

USE AGREEMENT

This agreement made by and between the Boone County Board of Education,
Matt Shafer as Principal authorized so to act by direction of the Board of Education and
Chris Redlin, hereinafter referred to as "user" of the school
facilities hereinafter described.

WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more
particularly described as follows: Ryle Softball field

at the following times and dates: Mondays 6pm-8pm Thursdays 6pm-8pm subject to the
following terms and conditions: July 14th 2025 - Sept 18th 2025

1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.

3. The reserved time/date for use by user may be cancelled preempted by Principal and permission for use may be terminated without cause by notice from Principal.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so; the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in users name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 10 day of June, 2025.

776th flr
PRINCIPAL of Larry A. Ryle High School

Chris Recht
USER NAME / SIGNATURE

3057 Sonata Dr
ADDRESS

Union
CITY

Ky
STATE

41091
ZIP

(859) 962 3199
PHONE NUMBER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/13/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Chappell Insurance 4335 Cox Rd, Ste 4335 Glen Allen, VA, 23060		CONTACT NAME: Daryl Chappell	
		PHONE (A/C, No. Ext): 804-733-2020	FAX (A/C, No): 804-591-1603
		E-MAIL ADDRESS: support@chappellinsurance.com	
INSURED Smash House Fastpitch Softball 2015 Penile Road Louisville, KY 40272		INSURER(S) AFFORDING COVERAGE	
		INSURER A: SiriusPoint America Insurance Company	NAIC # 38776
		INSURER B: Axis Insurance Company	37273
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

(5)Teams in Smash House Fastpitch Softball group

COVERAGES CERTIFICATE NUMBER: NS-SB-810-000577 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS OR COVERAGE MAY BE DECREASED BY THE POLICY													
INSR LTR	TYPE OF INSURANCE			ADDL SUBR	INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS			
A	<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY					PLH01GL00001951	08/01/2024 12:01 AM	08/01/2025 12:01 AM	EACH OCCURRENCE	\$ 2,000,000		
	<input type="checkbox"/>	CLAIMS-MADE	<input checked="" type="checkbox"/> OCCUR			DAMAGE TO RENTED PREMISES (Ea occurrence)				\$ 1,000,000			
	<input type="checkbox"/>									MED EXP (Any one person)	\$		
	<input type="checkbox"/>									PERSONAL & ADV INJURY	\$ 1,000,000		
	<input type="checkbox"/>									GENERAL AGGREGATE	\$ 5,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:											PRODUCTS-COMP/OP AGG	\$ 2,000,000
	<input checked="" type="checkbox"/>	POLICY	<input type="checkbox"/> PROJECT	<input type="checkbox"/> LOC						Participant Legal Liability	\$ 1,000,000		
	<input type="checkbox"/>	OTHER:											
	<input type="checkbox"/>												
		<input type="checkbox"/>	UMBRELLA LIAB	<input type="checkbox"/> OCCUR									
<input type="checkbox"/>		EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE							AGGREGATE	\$		
<input type="checkbox"/>		DED	<input type="checkbox"/>	RETENTION							\$		
<input type="checkbox"/>													
B	PARTICIPANT ACCIDENT						SRPO187021-00	08/01/2024 12:01 AM	08/01/2025 12:01 AM	EXCESS MEDICAL	\$ 100,000		
										DEDUCTIBLE	\$ 500		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage includes amateur play and practice in the insured sport for Smash House Fastpitch Softball. Team or league listed below is a named insured under the above referenced policy. Sport Insured: Softball. Age Group: 12 & Under.

Coverage Effective From 03:05 PM on 08/01/2024 TO 08/01/2025

CERTIFICATE HOLDER

Ryle High School

Certificate Number: NS-SB-810-000577

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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Notice to Texas Insureds: The insurer for the purchasing group may not be covered by an insurance insolvency guarantee fund or similar mechanism and the insurer of the group is not subject to all the insurance laws and regulations of this state.