | GRREC PREPARE WORKSHOP 2             | 117.70             |
| WK062425                              |            | 214725       | 78398KW        | NIAGARA ATTENDANCE AWARD             | 180.00             |
| WK062425                              |            | 214726       | 78399RR        | SOFTBALL STATE CHAMPIONSHIP          | 97.62              |
| WK062425                              |            | 214727       | 78400CC        | KASBO SPRING CONFERENCE              | 1,211.96           |
| WK062425                              |            | 214728       | 78401WA        | PACIFICA REGISTRATION                | 32.50              |
| WK062425                              |            | 214729       | 78402CT        | CREDIT CARD CHARGE FOR CHAD THOMP    | 840.58             |
| <b>KENTUCKY UTILITIES CO.</b>         |            |              |                |                                      | <b>\$9,326.53</b>  |
| 2601/MLA                              |            | 214950       | 78508          | UTILITIES                            | 247.40             |
| WK063025                              |            | 214752       | 78443          | UTILITIES                            | 9,079.13           |
| <b>HOME OIL &amp; GAS CO., INC.</b>   |            |              |                |                                      | <b>\$9,220.34</b>  |
| MLA/2512                              |            | 214873       | 230234         | STANDING PO FOR 2024-2025            | 5,343.45           |
| MLA/2512                              |            | 214873       | 022819         | STANDING PO FOR 2024-2025            | 3,876.89           |
| <b>KSBA</b>                           |            |              |                |                                      | <b>\$8,009.78</b>  |
| 2601/MLA                              |            | 214951       | 2600080        | KSBA MEMBERSHIP DUES FOR JULY 1, 202 | 8,009.78           |
| <b>KY SCHOOL BD INS TRUST</b>         |            |              |                |                                      | <b>\$7,863.16</b>  |
| WK063025                              |            | 214753       | 78417          | 2ND QTR 2025 UNEMPLOYMENT CONTRIBU   | 7,863.16           |
| <b>RENAISSANCE LEARNING, INC.</b>     |            |              |                |                                      | <b>\$6,413.00</b>  |
| SBDM2512                              |            | 214834       | Q163716        | PLATFORM                             | 6,413.00           |
| <b>MUTUAL OF OMAHA</b>                |            |              |                |                                      | <b>\$6,378.54</b>  |
| WK070725                              |            | 214766       | 78466          | GROUP LIFE AND AD&D/STD              | 6,378.54           |
| <b>BEST ONE TIRE</b>                  |            |              |                |                                      | <b>\$6,328.00</b>  |
| MLA/2512                              |            | 214846       | 3480028735     | TIRES                                | 6,328.00           |
| <b>STUPPY GREENHOUSE SOLUTIONS</b>    |            |              |                |                                      | <b>\$6,187.30</b>  |
| MLA/2512                              |            | 214916       | 540932751100   | MATERIALS FOR SHADE CLOTH            | 6,187.30           |
| <b>TALKING POINTS</b>                 |            |              |                |                                      | <b>\$5,925.00</b>  |
| 2601TM                                |            | 214824       | 4892           | DOCUMENT TRANSLATION AND ADMIN. FAM  | 5,925.00           |
| <b>ALPHA LASER &amp; IMAGING, LLC</b> |            |              |                |                                      | <b>\$5,506.82</b>  |
| 2601/MLA                              |            | 214930       | IN479430       | SCHOOL AND DISTRICT PRINTING SERVICE | 20.99              |
| MLA/2512                              |            | 214839       | IN478901       | LANIER MPC 8002SP USAGE (CO COPY ROC | 100.40             |
| MLA/2512                              |            | 214839       | IN478583       | INK CARTRIDGES                       | 613.92             |
| MLA/2512                              |            | 214839       | IN478341       | LANIER MPC 8002SP USAGE (CO COPY ROC | 1,151.53           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                  | Payment Amounts   |
|----------------------------------------------|------------|--------------|----------------|--------------------------------------|-------------------|
| <b>ALPHA LASER &amp; IMAGING, LLC</b>        |            |              |                |                                      | <b>\$5,506.82</b> |
| MLA/2512                                     |            | 214839       | IN477915       | COPY COUNT                           | 4.50              |
| MLA/2512                                     |            | 214839       | IN477738       | TONER                                | 311.00            |
| MLA/2512                                     |            | 214839       | IN478675       | TONER                                | 285.99            |
| SBDM2512                                     |            | 214826       | IN477459       | SCHOOL AND DISTRICT PRINTING SERVICE | 168.03            |
| SBDM2512                                     |            | 214826       | IN478865       | INK                                  | 722.92            |
| SBDM2512                                     |            | 214826       | IN477914       | COPY COUNT                           | 16.75             |
| SBDM2512                                     |            | 214826       | IN477913       | COPY COUNT                           | 993.82            |
| SBDM2512                                     |            | 214826       | IN477918       | COPY COUNT                           | 181.17            |
| SBDM2512                                     |            | 214826       | IN478343       | SCHOOL AND DISTRICT PRINTING SERVICE | 42.89             |
| SBDM2512                                     |            | 214826       | IN478344       | COPY COUNT 05/15/25-06/14/25         | 97.97             |
| TM2512                                       |            | 214800       | IN478858       | INK CARTRIDGES                       | 794.94            |
| <b>MEUTH CONSTRUCTION SUPPLY</b>             |            |              |                |                                      | <b>\$5,350.00</b> |
| MLA/2512                                     |            | 214886       | 331328         | EAST HEIGHTS RENOVATION PROJECT      | 5,350.00          |
| <b>ALPHA ENERGY SOLUTIONS</b>                |            |              |                |                                      | <b>\$5,350.00</b> |
| 2601/MLA                                     |            | 214929       | 495920         | HOOD CLEANING                        | 5,350.00          |
| <b>SHERWIN-WILLIAMS</b>                      |            |              |                |                                      | <b>\$4,534.68</b> |
| 2601/MLA                                     |            | 214963       | 55783          | PAINT SUPPLIES                       | 53.32             |
| MLA/2512                                     |            | 214908       | 52780          | PAINT SUPPLIES                       | 65.25             |
| MLA/2512                                     |            | 214908       | 52962          | PRESSURE WASHER                      | 1,199.99          |
| MLA/2512                                     |            | 214908       | 53028          | PAINT SUPPLIES                       | 113.73            |
| MLA/2512                                     |            | 214908       | 53838          | PAINT SUPPLIES                       | 315.61            |
| MLA/2512                                     |            | 214908       | 53416          | PAINT SUPPLIES                       | 35.11             |
| MLA/2512                                     |            | 214908       | 48390          | PAINT SUPPLIES                       | 66.55             |
| MLA/2512                                     |            | 214908       | 48382          | PAINT SUPPLIES                       | 523.20            |
| MLA/2512                                     |            | 214908       | 47855          | PAINT SUPPLIES                       | 534.53            |
| MLA/2512                                     |            | 214908       | 48770          | PAINT SUPPLIES                       | 523.20            |
| MLA/2512                                     |            | 214908       | 50511          | PAINT SUPPLIES                       | (89.78)           |
| MLA/2512                                     |            | 214908       | 50503          | PAINT SUPPLIES                       | (133.60)          |
| MLA/2512                                     |            | 214908       | 46170          | PAINT SUPPLIES                       | 53.32             |
| MLA/2512                                     |            | 214908       | 45875          | PAINT SUPPLIES                       | 267.26            |
| MLA/2512                                     |            | 214908       | 46287          | PAINT SUPPLIES                       | 844.89            |
| MLA/2512                                     |            | 214908       | 46444          | PAINT SUPPLIES                       | 85.94             |
| MLA/2512                                     |            | 214908       | 45115          | PAINT SUPPLIES                       | 76.16             |
| <b>R.L. CRAIG CO, INC.</b>                   |            |              |                |                                      | <b>\$4,385.89</b> |
| MLA/2512                                     |            | 214900       | 4344800        | EAST HEIGHTS RENOVATION PROJECT      | 4,385.89          |
| <b>EVERWAY LLC</b>                           |            |              |                |                                      | <b>\$4,154.95</b> |
| TM2512                                       |            | 214804       | 00256426N      | UNIQUE LEARNING SYSTEM SUBSCRIPTION  | 4,154.95          |
| <b>DATUM INSIGHTS LLC</b>                    |            |              |                |                                      | <b>\$4,130.00</b> |
| MLA/2512                                     |            | 214859       | 1338           | MONTHLY SUBSCRIPTION BASIC FINANCIAL | 3,540.00          |
| MLA/2512                                     |            | 214859       | 1319           | MONTHLY SUBSCRIPTION BASIC FINANCIAL | 590.00            |
| <b>PRAIRIE FARMS DAIRY, INC.</b>             |            |              |                |                                      | <b>\$4,088.54</b> |
| FS2512                                       |            | 214799       | 9066907        | SUMMER FEEDING MILK                  | 3,756.19          |
| MLA/2512                                     |            | 214896       | 9065151        | MILK                                 | 86.70             |
| MLA/2512                                     |            | 214896       | 9061362        | MILK                                 | 43.35             |
| MLA/2512                                     |            | 214896       | 9063424        | WHITE MILK                           | 115.60            |
| MLA/2512                                     |            | 214896       | 9065152        | MILK                                 | 43.35             |
| MLA/2512                                     |            | 214896       | 9063425        | MILK                                 | 43.35             |
| <b>RIVER CITY SERVICES, LLC</b>              |            |              |                |                                      | <b>\$3,480.00</b> |
| 2601/MLA                                     |            | 214961       | 4641           | MOWING                               | 3,480.00          |
| <b>HEMECRAFTER'S PAINT &amp; GLASS, INC.</b> |            |              |                |                                      | <b>\$3,280.42</b> |
| MLA/2512                                     |            | 214874       | 201986396      | DOOR AND FRAME                       | 2,372.46          |
| MLA/2512                                     |            | 214874       | 201602741      | INSTALL AWNING                       | 907.96            |
| <b>NCS PEARSON</b>                           |            |              |                |                                      | <b>\$3,187.50</b> |
| TM2512                                       |            | 214813       | 28864132       | AIMSWEB PLUS                         | 3,187.50          |

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|----------------------------------------------------|------------|--------------|----------------|----------------------------------------|-------------------|
| <b>HILLYARD INC</b>                                |            |              |                |                                        | <b>\$3,112.52</b> |
| MLA/2512                                           |            | 214872       | 605851323      | 450 FINISH AND TOWELS                  | 3,112.52          |
| <b>ELITE SCREEN PRINTING &amp; EMBROIDERY, LLC</b> |            |              |                |                                        | <b>\$3,108.00</b> |
| SBDM2512                                           |            | 214828       | 8147           | HCHS STAFF T-SHIRTS                    | 3,108.00          |
| <b>QUILL CORPORATION</b>                           |            |              |                |                                        | <b>\$3,032.04</b> |
| TM2512                                             |            | 214816       | 44534216       | SCHOOL SUPPLIES FOR JEFFERSON - DRY    | 60.06             |
| TM2512                                             |            | 214816       | 44710557       | SCHOOL SUPPLIES FOR JEFFERSON - DRY    | 49.20             |
| TM2512                                             |            | 214816       | 44551657       | SCHOOL SUPPLIES FOR JEFFERSON - DRY    | 49.92             |
| TM2512                                             |            | 214816       | 44540638       | SCHOOL SUPPLIES FOR JEFFERSON - DRY    | 401.16            |
| TM2512                                             |            | 214816       | 44027707       | DEODORANT, TOOTHBRUSH KITS             | 972.05            |
| TM2512                                             |            | 214816       | 44518204       | STORAGE BINS & LIDS FOR SUPPLIES       | 169.99            |
| TM2512                                             |            | 214816       | 44518452       | STORAGE BINS & LIDS FOR SUPPLIES       | 150.41            |
| TM2512                                             |            | 214816       | 44499725       | STORAGE BINS & LIDS FOR SUPPLIES       | 229.78            |
| TM2512                                             |            | 214816       | 44485054       | APPLE AIR PODS/ AWARDS STUDENT         | 364.78            |
| TM2512                                             |            | 214816       | 44660795       | NOTEBOOKS, KLEENEX, CHAPSTICK          | 584.69            |
| <b>RENTOKIL NORTH AMERICA INC</b>                  |            |              |                |                                        | <b>\$3,000.00</b> |
| MLA/2512                                           |            | 214919       | 580580C        | PEST CONTROL                           | 1,000.00          |
| MLA/2512                                           |            | 214919       | 544200C        | PEST CONTROL                           | 1,000.00          |
| WK062425                                           |            | 214745       | 568659C        | PEST CONTROL                           | 1,000.00          |
| <b>ZOHO CORP</b>                                   |            |              |                |                                        | <b>\$2,828.00</b> |
| 2601/MLA                                           |            | 214971       | 78491          | MANAGE ENGINE AD MANAGER, PLUS PRO     | 2,828.00          |
| <b>WILLIAM V. MACGILL &amp; CO.</b>                |            |              |                |                                        | <b>\$2,767.15</b> |
| 2601/MLA                                           |            | 214955       | IN0903101      | BANDAGES, ALCOHOL, PEROXIDE, COOL JEL  | 2,767.15          |
| <b>CONTRACT PAPER GROUP, INC.</b>                  |            |              |                |                                        | <b>\$2,578.00</b> |
| 2601/MLA                                           |            | 214937       | 43009604301    | 25/26 DISTRICT COPY PAPER ORDER WHIT   | 2,578.00          |
| <b>PRIORITY ONE FIRE &amp; SECURITY LLC</b>        |            |              |                |                                        | <b>\$2,510.00</b> |
| MLA/2512                                           |            | 214899       | 26357          | KITCHEN HOOD INSPECTIONS               | 2,510.00          |
| <b>RALPH BAKER, INC.</b>                           |            |              |                |                                        | <b>\$2,495.35</b> |
| 2601/MLA                                           |            | 214960       | 2298           | RETIREMENT GIFTS AND YEARS OF SERVIC   | 1,765.89          |
| 2601/MLA                                           |            | 214960       | 2299           | RETIREMENT GIFTS AND YEARS OF SERVIC   | 537.39            |
| 2601/MLA                                           |            | 214960       | 2301           | RETIREMENT GIFTS AND YEARS OF SERVIC   | 192.07            |
| <b>EBN</b>                                         |            |              |                |                                        | <b>\$2,478.24</b> |
| TM2512                                             |            | 214803       | 35212300       | CARBIDE 4 FLUTES, 4 FLUTE ALTIM COATE, | 2,478.24          |
| <b>JOHNSTONE SUPPLY</b>                            |            |              |                |                                        | <b>\$2,407.88</b> |
| 2601/MLA                                           |            | 214948       | 1375596        | MAINTENANCE SUPPLIES                   | 233.24            |
| MLA/2512                                           |            | 214875       | 1373609        | REFRIGERANT, CONDENSATE GUN, COIL CL   | 903.53            |
| MLA/2512                                           |            | 214875       | 1373400        | REFRIGERANT, CONDENSATE GUN, COIL CL   | 106.30            |
| MLA/2512                                           |            | 214875       | 1373401        | REFRIGERANT, CONDENSATE GUN, COIL CL   | 788.64            |
| MLA/2512                                           |            | 214875       | 1374727        | MAINTENANCE SUPPLIES                   | 222.05            |
| MLA/2512                                           |            | 214875       | 1371617        | MAINTENANCE SUPPLIES                   | 154.12            |
| <b>KY ASSOCIATION OF SCHOOL SUPERINTENDENTS</b>    |            |              |                |                                        | <b>\$2,250.00</b> |
| MLA/2512                                           |            | 214877       | 126688         | KASS ANNUAL MEMBERSHIP DUES 2025-20    | 2,250.00          |
| <b>GIBSON TELDATA</b>                              |            |              |                |                                        | <b>\$2,209.46</b> |
| WK071425                                           |            | 214779       | 867037         | SCHOOL AND DISTRICT TELCO VOICE LINE   | 2,209.46          |
| <b>GALLOWAY ELECTRIC SUPPLY</b>                    |            |              |                |                                        | <b>\$2,016.87</b> |
| MLA/2512                                           |            | 214865       | 441541         | ELECTRICAL SUPPLIES                    | 157.15            |
| MLA/2512                                           |            | 214865       | 441542         | ELECTRICAL SUPPLIES                    | (261.98)          |
| MLA/2512                                           |            | 214865       | 441545         | ELECTRICAL SUPPLIES                    | 24.25             |
| MLA/2512                                           |            | 214865       | 441550         | ELECTRICAL SUPPLIES                    | (362.01)          |
| MLA/2512                                           |            | 214865       | 441551         | ELECTRICAL SUPPLIES                    | 169.96            |
| MLA/2512                                           |            | 214865       | 441665         | ELECTRICAL SUPPLIES                    | 11.09             |
| MLA/2512                                           |            | 214865       | 441187         | ELECTRICAL SUPPLIES                    | 2,371.71          |
| MLA/2512                                           |            | 214865       | 441209         | ELECTRICAL SUPPLIES                    | 454.77            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                           | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts   |
|---------------------------------------------------|------------|--------------|----------------|----------------------------------------|-------------------|
| <b>GALLOWAY ELECTRIC SUPPLY</b>                   |            |              |                |                                        | <b>\$2,016.87</b> |
| MLA/2512                                          |            | 214865       | 441245         | ELECTRICAL SUPPLIES                    | 13.28             |
| MLA/2512                                          |            | 214865       | 441231         | ELECTRICAL SUPPLIES                    | 19.68             |
| MLA/2512                                          |            | 214865       | 441246         | ELECTRICAL SUPPLIES                    | (617.30)          |
| MLA/2512                                          |            | 214865       | 441247         | ELECTRICAL SUPPLIES                    | 36.27             |
| <b>HENDERSON AREA ARTS ALLIANCE</b>               |            |              |                |                                        | <b>\$2,000.00</b> |
| 2601/MLA                                          |            | 214944       | 78509          | SEASON SPONSOR OF CAMP AND PROGRA      | 2,000.00          |
| <b>POSITIVE PROMOTIONS, INC.</b>                  |            |              |                |                                        | <b>\$1,854.41</b> |
| MLA/2512                                          |            | 214895       | 07595978       | 11 PIECE HYGIENE KIT                   | 1,854.41          |
| <b>TENBARGE SEED &amp; TURFGRASS SUPPLIES</b>     |            |              |                |                                        | <b>\$1,800.64</b> |
| 2601/MLA                                          |            | 214968       | 0426525IN      | FIELD SUPPLIES                         | 892.00            |
| MLA/2512                                          |            | 214918       | 0424786IN      | REVOLVER                               | 908.64            |
| <b>BRANDON'S LAWN AND LANDSCAPING</b>             |            |              |                |                                        | <b>\$1,720.00</b> |
| MLA/2512                                          |            | 214849       | 3938           | MOWING                                 | 1,720.00          |
| <b>VISA</b>                                       |            |              |                |                                        | <b>\$1,668.65</b> |
| WK071425                                          |            | 214793       | 78496PH        | KHSAA SOFTBALL TOURNAMENT              | 178.22            |
| wk071425                                          |            | 214796       | 78497CK        | C.KLAAS - SAFE SCHOOLS & JOSTEN        | 1,413.14          |
| wk071425                                          |            | 214797       | 78498MR        | M.RICHESON - SAFE SCHOOLS CONF         | 77.29             |
| <b>4IMPRINT, INC.</b>                             |            |              |                |                                        | <b>\$1,635.77</b> |
| MLA/2512                                          |            | 214837       | 14001842       | BACK TO SCHOOL MAGNETS WITH SCHOOL     | 1,635.77          |
| <b>POCKET NURSE ENTERPRISES, INC.</b>             |            |              |                |                                        | <b>\$1,577.51</b> |
| TM2512                                            |            | 214815       | 14539861       | ANCROID MOBILE ADULT DIAGNOSTIX        | 1,577.51          |
| <b>LENOVO, INC.</b>                               |            |              |                |                                        | <b>\$1,524.85</b> |
| MLA/2512                                          |            | 214880       | 4238070969     | BD PLANAR MD                           | 318.55            |
| MLA/2512                                          |            | 214880       | 4238071002     | BD PLANAR MD                           | 318.55            |
| MLA/2512                                          |            | 214880       | 4238069528     | MB MT8186 UMA                          | 318.55            |
| MLA/2512                                          |            | 214880       | 4238069681     | MB MT8186 UMA                          | 318.55            |
| MLA/2512                                          |            | 214880       | 4237984136     | LENOVO BD PLANAR MB                    | 250.65            |
| <b>BLUEGRASS HYDRONICS &amp; PUMP, LLC</b>        |            |              |                |                                        | <b>\$1,455.75</b> |
| MLA/2512                                          |            | 214847       | 5250           | ARMSTRONG SEAL KIT, AND SEAL KIT       | 572.39            |
| MLA/2512                                          |            | 214847       | 5283           | ARMSTRONG SEAL KIT, AND SEAL KIT       | 313.00            |
| MLA/2512                                          |            | 214847       | 24633          | SEAL KIT                               | 570.36            |
| <b>KIMBERLY S MARSHALL</b>                        |            |              |                |                                        | <b>\$1,431.07</b> |
| WK071425                                          |            | 214786       | 78489          | JOSTENS                                | 1,431.07          |
| <b>TRANE U.S. INC.</b>                            |            |              |                |                                        | <b>\$1,428.00</b> |
| MLA/2512                                          |            | 214924       | 315474766      | SERVICE CALL                           | 1,428.00          |
| <b>HENDERSON CO WATER DIST</b>                    |            |              |                |                                        | <b>\$1,413.14</b> |
| WK070725                                          |            | 214764       | 78469          | UTILITIES                              | 1,413.14          |
| <b>ROCHESTER 100 INC</b>                          |            |              |                |                                        | <b>\$1,245.00</b> |
| TM2512                                            |            | 214818       | INV098966      | METALLIC MAROON NICKYS COMMUNICATC     | 1,245.00          |
| <b>RUSS, INC.</b>                                 |            |              |                |                                        | <b>\$1,225.00</b> |
| MLA/2512                                          |            | 214904       | 8307           | CONTRACT OPERATIONS                    | 1,225.00          |
| <b>DUN &amp; BRADSTREET</b>                       |            |              |                |                                        | <b>\$1,200.00</b> |
| MLA/2512                                          |            | 214858       | 40195263       | D & B FINANCE ANALYTICS TIER 1 STARTER | 1,200.00          |
| <b>DEACONESS URGENT CARE &amp; COMP HENDERSON</b> |            |              |                |                                        | <b>\$1,196.10</b> |
| 2601/MLA                                          |            | 214938       | 0048941300     | NEW EMPLOYEE PHYSICALS AND WORKER      | 1,196.10          |
| <b>WALMART COMMUNITY CARD</b>                     |            |              |                |                                        | <b>\$1,134.73</b> |
| WK062425                                          |            | 214746       | 667449778      | LUGGAGE 4PC, LUGGAGE SET FOR YSC & S   | 167.00            |
| WK062425                                          |            | 214746       | 667074861      | WATER FOR SUMMER & WATER DAYS          | 45.80             |
