

## USE AGREEMENT

This agreement made by and between the Boone County Board of Education, Michael Wilson as Principal authorized so to act by direction of the Board of Education and Helen Varela hereinafter referred to as "user" of the school facilities hereinafter described.

### WITNESSETH:

The principal does hereby agree to permit user to utilize certain school facilities more particularly described as One of our common areas such as the small gym or cafeteria at the following times and dates: Sunday, July 13, 1:30-3:30 p.m.

subject to the following terms and conditions:

1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31, 05.32 and 10.3 which are incorporated by reference herein.
3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
4. User is responsible for the conduct of its participants or guests.
5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.
6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or

expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WHEREOF the principal for and on behalf of the Board of Education and the user hereunto set their hands this 11<sup>th</sup> day of June, 2025.

Facility Use Charge: \$1

Cooper High SCHOOL

BY: Michael Wilson  
PRINCIPAL

Helen Varela  
USER

7627 River Road  
ADDRESS

Hebron KY 41048  
CITY STATE ZIP

859-512-4393  
PHONE NUMBER

## FACILITY USE FEE SCHEDULE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|--|--|--|--|
| <b>PRODUCER</b><br>Next First Insurance Agency, Inc.<br>PO Box 60787<br>Palo Alto, CA 94306                    |  | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No. Ext):</b> (855) 222-5919<br><b>FAX (A/C, No.):</b><br><b>E-MAIL ADDRESS:</b> support@nextinsurance.com  |  |
| <b>INSURED</b><br>Helen Varela<br>Helen Varela dba YOUYOU Balanced Living<br>7627 River Rd<br>Hebron, KY 41048 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Next Insurance US Company<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |
|  |  | <b>NAIC #</b><br>16285   |  |

## COVERAGES

CERTIFICATE NUMBER: 876057283

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | X         |          | NXTTKKY7L-02-GL | 07/01/2024              | 07/01/2025              | EACH OCCURRENCE \$2,000,000.00                                       |
|          | DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00   |           |          |                 |                         |                         |  |
|          | MED EXP (Any one person) \$15,000.00   |           |          |                 |                         |                         |  |
|          | PERSONAL & ADV INJURY \$2,000,000.00   |           |          |                 |                         |                         |  |
|          |  |           |          |                 |                         |                         | GENERAL AGGREGATE \$4,000,000.00                                     |
|          |  |           |          |                 |                         |                         | PRODUCTS - COMP/OP AGG \$4,000,000.00                                |
|          |  |           |          |                 |                         |                         | \$   |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          |                 |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                               |
|          |  |           |          |                 |                         |                         | BODILY INJURY (Per person) \$  |
|          |  |           |          |                 |                         |                         | BODILY INJURY (Per accident) \$                                      |
|          |  |           |          |                 |                         |                         | PROPERTY DAMAGE (Per accident) \$                                    |
|          |  |           |          |                 |                         |                         | \$   |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><b>DED</b> <input type="checkbox"/> RETENTION \$   |           |          |                 |                         |                         | EACH OCCURRENCE \$   |
|          |  |           |          |                 |                         |                         | AGGREGATE \$   |
|          |  |           |          |                 |                         |                         | \$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  |           | N/A      |                 |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          |  |           |          |                 |                         |                         | E.L. EACH ACCIDENT \$  |
|          |  |           |          |                 |                         |                         | E.L. DISEASE - EA EMPLOYEE \$  |
|          |  |           |          |                 |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                       |
| A        | Nutritional and Dietary Supplements Consulting   |           |          | NXTTKKY7L-02-GL | 07/01/2024              | 07/01/2025              | Limit: \$1,000,000.00<br>Aggregate: \$4,000,000.00                   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is Randall K. Cooper High School. This Certificate Holder is an Additional Insured on the General Liability policy per the Additional Insured Automatic Status Endorsement. General Liability coverage applies for operations in Kentucky. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the Insured, and are subject to policy terms and conditions.

## CERTIFICATE HOLDER

Randall K. Cooper High School  
2855 Longbranch Rd  
Union, KY 41091

## LIVE CERTIFICATE



Click or scan to view

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE