#### **May Financial Statement**

From Date:

5/1/2025

To Date:

05/30/2025

*	990 Petty Cash 991 Cash on Hand 992 Checking 993 Savings 994 Investments	<b>Beg. Bal.</b> \$0.00 \$0.00 \$274,193.46 \$0.00	\$0.00 \$62,757.39 \$1,705.99 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$(55,287.63) \$0.00	Trans In. \$0.00 \$0.00 \$62,757.39 \$0.00 \$0.00	\$0.00 (\$62,757.39) \$0.00 \$0.00 \$0.00	End. Bal \$0.00 \$0.00 \$283,369.21 \$0.00 \$0.00	
		\$274,193.46	\$64,463.38	\$(55,287.63)	\$62,757.39	(\$62,757.39)	\$283,369.21 *	<b>-</b>

Beginning Ledger Balance:	\$274,193.46	Balance per Bank Statement:	\$300,014.24	
Add: Receipts + Transfer In:	\$127,220.77	Ending Balance Other GL Accounts:	\$0.00	
Sub-Total:	\$401,414.23	Add: Deposits in Transit:	\$0.00	
		Sub Total:	\$300,014.24	
Less: Expenditures + Trans Out	(\$118,045.02)	Less Outstanding Checks	\$16,645.03	
Ending Ledger Balance *	\$283,369.21	Actual Cash Balance *	\$283,369.21	

\* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

Dringing

Date

Central Fund Treasurer

Date

# **May Financial Statement**

From Date:

5/1/2025

To Date:

05/30/2025

<u>Acct</u>	Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	<u>Transfer In</u>	Transfer Out	End. Bal.
0	No Activity Account  Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
101	General Group Total:	\$81,436.67 <b>\$81,436.67</b>	\$1,043.39 <b>\$1,043.39</b>	\$(135.86) <b>\$(135.86)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$82,344.20 <b>\$82,344.20</b>
102	Boys Basketball  Group Total:	\$2,632.28 <b>\$2,632.28</b>	\$0.00 <b>\$0.00</b>	\$(1,050.00) <b>\$(1,050.00)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,582.28 <b>\$1,582.28</b>
103	Girls Basketball Group Total:	\$3,485.36 <b>\$3,485.36</b>	\$0.00 <b>\$0.00</b>	\$(121.11) <b>\$(121.11)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$3,364.25 <b>\$3,364.25</b>
104	Football  Group Total:	\$2,087.46 <b>\$2,087.46</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$2,087.46 <b>\$2,087.46</b>
105	Baseball Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$(2,870.00) <b>\$(2,870.00)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	(\$2,870.00) <b>(\$2,870.00)</b>
107	Annual Group Total:	\$14,443.74 <b>\$14,443.74</b>	\$9,300.00 <b>\$9,300.00</b>	\$(210.74) <b>\$(210.74)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$23,533.00 <b>\$23,533.00</b>
109	Academic Team  Group Total:	\$2,338.85 <b>\$2,338.85</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$2,338.85 <b>\$2,338.85</b>
111	Beta Group Total:	\$4,664.87 <b>\$4,664.87</b>	\$2,411.66 <b>\$2,411.66</b>	\$(1,997.67) <b>\$(1,997.67)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$5,078.86 <b>\$5,078.86</b>
112	Black Heritage  Group Total:	\$743.86 <b>\$743.86</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$743.86 <b>\$743.86</b>
113	Cheerleaders Group Total:	\$57.08 <b>\$57.08</b>	\$662.91 <b>\$662.91</b>	\$(662.91) <b>\$(662.91)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$57.08 <b>\$57.08</b>
115	Chorus Group Total:	\$8.19 <b>\$8.19</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$8.19 <b>\$8.19</b>
119	English  Group Total:	\$216.33 <b>\$216.33</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$216.33 <b>\$216.33</b>
120	Faculty Concession  Group Total:	\$228.76 <b>\$228.76</b>	\$124.03 <b>\$124.03</b>	\$(85.96) <b>\$(85.96)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$266.83 <b>\$266.83</b>
121	FFA Group Total:	\$8,230.36 <b>\$8,230.36</b>	\$3,946.71 <b>\$3,946.71</b>	\$(6,628.93) <b>\$(6,628.93)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$5,548.14 <b>\$5,548.14</b>
122	FCCLA Group Total:	\$2,993.63 <b>\$2,993.63</b>	\$1,350.00 <b>\$1,350.00</b>	\$(7,249.43) <b>\$(7,249.43)</b>	\$125.00 <b>\$125.00</b>	\$0.00 <b>\$0.00</b>	(\$2,780.80) ( <b>\$2,780.80</b> )
125	Family & Consumer Sciel Group Total:	\$1,703.60 <b>\$1,703.60</b>	\$15.00 <b>\$15.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$(125.00) <b>\$(125.00)</b>	\$1,593.60 <b>\$1,593.60</b>
129	Library  Group Total:	\$1,531.85 <b>\$1,531.85</b>	\$25.00 <b>\$25.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,556.85 <b>\$1,556.85</b>
131	Math Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
132	Pep Club  Group Total:	\$2,367.67 <b>\$2,367.67</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$2,367.67 <b>\$2,367.67</b>
134	Prom	\$22,323.17	\$85.00	\$(5,700.00)	\$0.00	\$0.00	\$16,708.17

