

**BILL OF SALE**

July \_\_, 2025

KNOW ALL MEN BY THESE PRESENTS, THAT JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation, of 3332 Newburg Road, Louisville KY 40218, the grantor, for the consideration of Twenty Thousand Dollars and No-cents (\$20,000.00) paid by the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, the grantee, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell, transfer and deliver unto the said grantee the following described goods and chattels, to wit: One (1) ILLUMINATED LED SIGN FOR "TRUNNELL ELEMENTARY" located on Parcel No. 2C described in that certain Deed of Conveyance dated the same date as this Bill of Sale by and between said grantor and grantee, which sign is required by said grantee for Project No. 12F0 FD52 056 8999101R; STP 8776 (030); Item Number 05-8810.00, St Andrews Church Road.

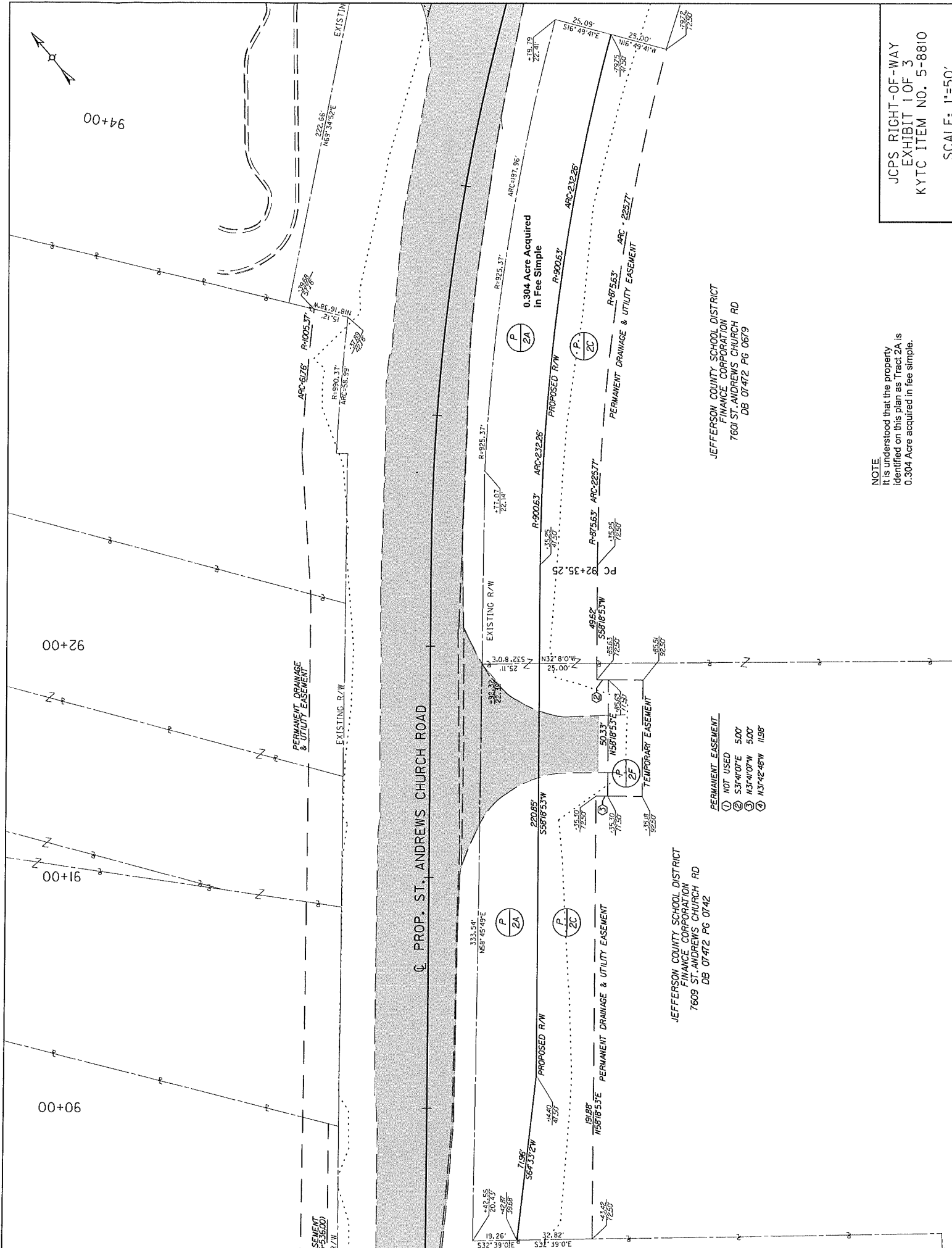
It is further agreed said grantee and its representatives and agents have the right to remove the physical concrete sign fixture and advertising displays thereon without further consideration to the grantor and said grantor forfeits all rights to the described sign fixture and advertising displays. And the said grantor hereby represents and warrants to the said grantee that said grantor is the lawful owner of the above-described signage and that said grantor has a good right to sell the same as aforesaid. Except for those express representations and warranties, said grantor makes no representations, warranties nor covenants regarding such signage including without limitation any representation or warranty of condition, fitness, merchantability or suitability.

