

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII J **DATE:** June 9, 2025

TOPIC/TITLE: Approve FY26 School Fees

PRESENTER:

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☐ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☒ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION: Board Approved

BACKGROUND INFORMATION:

SUMMARY OF MAJOR ELEMENTS:

Attached: FY26 School Fees for Huntertown, Simmons, Southside, WCMS, and WCHS.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION:

Dan Daly

☐ Not Recommended

Woodford Co. Public Schools

School: Huntertown Elementary

Student Fees/Dues for School Year 25/26

| | |
|---|----------|
| Field Trip Transportation Fees - not to exceed per child. | \$ 25.00 |
| Field Trips- Not to exceed per child | \$ 25.00 |
| Recorders- Music Class | \$ 6.00 |
| Scholastic Magazine- Teachers who choose to use | \$ 10.00 |
| Time for Kids Magazine- Teacher who choose to use | \$ 6.00 |
| Selected 5th Grade Student Fee for Choir Festival | \$ 30.00 |
| Dues for Archery Club used for equipment | \$ 35.00 |
| Dues for Academic Team for Tshirts/Field Trips | \$ 30.00 |
| Dues for Cross Country Team for Tshirts/Meets | \$ 45.00 |

Principal Signature



Woodford Co. Public Schools

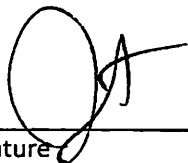
School: Simmons

Student Fees/Dues for School Year 2025-2026

| Grade | Event | | | | | | | Cost |
|---------------|------------------|--|--|--|--|--|---|-----------|
| | | | | | | | | |
| Kindergarten | Field Trips | | | | | | | \$ 20.00 |
| 1st | Field Trips | | | | | | | \$ 20.00 |
| 2nd | Field Trips | | | | | | | \$ 20.00 |
| 3rd | Field Trips | | | | | | | \$ 20.00 |
| 4th | Field Trips | | | | | | | \$ 20.00 |
| 5th | DC Trip* | | | | | | * | \$ 700.00 |
| Academic Team | T-shirts | | | | | | | \$ 20.00 |
| Music | Recorders | | | | | | | \$ 5.00 |
| Cross Country | uniforms/banquet | | | | | | | \$ 35.00 |

*cost w/out fundraising

Principal Signature



Woodford County Public Schools
School: Southside Elementary
Student Fees/Dues for School Year 2025-2026

Field Trips:

| | |
|------------------------------------|---------|
| Kindergarten - Orchard | \$15.00 |
| Kindergarten - Louisville Zoo | \$25.00 |
| 1st grade - Field Trip (Fall) | \$15.00 |
| 1st grade - Field Trip (Spring) | \$25.00 |
| 2nd grade - Field Trip (Fall) | \$12.00 |
| 2nd grade - Field Trip (Spring) | \$10.00 |
| 3rd grade - Field Trip (Fall) | \$12.00 |
| 3rd grade - Field Trip (Spring) | \$10.00 |
| 4th grade - Field Trip | \$12.00 |
| 5th grade - Field Trip (Fall) | \$12.00 |
| 5th grade - End-of-year activities | \$8.00 |

| | |
|------------------------|---------|
| Kindergarten t-shirts | \$9.00 |
| 1st grade t-shirts | \$9.00 |
| 2nd grade t-shirts | \$9.00 |
| Cross Country Athletes | \$25.00 |
| Archery Athletes | \$35.00 |


Principal Signature

4/29/25
Date

Woodford County Middle School Fees 2025-2026

Estimates for required fees for each WCMS Sports

| | |
|----------------------|--|
| All Student Athletes | \$25 Athletic Fee |
| Girls Basketball | \$125 Player Pack |
| Football | \$140 Player Pack, \$50 Team Meals |
| Archery | \$30 Team Shirt |
| Boys Basketball | \$150 Player Pack and Team Meals |
| Volleyball | \$75 Player Pack |
| Wrestling | \$40 Player Pack |
| Girls Soccer | \$100 Player Pack and Team Meals |
| Boys Soccer | \$50 Player Pack and Team Meals |
| Baseball | \$100 Player Pack |
| Softball | \$100 Player Pack, \$60 Team Meals |
| Track | \$15 Team Shirt; Spikes \$75; Running Shoes \$75 |
| Cheer | \$350 Cheer Pack |

Estimates for required fees for each WCMS Clubs/Classes

| | |
|--|---|
| Badge Replacement | \$2.00 |
| Future Farmers of America | \$20 Dues and fees |
| Math Team | \$20 Tshirt |
| Academic Team | \$25 General Knowledge Test; \$20 Tshirt |
| Band | \$8 Method book; \$30 instrument rental (optional); \$30 Honor Band (optional) \$75 Kings Island Trip |
| Chorus | \$10 audition fee; \$75 Kings Island Trip |
| Orchestra | \$10 audition fee; instrument fee varies based on instrument and if the choice is to rent or to own; \$75 Kings Island Trip |
| Family, Career Comm Leaders of America | \$15 Dues and Fees |
| National Junior Honor Society | \$20 Dues and Fees |

