ANCHORAGE PUBLIC SCHOOL

Bank Reconciliation Report

Checking Account

Date From 5/1/2025

Date to 06/30/2025

992

| Ending Balance on Statement Dated: 06/30/2025 | \$145,943.49 | |
|---|------------------|---|
| Outstanding Deposits (Bank Deposits) -> + | \$0.00 | |
| Less Outstanding Checks: | \$19,024.46 | |
| Cash Balance as of: 06/30/2025 | \$126,919.03 *** | , |
| | | |
| Cash Balance for Checking as of 5/1/2025 | \$136,599.07 | |
| Add: Total Deposits (Bank Deposits): | \$19,382.35 | |
| Less: Total Checks and Withdrawals: | (\$29,062.39) | |
| Computer Cash Balance as of: 06/30/2025 | \$126,919.03 *** | * |
| | | |

Summary of Asset Accounts

| Grand T | | \$136,599.07 | \$19,382.35 | (\$29,062.39) | \$0.00 | \$126,919.03 |
|----------------|-------------------------|---------------------|--------------------|--------------------------|---------------------------|---------------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$136,599.07 | \$4,034.17 | (\$29,062.39) | \$15,348.18 | \$126,919.03 *** |
| 991 | Cash On Hand | \$0.00 | \$15,348.18 | \$0.00 | (\$15,348.18) | \$0.00 |
| GI Acct 990 | Account Name Petty Cash | Begin Bal \$0.00 | Recpt/JV \$0.00 | <u>Disb/JV</u> \$0.00 | <u>Transfer</u> \$0.00 | <u>End Bal.</u> \$0.00 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper: Principal: ___ _Date: <u>(//)</u>

