



**Contract between Boone County Schools-North Pointe Elementary
and YMCA of Greater Cincinnati – R.C. Durr YMCA
2025-2026 School Year**

Whereas, the **Boone County Schools-North Pointe Elementary** (hereinafter referred to as "School"), whose address is 875 North Bend Road, Hebron, KY 41048, desires to make an *Out of School Time* program available to students in grades preschool through five.

Whereas, R.C. Durr YMCA (hereinafter referred to as "YMCA"), whose address is 5874 Veterans Way, Burlington, KY, 41005, desires to provide services in the operation of such *Out of School Time* program,

NOW, THEREFORE, with the intent to be firmly bound hereby, the parties do hereby agree as follows:

1. The YMCA will provide an *Out of School Time* program to operate between the hours of 6:30 a.m., (with a 6:15 a.m., time for staff to report so students arriving at 6:30 a.m., will be supervised) and the start of school as determined by the School and the end of school as determined by the school to 6:00 p.m., Monday through Friday during the regular school year on all days during which school is scheduled for students. The said program will be provided for all students in grades preschool through five who are enrolled in the School. In the event that school is delayed, the morning portion of Out of School Time will be delayed as well. In the event the School is closed due to inclement weather or unforeseen emergency, the *Out of School Time* program will not be open in the school.
2. The YMCA will be responsible for the conduct of supervised activities suitable for the ages of children and the program, and will be solely responsible for the hiring, training, supervision, and payment of adequate staff for the program. The YMCA further agrees that it will contract for the performance of a criminal background check for all prospective employees and will retain such report as well as appropriate references for each employee which shall be available for the School to review upon request.
3. The School will provide appropriate space for the program to be conducted. The parties will agree upon the specific areas to be utilized at each building in which the program is to be conducted once enrollment is determined for the school year. In the event that the parties are unable to reach agreement as to which rooms will be utilized for the program, the School will retain the ultimate authority to assign areas for the use of the program. During the **2025-2026** school years, the YMCA *Out of School Time* program will have access to the preschool room, school age child care room, gymnasium and hallway restrooms.
4. The School will provide all utilities, custodial services, and building maintenance necessary to the program. The YMCA will complete normal pickup and straighten up after each session. The School will provide a system that will alert YMCA staff when parents arrive to pick up or drop off a child. The School will provide Wi-Fi access to YMCA staff to

use for planning and program implementation purposes only. The school will provide at least 1 key card access to YMCA staff for secure entry of building to prepare for programming. The YMCA will be responsible for providing a site cell phone to use during program hours.

5. The YMCA will provide any and all equipment, materials, furniture, food and beverages necessary for the conduct of the program beyond standard classroom furniture and equipment, which is normally maintained by the School in the assigned areas. Normal maintenance of *Out of School Time* equipment will be the YMCA's responsibility. YMCA staff use of other school equipment, materials, and/or furniture may only be upon written consent from the principal or designee.
6. The YMCA will obtain and maintain all licenses necessary to the operation of the program and shall otherwise comply with all applicable laws, including staff-to-child ratios, as set forth in Kentucky's revised code 922 KAR 2:110. Child-care center provider requirements.
7. The YMCA shall admit all children attending the School limited to licensing capacity, subject to licensing capacity. Admittance shall be further contingent upon full payment of such reasonable fees for the program as are established by the YMCA. The YMCA will be responsible for registration fee payment and attendance records of students in the program. Fees shall be paid directly to the YMCA by parents/guardians of participants in the program, and the YMCA shall be solely responsible for the collection of such fees. The **2025-2026** school year pricing structure is outlined in Appendix A and may be subject to revision in subsequent years.
8. The YMCA shall maintain liability insurance (including sexual misconduct and auto liability) in the amount of \$1,000,000 with a \$5,000,000 umbrella at its sole expense effective the beginning of the **2025-2026** school year. YMCA shall provide proof of coverage to the School at the time of the commencement of the program in each school year in which the program is operated, and from time to time as requested by the School. The School shall be named an additional insured and as a certificate holder on the policy obtained by YMCA as required herein.
9. (a) The YMCA, its agents, employees, successors and assignees agree that it and they shall defend, indemnify, and hold the School harmless from every kind of claim, demand, suit, or action arising directly or indirectly out of YMCA's conduct of program including, but not limited to, claims arising out of the conduct of YMCA employees.

(b) To the extent permitted by law, the School, agrees to defend, indemnify, and hold the YMCA of Greater Cincinnati, its board members, attorneys, agents, officers, directors and employees, harmless against any and all actions, claims, demands, suits or actions arising directly or indirectly from the School, its agents, employees, successors and assignees actions or non-actions provided, directly or indirectly, under this contract.
10. The YMCA agrees to pay \$1500 for the use of the spaces identified in this agreement.

11. This Agreement may be terminated by either party for the program by delivering thirty (30) days written notice to the address of the parties as set forth above.

IN WITNESS WHEREOF, this contract has been executed on Signature Date
TO Begin Effective Date

School District

By: _____ Witness _____
Boone County Administration

YMCA of Greater Cincinnati

By: Stephen J. Pohlman Witness Erin McNary
Chief Financial Officer, YMCA of Greater Cincinnati

By: Kerri Conner Witness Tami Chapman
Community Executive Director, R.C. Durr YMCA

APPENDIX A: Boone County Schools-North Pointe Elementary

Out of School Time Pricing Structure

Preschool & School Age

Preschool	(4-5 days a week)	\$234 per week
School Age Full Time	(4-5 days a week)	Before OR After \$ 73 per week Before AND After \$120 per week
School Days Out		\$42 current SACC participant \$54 non-participant

*YMCA members receive a discount; state assistance is accepted.

Note: The YMCA shall have the discretion to provide financial assistance, in the form of fee reductions, if such need is verified based on criteria established by the YMCA of Greater Cincinnati.



Contract between Boone County Schools-Thornwilde Elementary and YMCA of Greater Cincinnati – R.C. Durr YMCA 2025-2026 School Year

Whereas, the **Boone County Schools-Thornwilde Elementary** (hereinafter referred to as "School"), whose address is 1760 Elmburn Lane, Hebron, KY 41048, desires to make an *Out of School Time* program available to students in grades preschool through five.

Whereas, R.C. Durr YMCA (hereinafter referred to as "YMCA"), whose address is 5874 Veterans Way, Burlington, KY, 41005, desires to provide services in the operation of such *Out of School Time* program,

NOW, THEREFORE, with the intent to be firmly bound hereby, the parties do hereby agree as follows:

1. The YMCA will provide an *Out of School Time* program to operate between the hours of 6:30 a.m., (with a 6:15 a.m., time for staff to report so students arriving at 6:30 a.m., will be supervised) and the start of school as determined by the School and the end of school as determined by the school to 6:00 p.m., Monday through Friday during the regular school year on all days during which school is scheduled for students. The said program will be provided for all students in grades preschool through five who are enrolled in the School. In the event that school is delayed, the morning portion of Out of School Time will be delayed as well. In the event the School is closed due to inclement weather or unforeseen emergency, the *Out of School Time* program will not be open in the school.
2. The YMCA will be responsible for the conduct of supervised activities suitable for the ages of children and the program, and will be solely responsible for the hiring, training, supervision, and payment of adequate staff for the program. The YMCA further agrees that it will contract for the performance of a criminal background check for all prospective employees and will retain such report as well as appropriate references for each employee which shall be available for the School to review upon request.
3. The School will provide appropriate space for the program to be conducted. The parties will agree upon the specific areas to be utilized at each building in which the program is to be conducted once enrollment is determined for the school year. In the event that the parties are unable to reach agreement as to which rooms will be utilized for the program, the School will retain the ultimate authority to assign areas for the use of the program.
During the **2025-2026** school years, the YMCA *Out of School Time* program will have access to the preschool room, school age child care room, gymnasium and hallway restrooms.
4. The School will provide all utilities, custodial services, and building maintenance necessary to the program. The YMCA will complete normal pickup and straighten up after each session. The School will provide a system that will alert YMCA staff when parents arrive to pick up or drop off a child. The School will provide Wi-Fi access to YMCA staff to

use for planning and program implementation purposes only. The school will provide at least 1 key card access to YMCA staff for secure entry of building to prepare for programming. The YMCA will be responsible for providing a site cell phone to use during program hours.