### **May Financial Statement**

From Date:

5/1/2025

To Date:

05/30/2025

Acct	Activity Account	<u>Beg. Bal.</u>	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal.
181	History Club  Group Total:	\$935.82 <b>\$935.82</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$935.82 <b>\$935.82</b>
183	Associate Athletics Group Total:	\$1,270.29 <b>\$1,270.29</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,270.29 <b>\$1,270.29</b>
185	Drama Group Total:	\$7,512.72 <b>\$7,512.72</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$7,512.72 <b>\$7,512.72</b>
187	Science Olympiad  Group Total:	\$29.04 <b>\$29.04</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$29.04 <b>\$29.04</b>
191	Faculty Flower Fund Group Total:	\$102.28 <b>\$102.28</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$102.28 <b>\$102.28</b>
193	Swim Group Total:	\$1,465.76 <b>\$1,465.76</b>	\$88.00 <b>\$88.00</b>	\$(289.00) <b>\$(289.00)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,264.76 <b>\$1,264.76</b>
195	ROTC Group Total:	\$8,420.99 <b>\$8,420.99</b>	\$6,250.00 <b>\$6,250.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$14,670.99 <b>\$14,670.99</b>
197	Fishing Team Group Total:	\$17.93 <b>\$17.93</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$17.93 <b>\$17.93</b>
198	Greenhouse/Floral Group Total:	\$11,553.98 <b>\$11,553.98</b>	\$4,140.50 <b>\$4,140.50</b>	\$(1,099.53) <b>\$(1,099.53)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$14,594.95 <b>\$14,594.95</b>
199	Ag. Shop  Group Total:	\$9,603.30 <b>\$9,603.30</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$9,603.30 <b>\$9,603.30</b>
201	Musical/Performing Arts Group Total:	\$15,311.26 <b>\$15,311.26</b>	\$120.00 <b>\$120.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$15,431.26 <b>\$15,431.26</b>
205	Soccer Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
206	Art Department  Group Total:	\$5.12 <b>\$5.12</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$5.12 <b>\$5.12</b>
207	Boys Golf Group Total:	\$150.00 <b>\$150.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$150.00 <b>\$150.00</b>
208	Girls Golf Group Total:	\$3,458.72 <b>\$3,458.72</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$3,458.72 <b>\$3,458.72</b>
209	Archery Club  Group Total:	\$1,889.38 <b>\$1,889.38</b>	\$0.00 <b>\$0.00</b>	\$(305.18) <b>\$(305.18)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,584.20 <b>\$1,584.20</b>
211	Environmental Club  Group Total:	\$2,254.35 <b>\$2,254.35</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$2,254.35 <b>\$2,254.35</b>
213	DAF Instruction-Sweep  Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>
214	DAF Athletics-Sweep  Group Total:	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
216	ACSHS Class Night  Group Total:	(\$799.78) ( <b>\$799.78</b> )	\$0.00 \$0.00	\$(622.99) <b>\$(622.99)</b>	\$0.00 \$0.00 <b>\$0.00</b>	\$0.00	(\$1,422.77)
217	21st CCLC	\$252.27	\$0.00	\$(022.99)	\$0.00	<b>\$0.00</b> \$0.00	( <b>\$1,422.77</b> ) \$29.78