| WK062425                                          |            | 214746       | 667057209      | BACKPACK FOOD & DRINKS FOR SUMMER      | 202.64            |
| WK062425                                          |            | 214746       | 667056985      | STORAGE CONTAINERS, DRAWER TOWER       | 127.61            |
| WK062425                                          |            | 214746       | 666750369      | GARDEN THEME & SUPPLIES/MBM KITS,LAI   | 182.97            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                        | Check Date | Check Number | Invoice Number | Invoice Description                   | Payment Amounts   |
|------------------------------------------------|------------|--------------|----------------|---------------------------------------|-------------------|
| <b>WALMART COMMUNITY CARD</b>                  |            |              |                |                                       | <b>\$1,134.73</b> |
| WK062425                                       |            | 214746       | 666442076      | PAINTS & BRUSHES, BULLETIN BOARDS - B | 68.44             |
| WK062425                                       |            | 214746       | 665732122      | PRIZES FOR CLOSING DAY                | 340.27            |
| <b>SILVER CREEK TRANSPORTATION, LLC</b>        |            |              |                |                                       | <b>\$1,080.00</b> |
| MLA/2512                                       |            | 214911       | 160            | 2024-2025 COURIER SERVICE             | 1,080.00          |
| <b>STERNBERG CHRYSLER, INC.</b>                |            |              |                |                                       | <b>\$1,018.85</b> |
| MLA/2512                                       |            | 214915       | 137201         | GASKET,CARRIER SEAL,RECTANGULAR RIN   | 1,018.85          |
| <b>INTERNATIONAL DISTRIBUTION SYSTEMS INC.</b> |            |              |                |                                       | <b>\$860.40</b>   |
| TM2512                                         |            | 214802       | 0342791IN      | PLAIN BACKPACKS 3 CASES 24 PER CASE   | 860.40            |
| <b>EAB INDUSTRIES, A DIVISION OF THE</b>       |            |              |                |                                       | <b>\$856.80</b>   |
| MLA/2512                                       |            | 214861       | 66606          | O&M TRAINING FOR MCCOWN TRAVEL TIME   | 225.40            |
| MLA/2512                                       |            | 214861       | 66597          | O&M TRAINING FOR MCCOWN TRAVEL TIME   | 298.20            |
| MLA/2512                                       |            | 214861       | 66480          | O & M TRAINING FOR HEADY AND MCCOWN   | 35.00             |
| MLA/2512                                       |            | 214861       | 66481          | O & M TRAINING FOR HEADY AND MCCOWN   | 298.20            |
| <b>TESTING SERVIES (TSI) LLC</b>               |            |              |                |                                       | <b>\$850.00</b>   |
| MLA/2512                                       |            | 214920       | 183763         | ANNUAL FIELD INSPECTION AND GMAX TES  | 850.00            |
| <b>A T &amp; T MOBILITY</b>                    |            |              |                |                                       | <b>\$849.60</b>   |
| WK071425                                       |            | 214775       | 417X06152025   | SCHOOL AND DISTRICT TELCO VOICE LINE: | 849.60            |
| <b>SIGNdeSIGN</b>                              |            |              |                |                                       | <b>\$820.00</b>   |
| MLA/2512                                       |            | 214910       | 57279          | NAME PLATE REPLACEMENTS               | 45.00             |
| SBDM2512                                       |            | 214836       | 57214          | MEDIA CENTER WRAP FOR WINDOW, AWAF    | 775.00            |
| <b>TANNER PUBLISHING COMPANY</b>               |            |              |                |                                       | <b>\$800.00</b>   |
| 2601/MLA                                       |            | 214967       | 702923         | AD FOR BEST PLACE TO WORK IN HENDER   | 800.00            |
| <b>ANGELA D. CHAPMAN</b>                       |            |              |                |                                       | <b>\$762.67</b>   |
| 2601/MLA                                       |            | 214934       | 78519          | DANA CARLISLE GARNISHMENT             | 270.89            |
| wk063025                                       |            | 214757       | 78452          | GARNISHMENT FOR JUNE 30, 2025         | 491.78            |
| <b>KSNA</b>                                    |            |              |                |                                       | <b>\$700.00</b>   |
| WK062425                                       |            | 214739       | 78404          | KSNA REGISTRATION FEE FOR ANGELA BUI  | 700.00            |
| <b>LAWTON INSURANCE</b>                        |            |              |                |                                       | <b>\$668.00</b>   |
| 2601/MLA                                       |            | 214953       | 839813         | SCHOOL TREASURER BOND NEW BUSINES     | 668.00            |
| <b>NATIONAL HEALTHCAREER ASSOCIATION</b>       |            |              |                |                                       | <b>\$645.00</b>   |
| TM2512                                         |            | 214812       | INV0857248     | CMAA EXAMS                            | 645.00            |
| <b>REALITYWORKS, INC.</b>                      |            |              |                |                                       | <b>\$643.28</b>   |
| TM2512                                         |            | 214817       | 69268          | CDA SCENARIO PRESCHOOL WORKBOOKS      | 643.28            |
| <b>EVANSVILLE WINSUPPLY</b>                    |            |              |                |                                       | <b>\$642.27</b>   |
| MLA/2512                                       |            | 214864       | 14456501       | PLUMBING SUPPLIES                     | 56.88             |
| MLA/2512                                       |            | 214864       | 14814301       | PLUMBING SUPPLIES                     | 346.55            |
| MLA/2512                                       |            | 214864       | 14886601       | PLUMBING SUPPLIES                     | 238.84            |
| <b>PARTS TOWN, LLC</b>                         |            |              |                |                                       | <b>\$639.13</b>   |
| 2601/MLA                                       |            | 214958       | 2106199295     | THERMOMETER                           | 72.76             |
| MLA/2512                                       |            | 214892       | 2106133365     | SWEEP                                 | 86.43             |
| MLA/2512                                       |            | 214892       | 2105976184     | FRONT PANEL ASSEMBLY,FRONT COVER S    | 479.94            |
| <b>HAND2MIND, INC.</b>                         |            |              |                |                                       | <b>\$637.47</b>   |
| WK062425                                       |            | 214731       | INV000407946   | SINGLE ADD & SUBTRACT,SINGLE MULT & I | 637.47            |
| <b>HEINEMANN</b>                               |            |              |                |                                       | <b>\$612.80</b>   |
| WK062425                                       |            | 214732       | 956258356      | LLI TAKE HOME BOOKS                   | 612.80            |
| <b>SPECTRUM ENTERPRISES</b>                    |            |              |                |                                       | <b>\$607.87</b>   |
| 2601/MLA                                       |            | 214965       | 865501070125   | CABLE SERVICE FOR 2025-2026           | 107.71            |
| 2601SBDM                                       |            | 214974       | 977501070125   | SPECTRUM TV                           | 250.08            |
| WK062425                                       |            | 214744       | 78407          | SPECTRUM TV                           | 250.08            |
| <b>PEARSON EDUCATION</b>                       |            |              |                |                                       | <b>\$600.00</b>   |

## Paid Warrant Report in Payment Amount Sequence

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|-----------------------------------------|------------|--------------|----------------|--------------------------------------|-----------------|
| <b>PEARSON EDUCATION</b>                |            |              |                |                                      | <b>\$600.00</b> |
| TM2512                                  |            | 214814       | 28862693       | AIMSWEB COMPLETE YEAR-END OVERAGE    | 600.00          |
| <b>CINTAS CORPORATION NO.2</b>          |            |              |                |                                      | <b>\$592.25</b> |
| 2601/MLA                                |            | 214935       | 4235659144     | UNIFORM AND LAUNDRY                  | 41.82           |
| 2601/MLA                                |            | 214935       | 4236294962     | UNIFORM RENTAL                       | 85.00           |
| 2601/MLA                                |            | 214935       | 4235659214     | UNIFORM RENTAL                       | 185.92          |
