(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.
SCHOOL CHS ORGANIZATION OR GROUP Girls Volleyball DATE(S) OF TRIP (Including Travel) Multiple 13 2025 # OF SCHOOL DAYS INVOLVED
SPONSOR'S NAME CHAPERONES 3 MALE CHAPERONES FEMALE CHAPERONES 3 LOCATION(S): MINCHEAD STATE UMWIST Y CITY/STATE: MUrchead 124 For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip.
TRANSPORTATION PROVISIONS: Powell County Public School bus
Commercial Travel; Insurance Coverage Provided by Travel Firm:
Why is a Commercial Carrier being used in lieu of a Powell County School Bus?
Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)
Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)
☐ Rental Vehicle – Type of vehicle, Rental Company

COST OF TRIP Estimated Total Cost of Trip Meals/Lodging/Transportation (150.00 Morenead State universitu Name of Facility and City for Hodging **TOTAL COST How Expenses of Trip Are to Be Paid School or District Amount From Hear areand Source Association or Parent Group (Specify) 290-30 Student's Share (Individual Amount \$ Provisions must be made for students who are unable to pay their share for any trip made during the instructional day. Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day. 150,00 **TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE** PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED: Field Trip Policy & Procedures & Forms Have Been Reviewed No List of Students Participating Attached No Cost of Trip Completed Nο Complete Itinerary of the Trip Attached No Educational Plan for the Trip Attached (if instructional in nature) No PRIOR to trip, sponsor will ensure completion All Chaperones are on the Approved Volunteer List & Approved by Principal No List of Chaperones completed (Mark whether teacher, parent, etc.) No Field Trip Policy & Procedures have been reviewed by all chaperones on trip No Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years. I accept the responsibility of seeing that the above event is represented accurately and shall be carried out

in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Principal Approval

Date

Review/Revised:11/21/2023

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

DATE: <u>V/10/25</u>
TRIP: Girls UB Camp
SCHOOL and GROUP: PCHS girls VB
SUPERVISING STAFF MEMBER: Kellee Knux
I, Keller Look, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.
Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.
I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.
Check All That Apply
☑ 25 or Older on Date of Trip ☑ Powell Schools Employee ☑ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List
Understand school/health information related to students is confidential.
Chaperone Name (Print) Chaperone (Signature)
Keep all applicable forms and signatures related to trip on file at school for five (5) years.
RELATED PROCEDURES:
09.36 AP.211, 09.36 AP.212, 09.36 AP.23

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

DATE: 6/10/25
TRIP: Cirla VB Camp
SCHOOL and GROUP: PCHS girls UB
SUPERVISING STAFF MEMBER: 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
I, I hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.
Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.
I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.
Check All That Apply
☐ 25 or Older on Date of Trip ☐ Powell Schools Employee ☐ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List
Understand school/health information related to students is confidential.
Chaperone Name (Print) Tiffany Pion Chaperone (Signature)
Keep all applicable forms and signatures related to trip on file at school for five (5) years.
RELATED PROCEDURES:
09.36 AP.211, 09.36 AP.212, 09.36 AP.23
Review/Payigad-11/21/2022

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

DATE: (0/10/25	
TRIP: Girls UB Camy	2
SCHOOL and GROUP:	CHS girls VB camp
SUPERVISING STAFF ME	MBER: Chase Friel
will be applicable on this trip violation of any and all poli	hereby provide that I will be sponsoring/chaperoning a Powell and that all Powell County Board of Education Policies and Procedures and my strict adherence is necessary as I will be held responsible for icies and procedures regulating by sponsorship, chaperoning and/or am aware of all Powell County field trip policies and procedures for I to student trips.
Further, it is my understandin applicable on school trips, and school property.	ng the Powell County School District code of conduct shall always be d I will uphold the code of conduct as I would be expected to do on
the Powell County Board of E	waiver will release me from my obligations to abide and adhere to both ducation Policies and Procedures or the Powell County School District may be held responsible for violations of either directive as if such
Check All That Apply	
	Trip ☐ Powell Schools Employee ☐ Parent/Legal Guardian of Powell Co. Volunteer Approved List
Understand school/health in	nformation related to students is confidential.
Chase Priel	- Chris
Chaperone Name (Prin	, (o.B.m.)
Keep all applicable forms and RELATED PROCEDURES:	signatures related to trip on file at school for five (5) years.
09.36 AP.211, 09.36 AP.2	212, 09.36 AP.23
	Review/Revised:11/21/2023