**May Financial Statement** 

From Date:

5/1/2025

To Date:

05/30/2025

<u>Acct</u>	Activity Account	Beg. Bal.	Recpt/JV	Disb/JV	Transfer In	Transfer Out	End. Bal.
239	Culinary Group Total:	\$789.08 <b>\$789.08</b>	\$454.68 <b>\$454.68</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$1,243.76 <b>\$1,243.76</b>
240	Educator's Rising Group Total:	\$355.00 <b>\$355.00</b>	\$0.00 <b>\$0.00</b>	\$(150.00) <b>\$(150.00)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$205.00 <b>\$205.00</b>
241	Patriot Place Group Total:	\$5,442.36 <b>\$5,442.36</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$5,442.36 <b>\$5,442.36</b>
242	Badminton Club Group Total:	\$77.79 <b>\$77.79</b>	\$0.00 <b>\$0.00</b>	\$ 0.00 <b>\$ 0.00</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	\$77.79 <b>\$77.79</b>
243	Patriot Academy  Group Total:	\$0.00 <b>\$0.00</b>	\$310.00 <b>\$310.00</b>	\$(120.00) <b>\$(120.00)</b>	\$0.00 <b>\$0.00</b>	\$(190.00) <b>\$(190.00)</b>	\$0.00 <b>\$0.00</b>
244	BOYS VOLLEYBALL Group Total:	\$1,924.00 <b>\$1,924.00</b>	\$399.00 <b>\$399.00</b>	\$(5,079.99) <b>\$(5,079.99)</b>	\$0.00 <b>\$0.00</b>	\$0.00 <b>\$0.00</b>	(\$2,756.99) <b>(\$2,756.99)</b>
	Grand Total:	\$274,193.46	\$64,463.38	\$(55,287.63)	\$315.00	\$(315.00)	\$283,369.21

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper:

Principal:

Date:

Date: (a 512

#### **ALLEN COUNTY - SCOTTSVILLE HIGH**

#### **Bank Reconciliation Report**

and recommendation repe

**Checking Account** 

992

Date From 5/1/2025

Date to 05/30/2025

\$300,014.24 Ending Balance on Statement Dated: 05/30/2025 Outstanding Deposits (Bank Deposits) -> + \$0.00 Less Outstanding Checks: \$16,645.03 Cash Balance as of: 05/30/2025 \$283,369.21 \*\*\* Cash Balance for Checking as of 5/1/2025 \$274,193.46 Add: Total Deposits (Bank Deposits): \$64,463.38 (\$55,287.63)Less: Total Checks and Withdrawals: Computer Cash Balance as of: 05/30/2025 \$283,369.21 \*\*\*

#### **Summary of Asset Accounts**

Grand Total		\$274,193.46	\$64,463.38	(\$55,287.63)	\$0.00	\$283,369,21
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$274,193.46	\$1,705.99	(\$55,287.63)	\$62,757.39	\$283,369.21 ***
991	Cash on Hand	\$0.00	\$62,757.39	\$0.00	(\$62,757.39)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper

Date: <u>61512</u>

Principal. D

\*\*\* Entries Must Match