| MLA/2512                                |            | 214853       | 4234855497     | UNIFORM RENTAL                       | 91.35           |
| MLA/2512                                |            | 214853       | 4234135073     | UNIFORM RENTAL                       | 98.14           |
| MLA/2512                                |            | 214853       | 4233390784     | UNIFORM RENTAL                       | 90.02           |
| <b>RURAL KING</b>                       |            |              |                |                                      | <b>\$585.97</b> |
| MLA/2512                                |            | 214903       | 445826         | MAINTENANCE SUPPLIES                 | 47.98           |
| MLA/2512                                |            | 214903       | 443485         | MAINTENANCE SUPPLIES                 | 537.99          |
| <b>KYCASE</b>                           |            |              |                |                                      | <b>\$575.00</b> |
| 2601/MLA                                |            | 214952       | 78492          | NON MEMBER REGISTRATION FOR CANDIC   | 575.00          |
| <b>GOLDEN GLAZE BAKERY, INC.</b>        |            |              |                |                                      | <b>\$572.53</b> |
| 2601/MLA                                |            | 214942       | 78502          | 2 DOZEN DONUTS                       | 29.98           |
| TM2512                                  |            | 214806       | 78448          | GLAZED DONUTS - SPOTTSVILLE          | 153.89          |
| TM2512                                  |            | 214806       | 78449          | DONUTS - CHANDLER                    | 69.95           |
| TM2512                                  |            | 214806       | 78450          | DONUTS - CHANDLER CHEEETAH LEADER    | 83.90           |
| TM2512                                  |            | 214806       | 78451          | GLAZED DONUTS - SPOTTSVILLE          | 234.81          |
| <b>COUNCIL FOR EXCEPTIONAL CHILDREN</b> |            |              |                |                                      | <b>\$558.00</b> |
| 2601TM                                  |            | 214821       | 251317847      | CEC PROFESSIONAL MEMBERSHIP COUNC    | 279.00          |
| 2601TM                                  |            | 214821       | 142204         | PROFESSIONAL PREMIER MEMBERSHIP CC   | 279.00          |
| <b>CONNER MATTINGLY</b>                 |            |              |                |                                      | <b>\$542.74</b> |
| 2601/MLA                                |            | 214956       | 78518          | MILEAGE FOR SCM INSTRUCTOR TRAINING  | 129.00          |
| WK071425                                |            | 214787       | 78474          | JOSTENS RENAISSANCE                  | 192.94          |
| WK071425                                |            | 214787       | 78475          | SOFTBALL STATE TOURNAMENT AND TICKE  | 220.80          |
| <b>INFOHANDLER.COM INC</b>              |            |              |                |                                      | <b>\$492.67</b> |
| 2601/MLA                                |            | 214947       | 26913          | MC ADMIN FEE KY                      | 492.67          |
| <b>LYNDSEY SCOTT</b>                    |            |              |                |                                      | <b>\$483.48</b> |
| 2601TM                                  |            | 214823       | 78517          | AUTISM EDUCATOR INSTITUTE            | 483.48          |
| <b>KASA</b>                             |            |              |                |                                      | <b>\$481.07</b> |
| MLA/2512                                |            | 214876       | 248672025041   | MEMBERSHIP RENEWAL FOR MR ROBERTS    | 481.07          |
| <b>PITNEY BOWES RESERVE ACCOUNT</b>     |            |              |                |                                      | <b>\$474.63</b> |
| 2601/MLA                                |            | 214959       | 3321023962     | CO POSTAGE MACHINE                   | 474.63          |
| <b>AIRGAS</b>                           |            |              |                |                                      | <b>\$460.00</b> |
| MLA/2512                                |            | 214838       | 5517128170     | LEASE RENEWAL FOR 07/1/25-06/30/26   | 460.00          |
| <b>SPECIAL INSPECTION SERVICES, LLC</b> |            |              |                |                                      | <b>\$445.00</b> |
| MLA/2512                                |            | 214912       | SI2404209      | HCHS CTE SPECIAL PROJECT             | 445.00          |
| <b>PITNEY BOWES</b>                     |            |              |                |                                      | <b>\$431.37</b> |
| SBDM2512                                |            | 214833       | 3320862509     | LEASE ON MAIL MACHING                | 431.37          |
| <b>BRACO, INC.</b>                      |            |              |                |                                      | <b>\$428.07</b> |
| MLA/2512                                |            | 214848       | R62868         | ROLL OFF RENTAL                      | 428.07          |
| <b>CITY OF CORYDON</b>                  |            |              |                |                                      | <b>\$427.63</b> |
| WK070725                                |            | 214760       | 78467          | UTILITIES                            | 427.63          |
| <b>WEX FLEET BUSINESS</b>               |            |              |                |                                      | <b>\$427.17</b> |
| MLA/2512                                |            | 214927       | 78499          | FUEL                                 | 427.17          |
| <b>THE GLEANER</b>                      |            |              |                |                                      | <b>\$425.40</b> |
| 2601/MLA                                |            | 214969       | 78503          | PAPER SUBSCRIPTION FOR CENTRAL OFFI  | 342.65          |
| MLA/2512                                |            | 214921       | 0007189058     | LEGAL AD FOR RFP: SCHOOL BASED HEAL  | 41.90           |
| MLA/2512                                |            | 214922       | 00007189058    | LEGAL AD FOR BID SURPLUS BUSES AND V | 40.85           |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                                | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts |
|--------------------------------------------------------|------------|--------------|----------------|----------------------------------------|-----------------|
| <b>MIDWEST SECURITY SOLUTIONS</b>                      |            |              |                |                                        | <b>\$420.00</b> |
| 2601/MLA                                               |            | 214957       | 17489          | ASSIST WITH REMAPPING FIRE ALARM       | 420.00          |
| <b>ASCA</b>                                            |            |              |                |                                        | <b>\$418.00</b> |
| 2601SBDM                                               |            | 214972       | 739936         | ASCA NATIONAL CONFERENCE REGISTRAT     | 239.00          |
| 2601SBDM                                               |            | 214972       | 672641         | ASCA RENEWAL KY ASCA REGISTRATION      | 179.00          |
| <b>RYAN REUSCH</b>                                     |            |              |                |                                        | <b>\$410.76</b> |
| WK062425                                               |            | 214743       | 78405          | WHITLEY COUNTY HIGH SCHOOL             | 229.32          |
| WK062425                                               |            | 214743       | 78406          | STATE SOFTBALL CHAMPIONSHIP            | 181.44          |
| <b>HERITAGE-CRYSTAL CLEAN, LLC</b>                     |            |              |                |                                        | <b>\$396.91</b> |
| TM2512                                                 |            | 214808       | 19300879       | DRUM MOUNT                             | 396.91          |
| <b>RJ FLANNERY, LLC</b>                                |            |              |                |                                        | <b>\$390.00</b> |
| 2601/MLA                                               |            | 214962       | 6058           | F/Y SCHOOL ACTIVITY FUND/DISTRICT ACTI | 390.00          |
| <b>ATMOS ENERGY</b>                                    |            |              |                |                                        | <b>\$385.19</b> |
| 2601/MLA                                               |            | 214933       | 78506          | UTILITIES                              | 158.24          |
| WK062425                                               |            | 214718       | 78409          | UTILITIES                              | 226.95          |
| <b>DSS RENTAL</b>                                      |            |              |                |                                        | <b>\$375.65</b> |
| MLA/2512                                               |            | 214860       | 1001014        | TRENCHER AND TRAILER RENTAL            | 218.40          |
| MLA/2512                                               |            | 214860       | 1001041        | TRENCHER AND TRAILER RENTAL            | 157.25          |
| <b>AMBER THOMAS</b>                                    |            |              |                |                                        | <b>\$369.60</b> |
| WK070725                                               |            | 214767       | 78457          | KHSAA GIRLS STATE SOFTBALL TOURNAME    | 369.60          |
| <b>CINTAS FIRST AID &amp; SAFETY</b>                   |            |              |                |                                        | <b>\$358.18</b> |
| MLA/2512                                               |            | 214854       | 4234855504     | STANDING PO FOR 2024-2025              | 41.82           |
| MLA/2512                                               |            | 214854       | 4233390710     | STANDING PO FOR 2024-2025              | 41.82           |
| MLA/2512                                               |            | 214855       | 8407571117     | STANDING PO FOR 2024-2025              | 232.72          |
| MLA/2512                                               |            | 214854       | 4234135028     | STANDING PO FOR 2024-2025              | 41.82           |
| <b>BRIAN HAMBIDGE</b>                                  |            |              |                |                                        | <b>\$350.76</b> |
| WK071425                                               |            | 214781       | 78481          | JOSTENS                                | 350.76          |
| <b>LINDA L BERRY</b>                                   |            |              |                |                                        | <b>\$350.00</b> |
| MLA/2512                                               |            | 214845       | 205            | INTERPRETING SERVICES FOR HONORS NI    | 350.00          |
| <b>KENTUCKY ASSOCIATION FOR CAREER &amp; TECH ED</b>   |            |              |                |                                        | <b>\$325.00</b> |
| MLA/2512                                               |            | 214878       | 282            | CTE SUMMER CONFERENCE REGISTRATIO      | 325.00          |
| <b>GINGER STOVALL</b>                                  |            |              |                |                                        | <b>\$305.14</b> |
| WK071425                                               |            | 214791       | 78476          | JOSTENS RENAISSANCE                    | 305.14          |
| <b>NATE FISH PHOTOGRAPHY</b>                           |            |              |                |                                        | <b>\$300.00</b> |
| SBDM2512                                               |            | 214829       | 78504          | GRADUATION PICTURES FOR CENTRAL AC,    | 300.00          |
| <b>SAKEL CAMPUS SERVICES</b>                           |            |              |                |                                        | <b>\$300.00</b> |
| tm062425                                               |            | 214747       | 53002011       | CAP & GOWNS FOR 6 STUDENTS             | 300.00          |
| <b>CHRISTIAN KLAAS</b>                                 |            |              |                |                                        | <b>\$295.68</b> |
| WK062425                                               |            | 214737       | 78392          | SAFE SCHOOLS & COMMUNITIES CONF.       | 172.20          |
| WK070725                                               |            | 214765       | 78455          | JOSTENS                                | 123.48          |
| <b>ASSOCIATION OF ANIMAL-ASSISTED INTERVENTION PRO</b> |            |              |                |                                        | <b>\$270.00</b> |
| MLA/2512                                               |            | 214842       | 2283           | SCHOOL TRAINING FOR CERTIFIED THERAI   | 270.00          |
| <b>H &amp; K OUTDOOR POWER, LLC</b>                    |            |              |                |                                        | <b>\$268.72</b> |
| 2601/MLA                                               |            | 214943       | 51227          | SCALP WHEEL                            | 101.16          |
| MLA/2512                                               |            | 214868       | 50797          | BELT, PUMP DRIVE BELT                  | 78.19           |
| MLA/2512                                               |            | 214868       | 50599          | BELT, PUMP DRIVE BELT                  | 89.37           |
| <b>JEFF KLOET</b>                                      |            |              |                |                                        | <b>\$268.23</b> |
| WK062425                                               |            | 214738       | 78393          | SAFE SCHOOLS & COMMUNITIES CONF.       | 268.23          |
| <b>PARK MACHINE &amp; SUPPLY CO</b>                    |            |              |                |                                        | <b>\$264.28</b> |
| MLA/2512                                               |            | 214891       | 495585         | STANDING PO FOR 2024-2025              | 124.58          |
| MLA/2512                                               |            | 214891       | 494565         | BUILDING SUPPLIES                      | 1.65            |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                     | Check Date | Check Number | Invoice Number | Invoice Description                    | Payment Amounts |
|---------------------------------------------|------------|--------------|----------------|----------------------------------------|-----------------|
| <b>PARK MACHINE &amp; SUPPLY CO</b>         |            |              |                |                                        | <b>\$264.28</b> |
| MLA/2512                                    |            | 214891       | 494852         | BUILDING SUPPLIES                      | 68.20           |
| MLA/2512                                    |            | 214891       | 494905         | BUILDING SUPPLIES                      | 50.40           |
| MLA/2512                                    |            | 214891       | 494796         | BUILDING SUPPLIES                      | 19.45           |
| <b>CHELSAE JOHNSON</b>                      |            |              |                |                                        | <b>\$263.47</b> |
| WK071425                                    |            | 214783       | 78483          | JOSTENS                                | 263.47          |
| <b>CHASE PUMP &amp; EQUIPMENT CO., INC.</b> |            |              |                |                                        | <b>\$260.68</b> |
| MLA/2512                                    |            | 214852       | 26378          | HVAC SUPPLIES                          | 260.68          |
| <b>AMBER VANMETER</b>                       |            |              |                |                                        | <b>\$255.22</b> |
| 070725WK                                    |            | 214772       | 78464          | JOSTEN'S GOBAL CONF.                   | 160.72          |
| WK070725                                    |            | 214769       | 78463          | MILGEAGE 2/6/25-6/26/25 FRYSC REGIONAL | 94.50           |
| <b>PLUMBERS SUPPLY CO</b>                   |            |              |                |                                        | <b>\$250.08</b> |
| MLA/2512                                    |            | 214894       | 91171389       | PLUMBING SUPPLIES                      | 38.35           |
| MLA/2512                                    |            | 214894       | 91171393       | PLUMBING SUPPLIES                      | 38.35           |
| MLA/2512                                    |            | 214894       | 91166035       | PLUMBING SUPPLIES                      | 106.12          |
| MLA/2512                                    |            | 214894       | 91159454       | PLUMBING SUPPLIES                      | 33.63           |
| MLA/2512                                    |            | 214894       | 91159452       | PLUMBING SUPPLIES                      | 33.63           |
| <b>PIMSER</b>                               |            |              |                |                                        | <b>\$250.00</b> |
| SBDM2512                                    |            | 214832       | 1902599        | PIMSER REGISTRATION                    | 250.00          |
| <b>KYEDHH</b>                               |            |              |                |                                        | <b>\$250.00</b> |
| TM2512                                      |            | 214810       | 78440          | KYEDHH SUMMER CONF.-ALEXIS WATTERS     | 250.00          |
| <b>ODP BUSINESS SOLUTIONS, LLC</b>          |            |              |                |                                        | <b>\$249.49</b> |
| MLA/2512                                    |            | 214889       | 425271822001   | MAGNETIC HOLDERS,HANGING FILE          | 27.59           |
| MLA/2512                                    |            | 214889       | 425272209001   | MAGNETIC HOLDERS,HANGING FILE          | 47.29           |
| WK062425                                    |            | 214741       | 424012222001   | COMP BOOKS, LOW ODOR DRY ERASE MA      | 96.38           |
| WK062425                                    |            | 214741       | 424029512001   | COMP BOOKS, LOW ODOR DRY ERASE MA      | 78.23           |
| <b>SUREWAY #90</b>                          |            |              |                |                                        | <b>\$237.65</b> |
| 2601/MLA                                    |            | 214966       | 708796         | FOOD FOR PRINCIPALS MEETING            | 117.03          |
| 2601/MLA                                    |            | 214966       | 708799         | CANDY FOR LEADERSHIP RETREAT           | 100.64          |
| MLA/2512                                    |            | 214917       | 708730         | CUPCAKES TO CELEBRATE KINDERGARTEN     | 19.98           |
| <b>NATALIE REYNOLDS</b>                     |            |              |                |                                        | <b>\$233.80</b> |
| 071425WK                                    |            | 214795       | 78500          | VICTORY OVER VIOLENCE CONF.            | 233.80          |
| <b>A T &amp; T</b>                          |            |              |                |                                        | <b>\$222.32</b> |
| 2601/MLA                                    |            | 214928       | 78507          | SCHOOL AND DISTRICT TELCO VOICE LINE   | 222.32          |
| <b>O'REILLY AUTO PARTS</b>                  |            |              |                |                                        | <b>\$217.83</b> |
| MLA/2512                                    |            | 214888       | 1870143622     | STANDING PO FOR 2024-2025 FOR REPAIR I | 167.69          |
| MLA/2512                                    |            | 214888       | 1870144367     | STANDING PO FOR 2024-2025 FOR REPAIR I | 50.14           |
| <b>ELECTRIC MOTORS, INC.</b>                |            |              |                |                                        | <b>\$216.52</b> |
| MLA/2512                                    |            | 214862       | 10617          | CAPACITORS AND MOTOR                   | 22.38           |
| MLA/2512                                    |            | 214862       | 10619          | CAPACITORS AND MOTOR                   | 194.14          |
| <b>VICKI BROWN</b>                          |            |              |                |                                        | <b>\$213.47</b> |
| WK070725                                    |            | 214759       | 78462          | TRAVEL AND MEALS                       | 213.47          |
| <b>FRYSCKY INC.</b>                         |            |              |                |                                        | <b>\$210.00</b> |
| 2601TM                                      |            | 214822       | 78461          | VICTORY OVER VIOLENCE REG & FRYSC D    | 210.00          |
| <b>PERMA-BOUND</b>                          |            |              |                |                                        | <b>\$205.71</b> |
| SBDM2512                                    |            | 214831       | 200147302      | LIBRARY BOOKS                          | 205.71          |
| <b>KENWAY DISTRIBUTORS, INC</b>             |            |              |                |                                        | <b>\$199.56</b> |
| MLA/2512                                    |            | 214879       | 373713         | FINAL LAP                              | 199.56          |
| <b>ALEXIS WATTERSON</b>                     |            |              |                |                                        | <b>\$199.52</b> |
| WK063025                                    |            | 214756       | 78447          | KYEDHH - SUMMER CONF.                  | 199.52          |
| <b>PROPIO LS LLC</b>                        |            |              |                |                                        | <b>\$197.07</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                                      | Check Date | Check Number | Invoice Number | Invoice Description                | Payment Amounts |
|----------------------------------------------|------------|--------------|----------------|------------------------------------|-----------------|
| <b>PROPIO LS LLC</b>                         |            |              |                |                                    | <b>\$197.07</b> |
| WK062425                                     |            | 214742       | 0307990525     | TELEPHONE INTERPRETATION CHARGES M | 197.07          |
| <b>SUREWAY #88</b>                           |            |              |                |                                    | <b>\$187.26</b> |
| TM2512                                       |            | 214820       | 579934         | ABC 5TH GRADE PROMOTION            | 187.26          |
| <b>AUTO WHEEL &amp; RIM SERVICE CO, INC</b>  |            |              |                |                                    | <b>\$185.11</b> |
| MLA/2512                                     |            | 214843       | 158290301      | STANDING PO FOR 2024-2025          | 173.46          |
| MLA/2512                                     |            | 214843       | 157957402      | STANDING PO FOR 2024-2025          | 11.65           |
| <b>CYNTHIA NUNN</b>                          |            |              |                |                                    | <b>\$180.06</b> |
| WK063025                                     |            | 214754       | 78414          | HOSA NATIONALS - NASHVILLE         | 180.06          |
| <b>HENDERSON CO. EXTENSION SERVICE</b>       |            |              |                |                                    | <b>\$170.00</b> |
| TM2512                                       |            | 214807       | 78441          | 4-H CLOVERBUD CAMP - J.MCCLELLAND  | 170.00          |
| <b>PAIGE HAYNES</b>                          |            |              |                |                                    | <b>\$165.06</b> |
| WK070725                                     |            | 214763       | 78454          | KHSAA STATE SOFTBALL TOURNAMENT    | 165.06          |
| <b>SQUARE YARD CARPET</b>                    |            |              |                |                                    | <b>\$165.00</b> |
| MLA/2512                                     |            | 214914       | 48910          | GLUE                               | 165.00          |
| <b>AMY LEGATE</b>                            |            |              |                |                                    | <b>\$157.59</b> |
| WK062425                                     |            | 214740       | 78394          | HOSA NATIONALS-NASHVILLE           | 157.59          |
| <b>BUSINESS EQUIPMENT, INC.</b>              |            |              |                |                                    | <b>\$132.70</b> |
| MLA/2512                                     |            | 214850       | 197747         | POST IT TABS, CREAMERS             | 132.70          |
| <b>CASSIE COOPER</b>                         |            |              |                |                                    | <b>\$126.00</b> |
| WK071425                                     |            | 214777       | 78488          | JOSTENS                            | 126.00          |
| <b>KAAC</b>                                  |            |              |                |                                    | <b>\$125.00</b> |
| 2601/MLA                                     |            | 214949       | 78460          | 2025 NEW DAC WORKSHOP REGISTRATION | 125.00          |
| <b>KAITLYN MILAN</b>                         |            |              |                |                                    | <b>\$121.07</b> |
| WK071425                                     |            | 214788       | 78490          | JOSTENS                            | 121.07          |
| <b>NORTH MIDDLE SCHOOL</b>                   |            |              |                |                                    | <b>\$117.50</b> |
| WK062525                                     |            | 214748       | 78304          | TO ROLL OVER DAF FUNDS             | 90.36           |
| WK062525                                     |            | 214749       | 78336          | COKE COMMISSION                    | 27.14           |
| <b>GLENETTE HILL</b>                         |            |              |                |                                    | <b>\$115.96</b> |
| WK071425                                     |            | 214782       | 78482          | JOSTENS                            | 115.96          |
| <b>BERNARD A TEETER</b>                      |            |              |                |                                    | <b>\$110.00</b> |
| 2601/MLA                                     |            | 214964       | 103306         | STORAGE                            | 110.00          |
| <b>WILL ROBERTS</b>                          |            |              |                |                                    | <b>\$108.80</b> |
| WK071425                                     |            | 214790       | 78484          | JOSTENS                            | 108.80          |
| <b>SCHOOL NURSE SUPPLY, INC.</b>             |            |              |                |                                    | <b>\$101.75</b> |
| MLA/2512                                     |            | 214905       | INV1056457     | DISPOSABLE SHEATHS FOR THERMOMETE  | 101.75          |
| <b>FOLLETT CONTENT SOLUTIONS, LLC</b>        |            |              |                |                                    | <b>\$95.25</b>  |
| TM2512                                       |            | 214805       | 460561F        | LIBRARY BOOKS                      | 95.25           |
| <b>WILLIAM WILLIAMS</b>                      |            |              |                |                                    | <b>\$94.00</b>  |
| WK070725                                     |            | 214770       | 78459          | DOT PHYSICAL AND CDL               | 94.00           |
| <b>PIRANHA SHREDDING AND RECYCLING, INC.</b> |            |              |                |                                    | <b>\$93.00</b>  |
| MLA/2512                                     |            | 214893       | 159448         | SHRED BIN PICKUP                   | 93.00           |
| <b>PRESTON HERNDON</b>                       |            |              |                |                                    | <b>\$91.17</b>  |
| WK062425                                     |            | 214734       | 78411          | SAFE SCHOOLS TRAINING              | 91.17           |
| <b>ADRIENNE CRUSE</b>                        |            |              |                |                                    | <b>\$90.99</b>  |
| WK071425                                     |            | 214778       | 78472          | JOSTENS RENAISSANCE                | 90.99           |
| <b>BROTHERS K, INC.</b>                      |            |              |                |                                    | <b>\$90.00</b>  |
| MLA/2512                                     |            | 214869       | 2502666        | TOW F250                           | 90.00           |
| <b>BAILEY N AYER</b>                         |            |              |                |                                    | <b>\$87.81</b>  |

## Paid Warrant Report in Payment Amount Sequence

| Warrant                              | Check Date | Check Number     | Invoice Number | Invoice Description                   | Payment Amounts       |
|--------------------------------------|------------|------------------|----------------|---------------------------------------|-----------------------|
| <b>BAILEY N AYER</b>                 |            |                  |                |                                       | <b>\$87.81</b>        |
| WK071425                             |            | 214776 78487     |                | JOSTENS                               | 87.81                 |
| <b>BRADEN URBAN</b>                  |            |                  |                |                                       | <b>\$87.76</b>        |
| WK070725                             |            | 214768 78458     |                | JOSTENS                               | 87.76                 |
| <b>AMERICAN RED CROSS</b>            |            |                  |                |                                       | <b>\$84.00</b>        |
| MLA/2512                             |            | 214841 22920600  |                | ADULT AND PEDIATRIC FIRST AID/CPR/AED | 84.00                 |
| <b>RYNE PINKSTON</b>                 |            |                  |                |                                       | <b>\$75.54</b>        |
| WK071425                             |            | 214789 78495     |                | JOSTENS                               | 75.54                 |
| <b>JEFFERSON ELEMENTARY</b>          |            |                  |                |                                       | <b>\$71.65</b>        |
| WK062425                             |            | 214735 78412     |                | TO ROLL OVER DAF FUNDS                | 71.65                 |
| <b>SIDEWALK CAFE, INC.</b>           |            |                  |                |                                       | <b>\$70.47</b>        |
| MLA/2512                             |            | 214909 45        |                | FOOD FOR BOARD MEETING 6/23/25        | 70.47                 |
| <b>ALYSSA M VANDIVER</b>             |            |                  |                |                                       | <b>\$64.49</b>        |
| WK071425                             |            | 214792 78501     |                | KY FFA STATE CONVENTION               | 64.49                 |
| <b>SHAW'S FLOWERS, INC.</b>          |            |                  |                |                                       | <b>\$62.50</b>        |
| MLA/2512                             |            | 214907 5391      |                | FLOWERS FOR ROSEMARY TAYLORS FUNE     | 62.50                 |
| <b>LEXI KELLEN</b>                   |            |                  |                |                                       | <b>\$54.58</b>        |
| WK071425                             |            | 214784 78473     |                | JOSTENS RENAISSANCE                   | 54.58                 |
| <b>SPRINT PRINT, INC.</b>            |            |                  |                |                                       | <b>\$32.00</b>        |
| MLA/2512                             |            | 214913 685627    |                | BUSINESS CARDS FOR DONNIE THACKER     | 32.00                 |
| <b>TRI-STATE BEARING CO., INC.</b>   |            |                  |                |                                       | <b>\$27.78</b>        |
| MLA/2512                             |            | 214925 148647000 |                | MAINTENANCE SUPPLIES                  | 27.78                 |
| <b>BILL VAUGHN</b>                   |            |                  |                |                                       | <b>\$25.43</b>        |
| MLA/2512                             |            | 214926 78465     |                | DEF FLUID                             | 25.43                 |
| <b>HENDERSON CHAMBER OF COMMERCE</b> |            |                  |                |                                       | <b>\$25.00</b>        |
| MLA/2512                             |            | 214870 59327     |                | LEGISLATIVE PREVIEW BREAKFAST FOR TC  | 25.00                 |
| <b>ABBA PROMOTIONS, INC.</b>         |            |                  |                |                                       | <b>\$25.00</b>        |
| SBDM2512                             |            | 214825 INV48722  |                | PARKING SIGN - RESERVED               | 25.00                 |
| <b>KENTUCKY STATE TREASURER</b>      |            |                  |                |                                       | <b>\$25.00</b>        |
| WK062425                             |            | 214736 78408     |                | CAIRO CHILDCARE LICENSE RENEWAL       | 25.00                 |
| <b>AMANDA RICE</b>                   |            |                  |                |                                       | <b>\$24.36</b>        |
| WK063025                             |            | 214755 78415     |                | MILEAGE REIMBURSEMENT                 | 24.36                 |
| <b>SAVANNA PRESSON</b>               |            |                  |                |                                       | <b>\$10.00</b>        |
| MLA/2512                             |            | 214898 78413     |                | REIMBURSE CAN REGISTRY CHECK          | 10.00                 |
| <b>SOFIA PALUMMO</b>                 |            |                  |                |                                       | <b>\$10.00</b>        |
| MLA/2512                             |            | 214890 78442     |                | REIMBURSE CAN REGISTRY CHECK          | 10.00                 |
| <b>Grand Total Paid Warrants:</b>    |            |                  |                |                                       | <b>\$5,154,330.98</b> |

## Paid Warrant Report in Payment Amount Sequence

| Warrant | Check Date | Check Number | Invoice Number | Invoice Description | Payment Amounts |
|---------|------------|--------------|----------------|---------------------|-----------------|
|---------|------------|--------------|----------------|---------------------|-----------------|

### Paid Warrant Totals for Board Approval

| Warrant Name                                   | Paid Warrant Totals   |
|------------------------------------------------|-----------------------|
| 070725WK                                       | 518.72                |
| 071425WK                                       | 16,039.15             |
| 2512HS                                         | 170,392.30            |
| 2512slwi                                       | 2,128,427.93          |
| 2601/MLA                                       | 806,985.91            |
| 2601CCFR                                       | 35,809.58             |
| 2601SBDM                                       | 14,095.72             |
| 2601slwi                                       | 132,770.04            |
| 2601TM                                         | 7,176.48              |
| FS2512                                         | 3,775.83              |
| MLA/2512                                       | 1,473,303.14          |
| SBDM2512                                       | 15,285.21             |
| tm062425                                       | 300.00                |
| TM2512                                         | 72,371.37             |
| WK062425                                       | 153,591.05            |
| WK062525                                       | 117.50                |
| wk063025                                       | 56,458.41             |
| WK070725                                       | 11,934.03             |
| WK070925                                       | 21.24                 |
| wk071425                                       | 54,957.37             |
| <b>Grand Total Paid Warrants for Approval:</b> | <b>\$5,154,330.98</b> |

### Paid Warrant Total Amounts by Fund

| Fund                | Fund Description       | Payment Amounts       |
|---------------------|------------------------|-----------------------|
| 1                   | General Fund           | 3,187,615.90          |
| 2                   | State & Federal Grants | 100,144.17            |
| 21                  | School Activity Fund   | 162.01                |
| 360                 | Construction Projects  | 1,238,954.90          |
| 400                 | Bond Payment Fund      | 611,881.25            |
| 51                  | Child Nutrition        | 13,890.55             |
| 52                  | Childcare Centers      | 1,682.20              |
| <b>Grand Total:</b> |                        | <b>\$5,154,330.98</b> |

Secretary to School Board Approval: \_\_\_\_\_

School Board Chairperson Approval: \_\_\_\_\_