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM



Sarah Wasson <sarah.wasson@powell.kyschools.us>

Re: Send data from MFP14374077 06/16/2025 07:31

1 message

Jazmen Thorpe <jazmen.thorpe@powell.kyschools.us>
To: Sarah Wasson <sarah.wasson@powell.kyschools.us>

Tue, Jun 17, 2025 at 8:20 AM

I'm sorry forgot that part here you go!

July 11
10am leave HS
11:30 am arrive at MSU
1pm-5pm Rust Shakers, Drills, positional training
5:30-7:30 Dinner
7:30-9:30 Drills positional training
11pm Lights out

July 12
8am Breakfast
9:30am-12pm Drills positional training
12pm-2pm Lunch
2pm-6pm drills/ Pool play for tournament
6pm Dinner
8-10 Pool play
11pm Lights out

July 13 8am breakfast 9am-12pm Tournament play 1pm load bus 2pm arrive back at high school

We stay in the dorms at morehead state we have our own assigned hallway and room assignments we will never leave Morehead's campus if you need more details please let me know!

Jazmen Thorpe, RN PCHS Head Volleyball Coach Cell: (606) 947-3515

"Do not measure yourself by what you have accomplished, but by what you should have accomplished with your ability."

-John Wooden

On Tue, Jun 17, 2025 at 8:14 AM Sarah Wasson <sarah.wasson@powell.kyschools.us> wrote:

I need the itinerary or I'll have to take this off the agenda because they won't have everything they need to approve it.

Can you get me something soon?

On Mon, Jun 16, 2025 at 8:38 AM Jazmen Thorpe qiazmen.thorpe@powell.kyschools.us wrote:

Abby Rose
Kylee Howard
McKinley Covey
Delaney Cockrell
Maddison Hensley
Payton Whitley
Kaylee Mathews



Sarah Wasson <sarah.wasson@powell.kyschools.us>

Re: Send data from MFP14374077 06/16/2025 07:31

1 message

Jazmen Thorpe <jazmen.thorpe@powell.kyschools.us>
To: Sarah Wasson <sarah,wasson@powell.kyschools.us>

Mon, Jun 16, 2025 at 8:38 AM

Abby Rose Kylee Howard McKinley Covey **Delaney Cockrell** Maddison Hensley Payton Whitley Kaylee Mathews Kherington Reynolds Charlie Knox Makayla Johnson Conleigh Smallwood Sophia Smith Samantha Collier Raelynn Turner Makenzie Flinchum Emma Rison Chloe Smith Brooklyn Whitehead Danica Helton Gracie Pelfrey Peyton Jefferson

Possibly McKenzie Crabtree Darbi Nolan Trezalyn Robbins

Jazmen Thorpe, RN PCHS Head Volleyball Coach Cell: (606) 947-3515

"Do not measure yourself by what you have accomplished, but by what you should have accomplished with your ability."

-John Wooden

On Mon, Jun 16, 2025 at 7:41 AM Sarah Wasson <sarah.wasson@powell.kyschools.us> wrote: Jazmen.

I need a couple more pieces for your trip to go on the Board agenda. You marked the itinerary and list of students were attached but they weren't in the packet that was left for me. I'm attaching what I found at the office this morning in case something was left out and is actually here somewhere.

Jennifer- I'm not sure if you are in the office today or not to sign that you approve of the trip. Let me know and we will figure out a plan to get it signed.

----- Forwarded message -------From: <box\doord@powellkyschools.us> Date: Mon, Jun 16, 2025 at 7:31 AM

Subject: Send data from MFP14374077 06/16/2025 07:31 To: Sarah Wasson sarah.wasson@powell.kyschools.us