Dr. H. Brian Yearwood is signing this Bill of Sale on behalf of said grantor as President of said grantor by authority given in accordance with applicable law and as shown in a Resolution signed the \_\_\_\_ day of July, 2025 by Dr. Corrie Shull, Vice President of said grantor, on behalf of said grantor.

In witness whereof, the said has hereunto set his hand the \_\_\_\_ day of July, 2025.

**JEFFERSON COUNTY SCHOOL DISTRICT FINANCE  
CORPORATION,**  
a Kentucky nonprofit corporation

By: \_\_\_\_\_  
Dr. H. Brian Yearwood, President



NOTE  
It is understood that the property  
identified on this plan as Tract 2A is  
0.304 Acre acquired in fee simple.

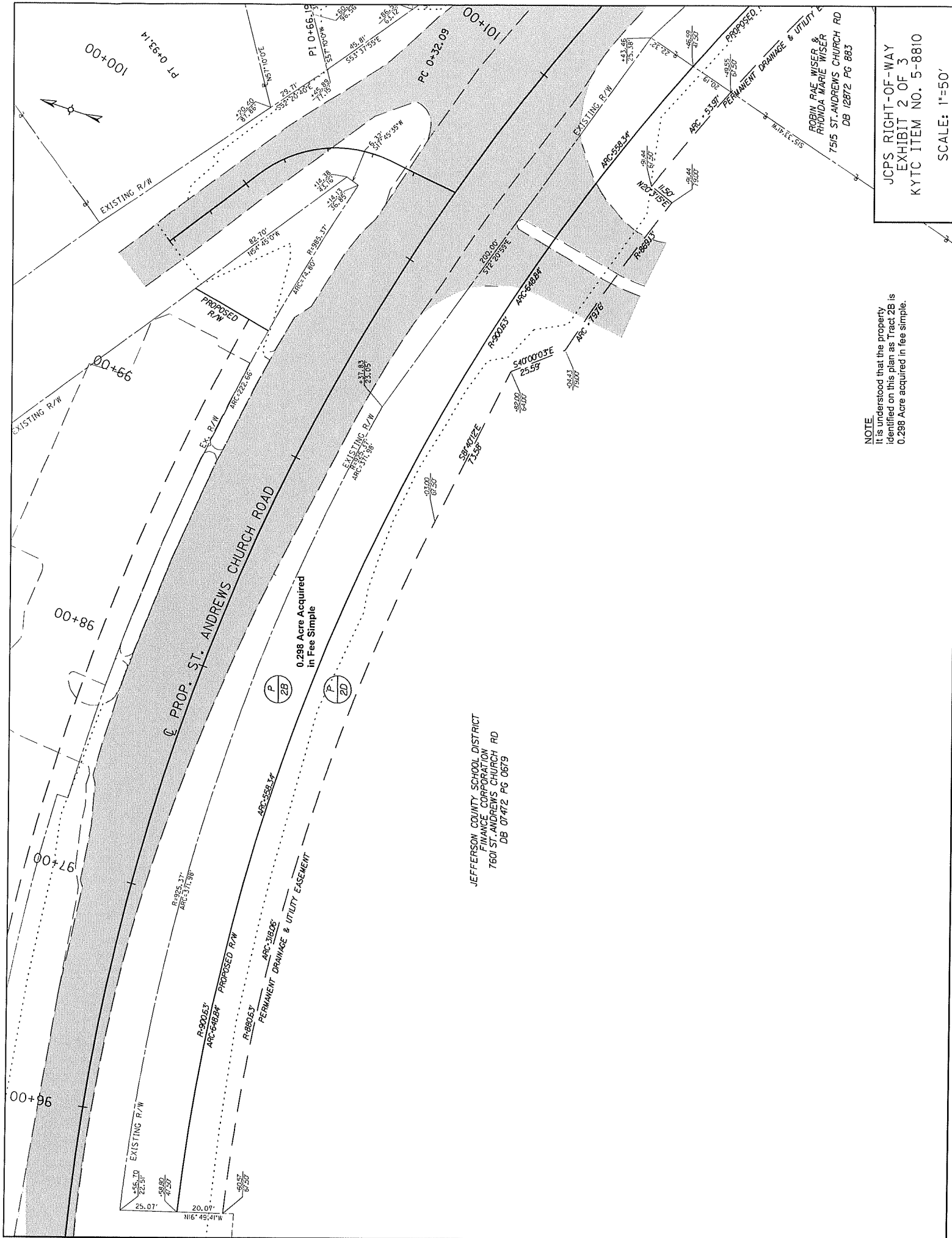
JCPS RIGHT-OF-WAY  
EXHIBIT 1 OF 3  
KYTC ITEM NO. 5-8810

SCALE: 1"=50'

JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
7601 ST. ANDREWS CHURCH RD  
DB 07472 PG 0679

PERMANENT EASEMENT  
① NOT USED  
② S31°41'07"E 5.00'  
③ N31°41'07"W 5.00'  
④ N31°42'48"W 1.198'

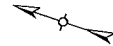
JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
