## **AIA Type Document Application and Certification for Payment**

Page 1 of 2

TO (OWNER): Anchorage Ind. BOE 11400 Ridge Road Louisville KY 40223

PROJECT: Anchorage- Auditorium Renovati

11400 Ridge Road Louisville KY 40223

APPLICATION NO: 1 PERIOD TO:6/30/2025 DISTRIBUTION

TO:

\_ OWNER ARCHITECT \_ CONTRACTOR

FROM (CONTRACTOR): Advanced Electrical Systems Inc.

PO Box 36503

3312 Gilmore Industrial Blvd Louisville, KY 40233

VIA (ARCHITECT):

ARCHITECT'S

PROJECT NO: AES #250319

**CONTRACT FOR:** Auditorium Lighting

CONTRACT DATE: 4/8/2025

# CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.

1. ORIGINAL CONTRACT SUM		\$	378,302.75
2. Net Change by Change Orders		\$	0.00
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	378,302.75	
4. TOTAL COMPLETED AND STORED TO DA	ATE	\$	82,700.75
5. RETAINAGE:			
a 10.00_% of Completed Work	\$	8,270.08	
b 0.00 % of Stored Material	\$	0.00	
Total retainage (Line 5a + 5b)		\$	8,270.08
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)		\$	74,430.67
7. LESS PREVIOUS CERTIFICATES FOR PA (Line 6 from prior Certificate)		\$	0.00
8. CURRENT PAYMENT DUE		\$	74,430.67
9. BALANCE TO FINISH, INCLUDING RETAI	NAGE		
(Line 3 less Line 6)	\$	303,872.08	

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS		
Total changes approved in previous months by Owner	0.00	0.00		
Total approved this Month	0.00	0.00		
TOTALS	0.00	0.00		
NET CHANGES by Change Order	0.00			

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: Advanced Electrical Systems Inc.

PO Box 36503 3312 Gilmore Industrial Blvd

Louisville, KY 40233

Lee M Saettel 6/20/2025 Date: State of: Kentucky County of: Jefferson Subscribed and Sworn to before me this

Notary Public: Tracey Breiten My Commission Expires

TRACEY L BREITENSTEIN NOTARY PUBLIC STATE AT LARGE COMMISSION # KYNP23979 MY COMMISSION EXPIRES MARCH 19, 202

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated,the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED...... \$ 74.430.67

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

**REVIEWED** 

By Ann Estill at 11:17 am, Jul 07, 2025

#### Page 2 of 2

## **AIA Type Document Application and Certification for Payment**

TO (OWNER): Anchorage Ind. BOE 11400 Ridge Road Louisville KY 40223

PROJECT: Anchorage- Auditorium Renovati 11400 Ridge Road Louisville KY 40223

**APPLICATION NO: 1** 

PERIOD TO: 6/30/2025

DISTRIBUTION TO:

OWNER ARCHITECT CONTRACTOR

FROM (CONTRACTOR): Advanced Electrical Systems Inc

PO Box 36503

3312 Gilmore Industrial Blvd Louisville, KY 40233

VIA (ARCHITECT):

ARCHITECT'S

PROJECT NO: AES #250319

**CONTRACT FOR:** Auditorium Lighting

CONTRACT DATE: 4/8/2025

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
1	Mobilization	25,000.00	0.00	25,000.00	0.00	25,000.00	100.00	0.00	2,500.00
2	Permits	15,000.00	0.00	15,000.00	0.00	15,000.00	100.00	0.00	1,500.00
3	Bond	8,200.75	0.00	8,200.75	0.00	8,200.75	100.00	0.00	820.08
4	Submittals	10,000.00	0.00	10,000.00	0.00	10,000.00	100.00	0.00	1,000.00
5	Demo/Circuit Tracing & Labeling	22,000.00	0.00	11,000.00	0.00	11,000.00	50.00	11,000.00	1,100.00
6	Lighting Labor	132,602.00	0.00	0.00	0.00	0.00	0.00	132,602.00	0.00
7	Lighting Material	25,000.00	0.00	0.00	0.00	0.00	0.00	25,000.00	0.00
8	Lighting controls Labor	89,000.00	0.00	0.00	0.00	0.00	0.00	89,000.00	0.00
9	Lighting Controls Material	15,000.00	0.00	0.00	0.00	0.00	0.00	15,000.00	0.00
10	Conduit Pathways Labor	17,000.00	0.00	10,000.00	0.00	10,000.00	58.82	7,000.00	1,000.00
11	Conduit Pathways Material	4,500.00	0.00	3,500.00	0.00	3,500.00	77.78	1,000.00	350.00
12	Close Out/Punch List	10,000.00	0.00	0.00	0.00	0.00	0.00	10,000.00	0.00
13	Demobilization	5,000.00	0.00	0.00	0.00	0.00	0.00	5,000.00	0.00
	REPORT TOTALS	\$378,302.75	\$0.00	\$82,700.75	\$0.00	\$82,700.75	21.86	\$295,602.00	\$8,270.08