5. The YMCA will provide any and all equipment, materials, furniture, food and beverages necessary for the conduct of the program beyond standard classroom furniture and equipment, which is normally maintained by the School in the assigned areas. Normal maintenance of *Out of School Time* equipment will be the YMCA's responsibility. YMCA staff use of other school equipment, materials, and/or furniture may only be upon written consent from the principal or designee.
6. The YMCA will obtain and maintain all licenses necessary to the operation of the program and shall otherwise comply with all applicable laws, including staff-to-child ratios, as set forth in Kentucky's revised code 922 KAR 2:110. Child-care center provider requirements.
7. The YMCA shall admit all children attending the School limited to licensing capacity, subject to licensing capacity. Admittance shall be further contingent upon full payment of such reasonable fees for the program as are established by the YMCA. The YMCA will be responsible for registration fee payment and attendance records of students in the program. Fees shall be paid directly to the YMCA by parents/guardians of participants in the program, and the YMCA shall be solely responsible for the collection of such fees. The **2025-2026** school year pricing structure is outlined in Appendix A and may be subject to revision in subsequent years.
8. The YMCA shall maintain liability insurance (including sexual misconduct and auto liability) in the amount of \$1,000,000 with a \$5,000,000 umbrella at its sole expense effective the beginning of the **2025-2026** school year. YMCA shall provide proof of coverage to the School at the time of the commencement of the program in each school year in which the program is operated, and from time to time as requested by the School. The School shall be named an additional insured and as a certificate holder on the policy obtained by YMCA as required herein.
9. (a) The YMCA, its agents, employees, successors and assignees agree that it and they shall defend, indemnify, and hold the School harmless from every kind of claim, demand, suit, or action arising directly or indirectly out of YMCA's conduct of program including, but not limited to, claims arising out of the conduct of YMCA employees.

(b) To the extent permitted by law, the School, agrees to defend, indemnify, and hold the YMCA of Greater Cincinnati, its board members, attorneys, agents, officers, directors and employees, harmless against any and all actions, claims, demands, suits or actions arising directly or indirectly from the School, its agents, employees, successors and assignees actions or non-actions provided, directly or indirectly, under this contract.

10. This Agreement may be terminated by either party for the program by delivering thirty (30) days written notice to the address of the parties as set forth above.

IN WITNESS WHEREOF, this contract has been executed on Signature Date
TO Begin Effective Date

School District

By: _____ Witness _____
Boone County Schools Administration

YMCA of Greater Cincinnati

By: Stephen J Pohlman Witness Erin McNary
Chief Financial Officer, YMCA of Greater Cincinnati

By: Kerri Conner Witness Tami Chapman
Community Executive Director, R.C. Durr YMCA

APPENDIX A: Boone County Schools-Thornwilde Elementary

Out of School Time Pricing Structure

School Age

School Age Full Time	(4-5 days a week)	Before OR After \$ 73 per week Before AND After \$120 per week
School Days Out		\$42 current SACC participant \$54 non-participant

*YMCA members receive a discount; state assistance is accepted.

Note: The YMCA shall have the discretion to provide financial assistance, in the form of fee reductions, if such need is verified based on criteria established by the YMCA of Greater Cincinnati.



Contract between Boone County Schools- A.M.Yealey Elementary and YMCA of Greater Cincinnati – R.C. Durr YMCA 2025-2026 School Year

Whereas, the **Boone County Schools- A.M.Yealey Elementary** (hereinafter referred to as "School"), whose address is 10 Yealey Drive, Florence, KY 41042, desires to make an *Out of School Time* program available to students in grades preschool through five.

