## **EHS SBDM Meeting Minutes**

# May 15, 2025

Date of Meeting 5/15/25 Meeting called to order by Josh Henderson @ 4:02

Time: 4:00 PM

Members Present = Terry Jones, Greg Spears, Jason Hayes, Erin Hahn, April Risinger, Josh Henderson (Chair), Rebecca Evans (clerk),

## EHS SBDM Minutes 5-15-25

Approval of the Agenda - Motion to approve the Agenga was made by Hayes and seconded by Hahn

<u>Approval of the minutes from the April-2025 meeting</u> - April minutes approved by Hayes and seconded by Hahn

Good News Report

- Congratulations to our Governor's Scholars and Governor's Scholar of the Arts recipients.
- EHS Irrigators team has been using their \$10,000 Altech funds to successfully implement a greenhouse at United Way.
- Caden Schaubert and Quinn Berkshire have been accepted to Craft Academy at Morehead State.
- Several athletes have signed to continue their athletic careers at postsecondary institutions.
- Mock interviews were hosted by EHS and went really well. This opportunity is for 12th grade students.
- 1975 State Championship Baseball Team was recognized at a late April Saturday game.
- Thanks Josh Hubbard from West Point Bank for coming and working with our students in Management class.
- In April, all 11th graders and 12th grade students participated in the mock crash. Thanks to our community partners for putting this on.
- Congratulations Vivian Fox on being selected to the KHSAA Student Advisory Council.
- 12 FBLA members competed at the State Leadership Conference. 5 students qualified to compete
  in nationals.
- Congratulations to the graduates of the Hardin Co. Youth Leadership Program. EHS had 6 representatives.
- Last week, we celebrated National Teacher Appreciation Week. Thanks to all who supported our staff members last week.
- Congratulations Aubrey Cunningham May Student of the Month
- Spring concerts were recently held by the EHS Choir and Band. They did a fantastic job.

**Public Comment - No public comment** 

#### **Financial Report**

 March Report R. Evans - mofion go approve the financial report was made by Hayes and seconded by Jones.

## **New Business**

 <u>Student Handbook (25-26) Draft Reading and Revisement</u> (Draft 3) - In the next SBDM meeting the 25-26 EHS handbook will be finalized a approved by the council. The incentive schedule, cell phone policies, and EHall Pass were topics of continued discussion.

## **Consent Items**

 Revised Allocation Report (25-26 SY) - Motion to approve was made by Spears and seconded by Hahn.

Adjournment - Motion to adjourn was made by Hayes and seconded by Risinger at 5:35 pm