

MUNICIPAL ORDER 13-2025

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FISCAL YEAR 2024 FIRE PREVENTION AND SAFETY (FP&S) GRANT THROUGH FEMA IN THE APPROXIMATE AMOUNT OF \$72,000.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PURCHASE A TRAILER, FIRE PLUG, FIRE EXTINGUISHER PROP TRAINING SYSTEMS AND OTHER EQUIPMENT TO BE USED FOR TRAINING; A FIVE PERCENT (5%) MATCH OF UP TO \$3,600.00 IS REQUIRED BY THE CITY.

WHEREAS, the Owensboro Fire Department (OFD) desires to improve training for its firefighters; and

WHEREAS, in order to do so, OFD seeks to purchase an enclosed 6' x 12' trailer, a fire plug, fire extinguisher prop training systems and other equipment to be used for training; and

WHEREAS, the Owensboro Fire Department seeks to file an application for a Fiscal Year 2024 Fire Prevention and Safety (FP&S) Grant through FEMA in the approximate amount of \$72,000.00, the proceeds of which will be utilized by the City of Owensboro to purchase the necessary training equipment; and

WHEREAS, a five percent (5%) match of \$3,600.00 is required for this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a Fiscal Year 2024 Fire Prevention and Safety (FP&S) Grant through FEMA in the approximate amount of \$72,000.00, the proceeds of

which will be utilized by the City of Owensboro to purchase an enclosed 6' x 12' trailer, a fire plug, fire extinguisher prop training systems and other equipment to be used for training, for which a five percent (5%) match of \$3,600.00 shall be required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 17th day of June, 2025.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk