## Henderson County Schools Transportation Department

5675 Airline Road Henderson, KY

Phone: (270) 831-5120

(270) 831-5122 Fax:

**Mailing Address:** 

**ATTN: Transportation** 1805 Second St.

Henderson, KY 42420



# Overnight & Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students

<ul> <li>Spo</li> </ul>	onsors and coaches shall be trained annually to administer m	redication.				
Check	Sponsor/Coach Name: Benson Pryor	Cell Number: 270 860 -0962				
	Date of Departure: 07/18/2025 Time of Depart					
	Date of Return: 07/20/2025 Expected Time of R	Return: 4:00pm				
	Adequate Supervision (Meets Ratio Criteria) Benson P.  **Please List Names of Chaperones**  Krvin Str	ryon Josh Benton Ryleigh Anslinger ele Max Waven				
Obtain Parent/Guardian Permission Forms Will do after tryouts on 7/10/2025.  **Athletic Teams/Clubs Do Not Need to get a Separate Permission Form for Every Trip. One at						
	Beginning of the Season/Year from each Student is Suffice Notify School Cafeteria Manager of Any Lunch Needs	ieni'''				
	Follow All Transportation Department Guidelines for Bus **All Request Must be in the Trip System at Least FIVE do					
	Understand Any Student's Medication Needs and/or Med	dical Conditions				
	**Coaches Must Carry All Player's Physicals on Any Away and Overnight Trips**  Attach a Tip List of Students to the Principal/Designee and a Rider's List to the Bus Driver  **Rider's List Must Contain All Rider's Names and an Emergency Contact Name and Number**					
	Attach an Itinerary	and Number				
	Other Specific Needs:	18 of Janse				
	1/4/	abu Shinas				
	\$ignature of Person Submitting Form	Signature of Principal/Designee				
	This Form Must be Submitted 10 Days Prior to the Date of	the Trip to the Principal/Designee				

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# Boys Soccer 2025 Bluegrass State Games – Itinerary

### Fri. 07/18/2025

Depart HCHS @ 12pm Arrive in at Hotel @ 5pm EST Team Dinner

#### Sat. 07/19/2025

Game 1 @ 9:30am EST Team Lunch Game 2 @ 3:30pm EST Team Outing @ Fayette Mall

#### Sun. 07/20/2025

Game 3 @ 9:30am EST

Depart Lexington Directly After the End of the Game

Arrive in Henderson @ 4:00pm\*

#### Coach Contact Info

Benson Pryor (270) 860-0962 benson.pryor@henderson.kyschools.us

#### Hotel Info

TownePlace Suites – Lexington South/Hamburg Place 1970 Vendor Way Lexington, KY 40509 (859) 263-0018

#### Game Location Info

Masterson Station Park 3051 Leestown Rd Lexington, KY 40511

Trip ID#:	



# Henderson County Schools Transportation Request for Extracurricular Trips

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Requested by: Benson Prov								
Date Submitted:			School		PE: HCHS			
Group: Poys Soccer								
Funding Source for Trip Cost:								
Destination: Lexington, K9								
Purpose of Trip: Rilya Gones								
Purpose of Trip: Soccer Game (s) State Games								
Date(s) of Trip: 07/18/2025 - 07/20/2025								
		Depart	ture Time	(CST)	Arri	val Time (CST)		
To the Event:		/2:	00	AM PM	4:00	4:00pm AM/PM		
On Return Trip:		12:0	,,	AM /PM	4:09m 6	1:09 AM / PM		
Street: 1970 Vendon Way								
City, ST:								
Number of Students 24 14 Number of Adults 5 Total: 29/49								
Number of Vehicle(s) Required: Bus SUV Car								
Will you require a handicap-accessible bus? Yes No								
Does the driver need to remain with group during the event? Yes No								
Emergency Contact Number of Sponsor: ( 270 ) 860 -0962								
Additional Requirements:								
Medical Needs:								
Employee Signature:								
(	DRG:			PROJ:				
Principal Approval:								
	Date of App	roval:						