7609 ST. ANDREWS CHURCH RD  
DB 07472 PG 0742



JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
7601 ST. ANDREWS CHURCH RD  
DB 07-472 PG 0679

NOTE  
It is understood that the property  
identified on this plan as Tract 2B is  
0.298 Acre acquired in fee simple.

ROBIN RAE WISER &  
RHONDA MARIE WISER  
7515 ST. ANDREWS CHURCH RD  
DB 12872 PG 883



106+00 107+00 108+00 109+00 110+00

PERMANENT DRAINAGE  
& UTILITY EASEMENT

PERMANENT DRAINAGE  
& UTILITY EASEMENT

PERMANENT DRAINAGE & UTILITY EASEMENT

PERMANENT DRAINAGE & UTILITY EASEMENT

KASEY MICHELLE SCARBROUGH AND  
JOSE DE JESUS MUÑOZ BANUELOS  
7445 ST. ANDREWS CHURCH RD  
DB 11759 PG 0305

JEFFERSON COUNTY SCHOOL DISTRICT  
FINANCE CORPORATION  
7601 ST. ANDREWS CHURCH RD  
DB 07472 PG 0879

MICHELLE SUE O'NEAL  
TAYLOR O'NEAL  
7447 ST. ANDREWS  
CHURCH RD  
DB 12842 PG 0350

BARBARA SHARON SETTLE  
7455 ST. ANDREWS CHURCH RD  
DB 07902 PG 0208

DAVID & SUSANNE SMITH  
505 ST. ANDREWS CHURCH RD  
DB 08587 PG 0656

PROP. ST. ANDREWS CHURCH ROAD

JCPS RIGHT-OF-WAY  
EXHIBIT 3 OF 3  
KYTC ITEM NO. 5-8810  
SCALE: 1"=50'