PAY REQUE	ST SUMMARY		Revised Date	07/07/25					
Job Name	Anchorage Ind.	Lighting	Novioca Date	01101120					
Job Number	2404B	gg							
BG#				_	-				
	Advanced Elec	trical Systems							
		Line8	Certified		Line 7				Line 3
NO.	DATE	AMT REQUESTED		PAID BY OWNER		% Complete		CONTRACT AMOUNT	SUMMARY TOTAL
							ORIG	\$378,302.75	
1	7.7.25	\$74,430.67	\$74,430.67		\$0.00	0.00%			\$378,302.75
					\$0.00	0.00%			
					\$0.00	0.00%			
					\$0.00	0.00%			
					\$0.00	0.00%			
					\$0.00	0.00%			
					\$0.00	0.00%			
							SUMMARY CO		
		\$74,430.67	\$74,430.67	\$0.00				\$378,302.75	
	Balance Aft	ter Recommendaton	\$303,872.08			Balance after	Owner Payment	\$378,302.75	

	CONTINUATION SHEET APPLICATION	NO. Anchorage Schools	*D*	*E*	OWNER PURC	HASE ORDERS	ONLY
ITEM #	DESCRIPTION	SUPPLIER	P.O. AMOUNT	PREVIOUS PAYMENTS	INVOICES DUE THIS MONTH (ATTACHED)	TOTAL TO DATE (E +F)	BALANCE TO FINISH (D - G)
2 3 4 5 6 7 8 9	Lighting	Graybar	\$324,697.25	·	•	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$324,697.25 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
10 11 12 13 14 15 16 17 18 19 20 21			10	107 FB	- 1805		
22 23 24 25 26 27 28 29 30 31			07	10110			
32 33 34 35 36 37 38 39 40							

\$324,697.25

\$0.00

\$0.00

TOTALS

\$324,697.25

\$0.00

P.O. Box 36503 • Louisville, KY 40233-6503 PHONE (502) 962-1102 FAX (502) 962-8836 Visit us @ www. aeslou.com

# APPIDAVIT WAIVED OF LIEN

AFFIDAVII WAIVER OF LIEN							
	x PA	ARTIAL	or	FIN	NAL		
RE:	Project Name/#:	Anchorage	e Independe	nt Schools	- Auditorium Lighting		
	Sub-Contractor Name:	ADVANCI	ED ELECTI	RICAL SYS	STEMS, INC.		
	Representative Name & Title:	Lee Saettel.	, Controller				
I, the follow		c. representat	tive named a	bove, havin	g been duly sworn, depose and state as		
1. and/or obliga	used to date, and for all labor and	or services r	rendered, and	l for all sub-	ayment in full, for all materials purchased contracts entered into, if any, and for all any and all change orders thereto.		
thereo: consid	ereby waives and releases its right, and on the materials, fixture	nt to file a lie s, apparatus from <u>Anchora</u>	en or claim o or machine age Ind BOI	on the above $E$ on accour	4,430.67, Advanced Electrical Systems, e referenced project and improvements d, and on the monies, funds or other nt of labor, services, material, fixtures, ical Systems, Inc.		
supplie Electri	igation expenses, <u>Anchorage Indersection</u> er, employee, laborer or other pers	. BOE for a on or entity on This rele	ny lien or cl on account of ase does not i	aim which the work, la include any o	old harmless including any attorneys' fees may be asserted by any subcontractor, abor or materials furnished by Advanced claims for acceleration, compression, and , and compression.		
4. perfect	Contractor warrants that it has not a lien against the above listed pro	not and will n ject and that	not assign any the undersigr	y claim or c ned has the r	laims for payment, or any other right to ight to execute and deliver this Affidavit.		
		Le	va M Saettel				
	onwealth of Kentucky of Jefferson	Sign	nature of Co	ntractor Rep	presentative		
Subscr	ibed and sworn to before me by <u>I</u>		-				
		71	racey B	reitenst	ein		
		Not	tary Public, S	State at Larg	e		
	TRACEY L BREITENSTEIN  NOTARY PUBLIC  STATE AT LARGE  KENTUCKY  COMMISSION # KYNP23979  MY COMMISSION EXPIRES MARCH 19, 2029	Му	Commission	n Expires: _	March 19,2029		