Estimates for required fees for School Field Trips

| | |
|---------------------|--|
| Rewards Field Trips | \$30 (subject to change based on inflation) |
| 8th Grade Trip | \$900 (subject to change based on inflation/fundraising) |
| Grade Level Trips | \$25 (subject to change based on inflation) |

Principal _____

Date _____

FY26 WCHS FEES

| CLUB | FEE | |
|--------------------------------------|-----------------|---|
| ADVENTURE | 10.00 | |
| CLUBS - NOT LISTED | 5.00-25.00 | |
| DECA | 25.00 | STATE /REGIONAL/NATIONAL COMPETITION FEE TBD BY EVENT |
| DRAMA/THEATER CLUB | 25.00 | |
| FCCLA | 25.00 | STATE /REGIONAL/NATIONAL COMPETITION FEE TBD BY EVENT |
| FFA | 20.00 | STATE /REGIONAL/NATIONAL COMPETITION FEE TBD BY EVENT |
| HOSA | 30.00 | |
| NHS/BETA CLUB | 35.00 | EACH |
| TSA CLUB | 20.00 | |
| Y CLUB | 25.00 | \$300 KUNA/\$300 KYA SUBJECT TO CHANGE |
| YOUNG DEMOCRATS | 15.00 | |
| YOUNG REPUBLICANS | 15.00 | |
| | | |
| COURSE | FEE | |
| ANATOMY/PHYSIOLOGY | 15.00 | |
| AP MAKEUP EXAM FEE | 100.00 | \$25/HOUR FOR STAFFING |
| ART (I, II, III, CERAMICS) | 30.00 | |
| BADGE REPRINTS | 2.00 | |
| CHROMEBOOK INS FEE | 15.00 | SET BY BOARD |
| CHROMEBOOK STUDENT FEE | 60.00 | SET BY BOARD - 2 STUDENTS \$50 EACH/3 OR MORE \$40 EACH |
| COMPUTER SCIENCE | 25.00 | |
| CULINARY I & II | 60.00 | |
| ENGINEERING I | 50.00 | |
| ENG ELECTRICAL/ROBOTICS | 50.00 | |
| FIELD TRIPS | 1.00-50.00 | |
| FLORAL DESIGN/LANDSCAPE | 30.00 | |
| FOODS & NUTRITION | 60.00 | |
| FORENSICS | 10.00 | |
| HOSA - MED NURSE AIDE | 150.00 | IF GRANT FUNDS ARE NOT AVAILABLE |
| HOSA - PHARMACY TECH | 550.00 | COURSE |
| HOSA - EMERGENCY PROCEDURES | 20.00 | |
| INTRO TO 3D PRINTING | 50.00 | |
| JUNIOR CLASS TRIP/WASHINGTON DC | 1,400.00 | SUBJECT TO CHANGE BASED ON STUDENT/INFLATION |
| LIBRARY - REPLACEMENT COST | \$1.00-\$200.00 | REPLACEMENT COST FOR ANY LIBRARY MATERIALS |
| PARKING | 20.00 | |
| PE - LIFE ADVENTURE CENTER | 40.00 | |
| PE - LIFETIME GAMES | 35.00 | |
| PE - FIRST AID/CPR/AED CERTIFICATION | 5.00 | EACH |
| PE - PERSONAL TRAINER CERTIFICATION | 200.00 | |
| PE - OFFICIATING CERTIFICATION | 75.00 | PER SPORT |
| SENIOR TRIP/NEW YORK | 1,400.00 | SUBJECT TO CHANGE BASED ON STUDENT/INFLATION |
| | | |
| PERFORMING ARTS | FEE | |
| BAND - PERCUSSION STUDIES | 50.00 | |
| BAND - SYMPHONIC/CONCERT BAND | 50.00 | |
| BAND - JAZZ | 25.00 | |
| BAND - MARCHING | 400.00 | |
| BAND - WINTERGUARD | 300.00 | |
| BAND - INDOOR PERCUSSION | 300.00 | |

FY26 WCHS FEES

| | | |
|-------------------------|----------------------|---------------------------------|
| BAND - EQUIPMENT RENTAL | 50.00 | |
| CHORUS | 35.00 | |
| DRAMA PRODUCTIONS | 50.00 | |
| | | |
| | | |
| SPORT | FEE | |
| ARCHERY | 160.00 | |
| ATHLETIC TRAINER FEE | 20.00 | PD each rostered sport |
| BASEBALL | 750.00 | |
| BASKETBALL - BOYS | 200.00 | |
| BASKETBALL - GIRLS | 100.00 | |
| BASS FISHING | \$50.00 | |
| BOYS LACROSSE | \$200/\$150 SIBLINGS | |
| CHEERLEADERS | 175.00 | CAMP & COMPETITION FEES TBD |
| ESPORTS | 100.00 | |
| FOOTBALL | 185.00 | |
| GIRLS LACROSSE | \$100.00 | |
| GOLF - BOYS | 250.00 | |
| GOLF - GIRLS | 300.00 | |
| INTRAMURALS | 5.00 | |
| SOCCER - GIRLS | 200.00 | |
| SOFTBALL | 300.00 | SPRING BREAK TRIP TBD IN SPRING |
| SWIM | 100.00 | |
| TENNIS | 100.00 | |
| YOGA CERTIFICATION | 100.00 | IF STUDENT FAILS, OWE BD \$2400 |