303 S. Byrkit Street, Mishawaka, IN 46544 | Phone: 800.348.0823 or 574.257.9998 | Fax: 877.272.3388 or 574.257.0895 | SMART-4.com





May 1, 2025

Jennifer Wheeler Food Service Director Marion County Public Schools 755 East Main Lebanon, KY 40033

Dear Jennifer Wheeler,

We sincerely appreciate the continued opportunity to serve the Marion County Public Schools Food Service Department. In accordance with the renewal clause in your RFP, we are excited to confirm our partnership for the upcoming 2025-2026 school year.

While improvements in supply chains have been encouraging, we are still experiencing cost increases driven by inflationary pressures—such as rising vendor prices and modest growth in general and administrative expenses. These challenges are widespread across industries, and we have made every effort to absorb these increases where possible. However, to maintain the high level of service and quality you expect—and to continue aligning with the operational needs of your district—we will be implementing a price adjustment.

The pricing for our sanitation system(s) for the 2025-2026 school year is listed below and represents a 2.0% increase. The pricing will be as follows:

SFSPac:	7	Cost/Month:	\$1,006.60	Annual Cost:	\$10,066.00
Warewash:	7	Cost/Month:	\$1,000.30	Annual Cost:	\$10,003.00
		Total/Month:	\$2,006.90	Total Annual:	\$20,069.00

As always, we offer a 1% discount for Annual Payments.

To confirm your extension request, please sign below and send a copy of this letter via email to **melissa@smart-4.com** or by fax to **574-257-0895.** If a new purchase order number is required, kindly include it with your response.

In closing, we appreciate and look forward to the continued opportunity of serving you and your School Nutrition team! Please feel free to contact me if you have any questions.

Sincerely,

Michael Miller President

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Please sign below and email to Melissa@smart-4.com, or fax to 574-257-0895

I would like to confirm the extension of our partnership with SMART Systems for the 2025-2026 school year as allowed per the terms of the RFP.

Name of District: Marion County Public Schools											
Printed N	Name	me Signature			Date						
The pricing for our sanitation system(s) for the 2025-2026 school year is listed below:											
SFSP Warev	ac: wash:	7 7	Cost/Month: Cost/Month: Total/Month:	\$1,006.60 \$1,000.30 \$2,006.90	Annual Cost: Annual Cost: Total Annual:	\$10,066.00 \$10,003.00 \$20,069.00					
Please indicate your preferred billing method:											
Annual Billing. 1% Discount. One invoice for all schools for the year. Billed in June or July.											
Monthly Billing. The annual fee is divided into 10 equal installments and billed on the 1st day of each month, August - May of the school year. No discounts apply.											