Whereas, R.C. Durr YMCA (hereinafter referred to as "YMCA"), whose address is 5874 Veterans Way, Burlington, KY, 41005, desires to provide services in the operation of such *Out of School Time* program,

NOW, THEREFORE, with the intent to be firmly bound hereby, the parties do hereby agree as follows:

1. The YMCA will provide an *Out of School Time* program to operate between the hours of 6:30 a.m., (with a 6:15 a.m., time for staff to report so students arriving at 6:30 a.m., will be supervised) and the start of school as determined by the School and the end of school as determined by the school to 6:00 p.m., Monday through Friday during the regular school year on all days during which school is scheduled for students. The said program will be provided for all students in grades preschool through five who are enrolled in the School. In the event that school is delayed, the morning portion of *Out of School Time* will be delayed as well. In the event the School is closed due to inclement weather or unforeseen emergency, the *Out of School Time* program will not be open in the school.
2. The YMCA will be responsible for the conduct of supervised activities suitable for the ages of children and the program, and will be solely responsible for the hiring, training, supervision, and payment of adequate staff for the program. The YMCA further agrees that it will contract for the performance of a criminal background check for all prospective employees and will retain such report as well as appropriate references for each employee which shall be available for the School to review upon request.
3. The School will provide appropriate space for the program to be conducted. The parties will agree upon the specific areas to be utilized at each building in which the program is to be conducted once enrollment is determined for the school year. In the event that the parties are unable to reach agreement as to which rooms will be utilized for the program, the School will retain the ultimate authority to assign areas for the use of the program. During the **2025-2026** school years, the YMCA *Out of School Time* program will have access to the preschool room, school age child care room, gymnasium and hallway restrooms.
4. The School will provide all utilities, custodial services, and building maintenance necessary to the program. The YMCA will complete normal pickup and straighten up after each session. The School will provide a system that will alert YMCA staff when parents arrive to pick up or drop off a child. The School will provide Wi-Fi access to YMCA staff to

use for planning and program implementation purposes only. The school will provide at least 1 key card access to YMCA staff for secure entry of building to prepare for programming. The YMCA will be responsible for providing a site cell phone to use during program hours.

5. The YMCA will provide any and all equipment, materials, furniture, food and beverages necessary for the conduct of the program beyond standard classroom furniture and equipment, which is normally maintained by the School in the assigned areas. Normal maintenance of *Out of School Time* equipment will be the YMCA's responsibility. YMCA staff use of other school equipment, materials, and/or furniture may only be upon written consent from the principal or designee.
6. The YMCA will obtain and maintain all licenses necessary to the operation of the program and shall otherwise comply with all applicable laws, including staff-to-child ratios, as set forth in Kentucky's revised code 922 KAR 2:110. Child-care center provider requirements.
7. The YMCA shall admit all children attending the School limited to licensing capacity, subject to licensing capacity. Admittance shall be further contingent upon full payment of such reasonable fees for the program as are established by the YMCA. The YMCA will be responsible for registration fee payment and attendance records of students in the program. Fees shall be paid directly to the YMCA by parents/guardians of participants in the program, and the YMCA shall be solely responsible for the collection of such fees. The **2025-2026** school year pricing structure is outlined in Appendix A and may be subject to revision in subsequent years.
8. The YMCA shall maintain liability insurance (including sexual misconduct and auto liability) in the amount of \$1,000,000 with a \$5,000,000 umbrella at its sole expense effective the beginning of the **2025-2026** school year. YMCA shall provide proof of coverage to the School at the time of the commencement of the program in each school year in which the program is operated, and from time to time as requested by the School. The School shall be named an additional insured and as a certificate holder on the policy obtained by YMCA as required herein.
9. (a) The YMCA, its agents, employees, successors and assignees agree that it and they shall defend, indemnify, and hold the School harmless from every kind of claim, demand, suit, or action arising directly or indirectly out of YMCA's conduct of program including, but not limited to, claims arising out of the conduct of YMCA employees.

(b) To the extent permitted by law, the School, agrees to defend, indemnify, and hold the YMCA of Greater Cincinnati, its board members, attorneys, agents, officers, directors and employees, harmless against any and all actions, claims, demands, suits or actions arising directly or indirectly from the School, its agents, employees, successors and assignees actions or non-actions provided, directly or indirectly, under this contract.

10. This Agreement may be terminated by either party for the program by delivering thirty (30) days written notice to the address of the parties as set forth above.

IN WITNESS WHEREOF, this contract has been executed on Signature Date
TO Begin Effective Date

School District

By: _____ Witness _____
Boone County Administration

YMCA of Greater Cincinnati

By: Stephen J Pohlman Witness Erin McNary
Chief Financial Officer, YMCA of Greater Cincinnati

By: Kerri Conner Witness Tami Chapman
Community Executive Director, R.C. Durr YMCA

APPENDIX A: **Boone County Schools- A.M.Yealey Elementary** *Out of School Time* Pricing Structure

School Age

School Age Full Time	(4-5 days a week)	Before OR After \$ 73 per week Before AND After \$120 per week
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School Days Out		\$42 current SACC participant \$54 non-participant
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*YMCA members receive a discount; state assistance is accepted.

Note: The YMCA shall have the discretion to provide financial assistance, in the form of fee reductions, if such need is verified based on criteria established by the YMCA of Greater Cincinnati.

USE AGREEMENT

This agreement made by and between the Boone County Board of Education, Kim Best, Assistant Superintendent of Operations as Principal authorized so to act by direction of the Board of Education and YMCA hereinafter referred to as "user" of the school facilities hereinafter described.

WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows:

For before school and after school care at North Pointe Elementary, Yealey Elementary,

and Thornwilde Elementary

at the following times and dates: School year 2025-2026

subject to the following terms and conditions:


1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05-3, 05-31, 05-32 and 10-3 which are incorporated by reference herein.
3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 3rd day of July, 20 25.

Boone County Schools SCHOOL

BY:


PRINCIPAL Robert. Super

Kerri Conner

USER/SIGNATURE

5874 Veterans Way

ADDRESS

Burlington

KY

41005

CITY

STATE

ZIP

~~XXXXXXXXXX~~
~~859-905-8119~~

513-362-2059

PHONE NUMBER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Digital Insurance LLC-Cincinnati, OH 9938 Crescent Park Drive West Chester OH 45069		CONTACT NAME: Dee Dee Carter PHONE (A/C, No, Ext): 888-779-2800 FAX (A/C, No): 513-779-2803 E-MAIL ADDRESS: rs.certificates@onedigital.com	
		INSURER(S) AFFORDING COVERAGE:	NAIC #
		INSURER A: Great American	16691
		INSURER B: Clearpath Ins Co	16273
		INSURER C: Great American Assurance Co	26344
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES	CERTIFICATE NUMBER: 75756039	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOG OTHER:	Y	PAC3274518 05	1/1/2025	1/1/2026	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000 \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	CAP3274519	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10,000		UMB3274520 05	1/1/2025	1/1/2026	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	WC11045014	6/28/2024	6/28/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$2,000,000 E.L. DISEASE - EA EMPLOYEE \$2,000,000 E.L. DISEASE - POLICY LIMIT \$2,000,000
A			PAC3274518 05	1/1/2025	1/1/2026	Abuse or Molestation Professional \$1M/Each Abuse \$3M/Aggregate \$1M/\$3M

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ADDITIONAL POLICIES:
Effective 1/1/2025-1/1/2026

\$2,000,000 Excess Liability Policy; Policy #18HX3232 through HDI Global Specialty SE

\$2,000,000 Excess Liability Policy; Policy #24ABHX0237 through Allianz Global Corporate & Specialty SE

\$3,000,000 Excess Liability Policy; Policy #18HX3233 through HDI Global Specialty SE
See Attached...

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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