____ Date: 👂 / 🔏 / 👲

*** Entries Must Match

ANCHORAGE PUBLIC SCHOOL

General Ledger Report

From Date: 5/1/2025 To Date: 05/31/2025

Financial Report

From Acct: 1
To Acct: 9999999

Activity Accounts

| | 300 | | Activ | ity Accounts | | | | |
|------|-------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| 100 | Miscellaneous | \$1,914.06 | \$29.17 | \$0.00 | \$0.00 | \$1,943.23 | \$0.00 | \$1,943.23 |
| 110 | Vending-Teachers | \$757.11 | \$0.00 | \$0.00 | \$0.00 | \$757.11 | \$0.00 | \$757.11 |
| 200 | START UP CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220 | Principal's Fund | \$6,879.22 | \$0.00 | \$0.00 | \$0.00 | \$6,879.22 | \$0.00 | \$6,879.22 |
| 420 | ROBOTICS | \$1,601.61 | \$0.00 | \$0.00 | \$0.00 | \$1,601.61 | \$0.00 | \$1,601.61 |
| 430 | Academic Team General | \$5,132.50 | \$0.00 | \$(14.58) | \$0.00 | \$5,117.92 | \$0.00 | \$5,117.92 |
| 462 | K-3 STEAM CLUB | \$3,046.92 | \$0.00 | \$0.00 | \$0.00 | \$3,046.92 | \$0.00 | \$3,046.92 |
| 500 | Athletics | \$40,078.48 | \$0.00 | \$0.00 | \$0.00 | \$40,078.48 | \$0.00 | \$40,078.48 |
| 501 | ATHLETIC CONCESSIONS | \$1,754.91 | \$0.00 | \$0.00 | \$0.00 | \$1,754.91 | \$0.00 | \$1,754.91 |
| 502 | VOLLEYBALL | \$1,278.06 | \$625.00 | \$0.00 | \$0.00 | \$1,903.06 | \$0.00 | \$1,903.06 |
| 503 | CHEERLEADING | \$2,290.00 | \$125.00 | \$0.00 | \$0.00 | \$2,415.00 | \$0.00 | \$2,415.00 |
| 504 | TRACK & FIELD | \$1,050.00 | \$0.00 | \$(645.52) | \$0.00 | \$404.48 | \$0.00 | \$404.48 |
| 505 | SOCCER | \$8,413.21 | \$750.00 | \$0.00 | \$0.00 | \$9,163.21 | \$0.00 | \$9,163.21 |
| 506 | FIELD HOCKEY | \$2,568.50 | \$2,125.00 | \$0.00 | \$0.00 | \$4,693.50 | \$0.00 | \$4,693.50 |
| 507 | BASKETBALL | \$1,439.88 | \$0.00 | \$0.00 | \$0.00 | \$1,439.88 | \$0.00 | \$1,439.88 |
| 508 | LACROSSE | \$1,844.94 | \$5.00 | \$(18.75) | \$0.00 | \$1,831.19 | \$0.00 | \$1,831.19 |
| 510 | APS BASKETBALL | \$3,606.92 | \$0.00 | \$0.00 | \$0.00 | \$3,606.92 | \$0.00 | \$3,606.92 |
| 310 | TOURNAMENT | ψ5,000.52 | ***** | | | | | |
| 512 | CROSS COUNTRY | \$5,396.26 | \$375.00 | \$0.00 | \$0.00 | \$5,771.26 | \$0.00 | \$5,771.26 |
| 550 | LACROSSE CLUB | \$568.72 | \$0.00 | \$0.00 | \$0.00 | \$568.72 | \$0.00 | \$568.72 |
| 620 | ACTIVE ANCHORS CLUB | \$8,135.18 | \$0.00 | \$0.00 | \$0.00 | \$8,135.18 | \$0.00 | \$8,135.18 |
| 650 | SPANISH CLUB | \$363.84 | \$0.00 | \$0.00 | \$0.00 | \$363.84 | \$0.00 | \$363.84 |
| 660 | KUNA/KYA-DO NOT USE OLD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 670 | KYA | \$455.00 | \$0.00 | \$0.00 | \$0.00 | \$455.00 | \$0.00 | \$455.00 |
| 675 | KUNA | \$308.40 | \$0.00 | \$0.00 | \$0.00 | \$308.40 | \$0.00 | \$308.40 |
| 681 | COMMUNITY SERVICE CLUB | \$638.73 | \$803.17 | \$(1,179.93) | \$0.00 | \$261.97 | \$0.00 | \$261.97 |
| 690 | MATH COUNTS | \$1,790.00 | \$0.00 | \$0.00 | \$0.00 | \$1,790.00 | \$0.00 | \$1,790.00 |
| 699 | F.T. GENERAL | \$1,364.73 | \$0.00 | \$0.00 | \$0.00 | \$1,364.73 | \$0.00 | \$1,364.73 |
| 700 | F.T. K-1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 701 | F.T. KINDERGARTEN | \$259.75 | \$144.00 | \$(400.00) | \$0.00 | \$3.75 | \$0.00 | \$3.75 |
| 702 | F.T. 1ST GRADE | \$109.50 | \$915.00 | \$(1,112.00) | \$0.00 | (\$87.50) | | \$(87.50) |
| 710 | F.T. 2-3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| 712 | F.T. 2ND GRADE | \$635.50 | \$210.00 | \$(815.00) | \$0.00 | \$30.50 | | \$30.50 |
| 713 | F.T.3RD GRADE | \$40.50 | \$0.00 | \$0.00 | \$0.00 | \$40.50 | \$0.00 | \$40.50 |
| 720 | F.T. 4th | \$672.00 | \$1,914.00 | \$(2,798.00) | \$0.00 | (\$212.00) | | \$(212.00) |
| 730 | F.T. 5th | \$1,263.72 | \$70.16 | \$(1,348.10) | \$0.00 | (\$14.22) | \$0.00 | \$(14.22) |
| 740 | F.T. 6th | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| 745 | F.T. 6-7 | \$365.00 | \$0.00 | \$0.00 | \$0.00 | \$365.00 | | \$365.00 |
| 746 | f.t. 6 & 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 750 | F.T. 7-8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 755 | F.T. 6-7-8 | \$686.30 | \$4,054.00 | \$(3,728.65) | \$0.00 | \$1,011.65 | \$0.00 | \$1,011.65 |
| 757 | F.T. 7th | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 758 | F.T. 8th | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 800 | APTA - IN/OUT ACCOUNT | \$1,450.00 | \$7,045.85 | \$(3,344.64) | \$0.00 | \$5,151.21 | \$0.00 | \$5,151.21 |
| 900 | Library | \$6,232.95 | \$167.00 | \$(704.49) | \$0.00 | \$5,695.46 | \$0.00 | \$5,695.46 |
| 2024 | CLASS OF 2024 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2024 | CLASS OF 2025 | \$1,640.87 | \$0.00 | \$(42.82) | \$0.00 | \$1,598.05 | \$0.00 | \$1,598.05 |
| 2023 | CLASS OF 2026 | \$15,289.67 | \$0.00 | \$0.00 | \$0.00 | \$15,289.67 | \$0.00 | \$15,289.67 |
| 2020 | CLASS OF 2027 | \$5,190.12 | \$25.00 | \$(25.00) | \$0.00 | \$5,190.12 | \$0.00 | \$5,190.12 |
| 2027 | CLASS OF 2029 | \$86.01 | \$0.00 | \$0.00 | \$0.00 | \$86.01 | \$0.00 | \$86.01 |
| 2027 | | | • | | | | | |

ANCHORAGE PUBLIC SCHOOL

General Ledger Report

| From Da | | | Fin | ancial Report | | | From Acet: To Acet: | 1 999999 |
|---------|----------------------|--------------------|-------------|---------------|--------|--------------|------------------------|--------------|
| | ivity Accounts Grand | Total \$136,599.07 | \$19,382.35 | \$(16,177.48) | \$0.00 | \$139,803.94 | \$0.00 | \$139,803.94 |

GL Accounts

| GL A | Agat | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|------|----------------------------|--------------|-------------|---------------|---------------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 990 | Cash On Hand | \$0.00 | \$15,348.18 | \$0.00 | \$(15,348.18) | \$0.00 | \$0.00 | \$0.00 |
| | Checking | \$136.599.07 | \$4,034.17 | \$(16,177.48) | \$15,348.18 | \$139,803.94 | \$0.00 | \$139,803.94 |
| 992 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | nivesiments | Ψ0.00 | ψ0.00 | | | | e0.00 | \$139,803.94 |
| | General Ledger Grand Total | \$136,599.07 | \$19,382.35 | \$(16,177.48) | \$0.00 | \$139,803.94 | \$0.00 | \$139,803.94 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Date: 6/3/25
Principal: Date: 6/3/25

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancelle Purchase | d Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|---|--|--------------------|---------------------------|------------------|-----------------------|----------|----------|
| 8855 | 05/13/2025 8TH GRADE NIGHT/ACADEMIC | KROGER/MID-SOUTH CU Academic Team General | 992 430 | 19969 | | No | \$14.58 | \$0.00 |
| | 11.01. | | | | Total for Check | # 8855 | \$14.58 | \$0.00 |
| | | | | | Total for Act A | cct 430 | \$14.58 | \$0.00 |
| 8848 | 05/07/2025 REIMBURSE EASTERN ENTRY FEE | STACIE WINKLER TRACK & FIELD | 992 504 | 19983 | | No | \$69,41 | \$0.00 |
| | | | | | Total for Check | # 8848 | \$69.41 | \$0.00 |
| 8853 | 05/13/2025 TRACK EQUIPMENT | AMAZON CAPITAL SERV TRACK & FIELD | 992 504 | 05/30/2025 19987 | 1WLK1NR44Q | No | \$240.95 | \$0.00 |
| | | | | | Total for Check | # 8853 | \$240.95 | \$0.00 |
| 8855 | 05/13/2025 8TH GRADE NIGHT/TRACK | KROGER/MID-SOUTH CU TRACK & FIELD | 992 504 | 19969 | | No | \$16.66 | \$0.00 |
| | | | | | Total for Checl | | \$16.66 | \$0.00 |
| 8865 | 05/21/2025 ASSUMPTION DISTANCE NIGHT ENTRY FEE | ASSUMPTION HIGH SCHO TRACK & FIELD | 992 504 | 20007 | | No | \$60.00 | \$0.00 |
| | ENTRY | | | | Total for Chec | k # 8865 | \$60.00 | \$0.00 |
| 8866 | 05/21/2025 OCMS INVITATIONAL ENTRY FEE | OLDHAM COUNTY MIDD TRACK & FIELD | 992 504 | 20008 | | No | \$150.00 | \$0.00 |
| | 2 | | | | Total for Chec | = k # 8866 | \$150.00 | \$0.00 |
| 8867 | 05/21/2025 REIMBURSE KTCCCA ENTRY FEE | STACIE WINKLER TRACK & FIELD | 992 504 | 20006 | | No | \$108.50 | \$0.00 |
| | | | | | Total for Chec | :k # 8867 | \$108.50 | \$0.00 |
| | | | | | Total for Act | Acct 504 | \$645.52 | \$0.00 |
| 8855 | 05/13/2025 8TH GRADE NIGHT/LAX | KROGER/MID-SOUTH CU LACROSSE | 992 508 | 19969 | | No | \$18.75 | \$0.00 |
| | MOITHEN | | | | Total for Chec | = ck # 8855 | \$18.75 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancelle Purchase | d Invoice No. Total for Act A | 1099 .cct 508 | Amount \$18.75 | Tax Amt. \$0.00 |
|-----------|--|------------------------|--------------------|---------------------------|-------------------------------|------------------|-------------------|--------------------|
| 8859 | 05/19/2025 | JUDY LAMOREUX | 992 | 05/30/2025 | 2000. | | | |
| | REIMBURSE COMM CONN SUPPLIES | COMMUNITY SERVICE CLUB | 681 | 19771 | | No | \$376.76 | \$0.00 |
| | | | | | Total for Check | # 8859 | \$376.76 | \$0.00 |
| 8876 | 05/28/2025 | CRUSADE FOR CHILDREN | 992 | 20020 | | | \$803.17 | \$0.00 |
| | CRUSADE FOR CHILDREN COLLECTIONS | COMMUNITY SERVICE CLUB | 681 | 20020 | | No | 5003.17 | |
| | | | | | Total for Check | c# 8876 | \$803.17 | \$0.00 |
| | | | | | Total for Act A | Acct 681 | \$1,179.93 | \$0.00 |
| 8858 | 05/19/2025 | MOZZA PI | 992 | 05/30/2025 | | | | |
| | 5/15 MOZZA PI | F.T. KINDERGARTEN | 701 | 20000 | | No | \$315.00 | \$0.00 |
| | 5/15 TIP | F.T. KINDERGARTEN | 701 | 20000 | | No | \$85.00 | \$0.00 |
| | | | | | Total for Check | k # 8858 | \$400.00 | \$0.00 |
| | | | | | Total for Act | Acct 701 | \$400.00 | \$0.00 |
| 8845 | 05/06/2025 | KENTUCKY DERBY MUS | 992 | 05/30/2025 | | | | |
| | 5/12 DERBY MUSEUM | F.T. 1ST GRADE | 702 | 19516 | | No : | \$234.00 | \$0.00 |
| | | | | | Total for Chec | k # 8845 | \$234.00 | \$0.00 |
| 8847 | 05/06/2025 | MILLER TRANSPORTATI | 992 | 05/30/2025 | | | | |
| | 5/12 DERBY MUSEUM | F.T. IST GRADE | 702 | 19517 | 203119 | No | \$590.00 | \$0.00 |
| | | | | | Total for Chec | k # 8847 | \$590.00 | \$0.00 |
| 8857 | 05/19/2025 | WHET YOUR PALLETTE | 992 | 05/30/2025 | | | | |
| 6637 | 5/19 WHEY YOUR PALETTE | F.T. 1ST GRADE | 702 | 19999 | 284213390 | No | \$288,00 | \$0.00 |
| | | | | | Total for Chec | k # 8857 | \$288.00 | \$0.00 |
| | | | | | Total for Act | Acct 702 | \$1,112.00 | \$0.00 |
| 8846 | 05/06/2025 | LOUISVILLE ZOO | 992 | 05/30/2025 | | | | |
| | 5/13 LOUISVILLE ZOO | F.T. 2ND GRADE | 712 | 19960 | 440039000 | No | \$520.00 | \$0.00 |
| | | | | | Total for Chec | ck # 8846 | \$520.00 | \$0.00 |
| 8847 | 05/06/2025 | MILLER TRANSPORTATI | 992 | 05/30/2025 | | | | |
| | 5/13 LOUISVILLE ZOO | F.T. 2ND GRADE | 712 | 19936 | 213079 | No | \$295.00 | \$0.00 |
| | | | | | Total for Che | ck # 8847 | \$295.00 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancelle | ed Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|----------------------------------|-----------------------|--------------------|---------------|-------------------|--------------|--------------|----------|
| 0 | | | | | Total for A | Act Acct 712 | \$815.00 | \$0.00 |
| 8844 | 05/06/2025 | MILLER TRANSPORTATI | 992 | 05/06/2025 | | | | |
| | 5/6 SCIENCE | F.T. 4th | 720 | 197261 | 211588 | No | \$885.00 | \$0.00 |
| | CENTER VOID: UPDATED INVOICE | F.T. 4th | 720 | 197261 | 211588 | No | (\$885.00) | \$0.00 |
| | INVOICE | | | | Total for C | Check # 8844 | \$0.00 | \$0.00 |
| | 06/12/2025 | MILLER TRANSPORTATI | 992 | 05/30/2025 | | | | |
| 8854 | 05/13/2025 5/6 SCIENCE | F.T. 4th | 720 | 197262 | 178232 | No | \$790.00 | \$0.00 |
| | CENTER | | | | | | | |
| | | | | | Total for C | Check # 8854 | \$790.00 | \$0.00 |
| 8861 | 05/19/2025 | MILLER TRANSPORTATI | 992 | 05/20/2025 | | | | |
| | 5/22 SHAKER | F.T. 4th | 720 | 19860 | 211515 | No | \$1,710.00 | \$0.00 |
| | VILLAGE VOID: WRONG AMOUNT | F.T. 4th | 720 | 19860 | 211515 | No | (\$1,710.00) | \$0.00 |
| | | | | | Total for (| Check # 8861 | \$0.00 | \$0.00 |
| 8862 | 05/20/2025 | MILLER TRANSPORTATI | 992 | 05/22/2025 | | | | |
| 8802 | 5/22 SHAKER | F.T. 4th | 720 | 198601 | 211515 | No | \$1,140.00 | \$0.00 |
| | VILLAGE VOID: UPDATED | F.T. 4th | 720 | 198601 | 211515 | No | (\$1,140.00) | \$0.00 |
| | INVOICE | | | | Total for | Check # 8862 | \$0.00 | \$0.00 |
| | 05/00/0005 | MILLER TRANSPORTATI | 992 | 05/30/2025 | | | | |
| 8870 | 05/22/2025 | F.T. 4th | 720 | 198602 | 211515 | No | \$1,390.00 | \$0.00 |
| | 5/22 SHAKER VILLAGE | | 720 | | | | | |
| | | | | | Total for | Check # 8870 | \$1,390.00 | \$0.00 |
| 8872 | 05/27/2025 | SHAKER VILLAGE | 992 | | | | | |
| 0072 | 5/22 SKAKER VILLAGE | F.T. 4th | 720 | 20001 | 38508 | No | \$618.00 | \$0.00 |
| | | | | | Total for | Check # 8872 | \$618.00 | \$0.00 |
| | | | | | Total for | Act Acct 720 | \$2,798.00 | \$0.00 |
| 8860 | 05/19/2025 | MAIN EVENT | 992 | | | | | |
| | 5/23 FIELD TRIP | F.T. 5th | 730 | 19939 | Q287952 | No | \$758.10 | \$0.00 |
| | | | | | Total for | Check # 8860 | \$758.10 | \$0.00 |
| 8861 | 05/19/2025 | MILLER TRANSPORTATI | 992 | 05/20/2025 | | | | |
| | 5/23 MAIN EVENT | F.T. 5th | 730 | 19938 | 213149 | No | \$590.00 | \$0.00 |
| | VOID: WRONG AMOUNT | F.T. 5th | 730 | 19938 | 213149 | No | (\$590.00) | \$0.00 |
| | | | | | | | | |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancello Purchase | ed Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|---|---|--------------------|--------------------------------|-------------------|---------------|------------------------|------------------|
| | | | | | Total for Check | # 8861 | \$0.00 | \$0.00 |
| 8862 | 05/20/2025 5/23 MAIN EVENT VOID: UPDATED INVOICE | MILLER TRANSPORTATI F.T. 5th F.T. 5th | 992 730 730 | 05/22/2025 199381 199381 | 213149 213149 | No No | \$590.00 (\$590.00) | \$0.00 \$0.00 |
| | | | | | Total for Check | # 8862 | \$0.00 | \$0.00 |
| 8870 | 05/22/2025 5/23 MAIN EVENT | MILLER TRANSPORTATI F.T., 5th | 992 730 | 05/30/2025 199382 | 213149 | No | \$590.00 | \$0.00 |
| | | | | | Total for Check | = 4 8870 | \$590.00 | \$0.00 |
| - | | | | | Total for Act A | Acct 730 | \$1,348.10 | \$0.00 |
| 8861 | 05/19/2025 5/22 GUSTAVOS VOID: WRONG AMOUNT | MILLER TRANSPORTATI F.T. 6-7-8 F.T. 6-7-8 | 992 755 755 | 05/20/2025 19986 19986 | 214894 214894 | No No | \$295.00 (\$295.00) | \$0.00 \$0.00 |
| | | | | | Total for Check | - k # 8861 | \$0.00 | \$0.00 |
| 8862 | 05/20/2025 5/22 GUSTAVOS VOID: UPDATED INVOICE | MILLER TRANSPORTATI F.T. 6-7-8 F.T. 6-7-8 | 992 755 755 | 05/22/2025 199861 199861 | 214894 214894 | No No | \$295.00 (\$295.00) | \$0.00 \$0.00 |
| | | | | | Total for Chec | k # 8862 | \$0.00 | \$0.00 |
| 8868 | 05/21/2025 5/28 TOP GOLF | MILLER TRANSPORTATI F.T. 6-7-8 | 992 755 | 19981 | 214469 | No | \$1,180.00 | \$0.00 |
| | | | | | Total for Chec | k # 8868 | \$1,180.00 | \$0.00 |
| 8870 | 05/22/2025 5/22 GUSTAVOS | MILLER TRANSPORTATI F.T. 6-7-8 | 992 755 | 05/30/2025 20011 | 214894 | No | \$295.00 | \$0.00 |
| | | | | | Total for Chec | k # 8870 | \$295.00 | \$0.00 |
| 8871 | 05/23/2025 5/28 TOP GOLF | TOP GOLF F.T. 6-7-8 | 992 755 | 20012 | | No : | \$1,620.00 | \$0.00 |
| | | | | | Total for Chec | k # 8871 | \$1,620.00 | \$0.00 |
| 8873 | 05/27/2025 APRONS;BOTTLES; PANS | AMAZON CAPITAL SERV F.T. 6-7-8 | 992 755 | 19992 | 17Y7NGWYWY | No | \$115.18 | \$0.00 |
| | STORAGE BAGS;RUBBER BANDS | F.T. 6-7-8 | 755 | 19992 | 1KV37RG44J | No | \$40.12 | \$0.00 |
| | | | | | Total for Chee | ck # 8873 | \$155.30 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancelle Purchase | d Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--|---|--------------------|------------------------|------------------|------------------|------------|----------|
| 8874 | 05/28/2025 REIMBURSE FIELD TRIP SUPPLIES | AMY CHEYNE F.T. 6-7-8 | 992 755 | 05/30/2025 20017 | | No | \$69.55 | \$0.00 |
| | | | | | Total for Chec | ck # 8874 | \$69.55 | \$0.00 |
| 8875 | 05/28/2025 5/28 FAZOLIS | SARAH LUDDEN F.T. 6-7-8 | 992 755 | 20018 | | No | \$160.86 | \$0.00 |
| | | | | | Total for Chec | ck # 8875 | \$160.86 | \$0.00 |
| 8877 | 05/29/2025 5/28 LUNCH | ANCHORAGE CAFETERIA F.T. 6-7-8 | 992 755 | 05/30/2025 20022 | 2 | No | \$247.94 | \$0.00 |
| | | | | | Total for Che | ck # 8877 | \$247.94 | \$0.00 |
| | | | | | Total for Act | Acct 755 | \$3,728.65 | \$0.00 |
| 8850 | 05/08/2025 APTA GIVES/FANNIN | FUN AND FUNCTION APTA - IN/OUT ACCOUNT | 992 800 | 05/30/2025 19906 | 906641 | No | \$838.61 | \$0.00 |
| | | | | | Total for Che | ck # 8850 | \$838.61 | \$0.00 |
| 8851 | 05/08/2025 APTA GIVES/BIXLER | LAKESHORE LEARNING APTA - IN/OUT ACCOUNT | 992 800 | 05/30/2025 19954 | 90617619 | No | \$930.05 | \$0.00 |
| | | | | | Total for Che | ck # 8851 | \$930.05 | \$0.00 |
| 8852 | 05/08/2025 APTA TECH/TRAVIS | AMAZON CAPITAL SERV APTA - IN/OUT ACCOUNT | 992 800 | 05/30/2025 19958 | 1CC3GW194Y | No | \$45.98 | \$0.00 |
| | | | | | Total for Che | eck # 8852 | \$45.98 | \$0.00 |
| 8863 | 05/21/2025 PLANT RENTAL/GRADUA TION | COUNTRY SQUIRE FLORI APTA - IN/OUT ACCOUNT | 992 800 | 19880 | 045685 | No | \$80.00 | \$0.00 |
| | | | | | Total for Che | eck # 8863 | \$80.00 | \$0.00 |
| 8864 | 05/21/2025 8TH GRADE VIDEO | VIDEO WIZARD APTA - IN/OUT ACCOUNT | 992 800 | 05/30/2025 19893 | Total for Ch | No eck # 8864 | \$1,450.00 | \$0.00 |
| * | | | | | Total for Ac | et Acct 800 | \$3,344.64 | \$0.00 |
| 8849 | 05/07/2025 BOOK FAIR | SCHOLASTIC BOOK FAIR Library | 992 900 | 05/30/2025 19975 | 5728829 | No | \$704.49 | \$0.00 |
| | | | | | Total for Ch | eck # 8849 | \$704.49 | \$0.00 |

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancel Purchase | lled Invoice No. Total for Act Ac | 1099 cct 900 | Amount \$704.49 | Tax Amt. \$0.00 |
|-----------|---------------------------------------|-------------------------------------|--------------------|-------------------------|---|------------------------|------------------------|--------------------|
| 8856 | 05/13/2025 CHAPERONE MEALS | ANCHORAGE BOARD OF CLASS OF 2025 | 992 2025 | 05/30/2025 19944 | | No | \$42.82 | \$0.00 |
| | | | | | Total for Check | # 8856 | \$42.82 | \$0.00 |
| n- | | 11/ | | | Total for Act Ac | ct 2025 | \$42.82 | \$0.00 |
| 8869 | 05/22/2025 REFUND CHAMPS CANCELLATION | JILL LINDVALL CLASS OF 2027 | 992 2027 | 20010 | | No | \$25.00 | \$0.00 |
| | | | | | Total for Check | # 8869 | \$25.00 | \$0.00 |
| | | | | | Total for Act Ac | | \$25.00 \$16,177.48 | \$0.00 \$0.00 |

^{*}Note: This report does not include the Journal Adjustments

ANCHORAGE PUBLIC SCHOOL Sequential List of Receipts (by Account)

Sequential List of Receipts

(******* * Receipt Detail * * * * * * * * * * * *)

| Receipt No. Note | Date Pay Type* | Received From Payee | Account/Name | | Amount | Tax Amount |
|------------------------------|-------------------|--------------------------------|---------------------------------|----------------|---------------------|------------------|
| | | | | | | |
| 10123 | 05/20/2025 | LAMOREUX | (21 / COLD A DUTY SERVICE C | 7 1 1 10 | \$232.00 | \$0.00 |
| CRUSADE FOR CHILDREN | С | JUDY LAMOREUX | 681 / COMMUNITY SERVICE C | | \$184.50 | \$0.00 |
| CRUSADE FOR CHILDREN | С | JUDY LAMOREUX | 681 / COMMUNITY SERVICE C | Receipt Total: | \$416.50 | |
| | 05/22/2025 | LAMORETIV | | receipt void | | |
| 0128 CRUSADE FOR CHILDREN | 03/22/2023 C | LAMOREUX JUDY LAMOREUX | 681 / COMMUNITY SERVICE C | LUB | \$180.00 | \$0.00 |
| CRUSADE FOR CHILDREN | C | JUDY LAMOREUX | 681 / COMMUNITY SERVICE C | | \$147.00 | \$0.00 |
| CRUSADE FOR CHILDREN | C | JOD I LAMOREON | GUIT COMMISSION TO THE STATE OF | Receipt Total: | \$327.00 | |
| 10132 | 05/27/2025 | LAMOREUX | | | | |
| CRUSADE FOR CHILDREN | C | JUDY LAMOREUX | 681 / COMMUNITY SERVICE C | | \$59.67 | \$0.00 |
| | | | | Receipt Total: | \$59.67 | |
| | | | | Account Total: | \$803.17 | |
| 10086 | 05/08/2025 | VANNEVEL | | | | |
| 5/15 MOZZA PI | K | COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | | \$8,00 | \$0.00 |
| 5/15 MOZZA PI | C | COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | | \$16.00 | 00.00 |
| | | | | Receipt Total: | \$24.00 | |
| 10087 | 05/08/2025 | BREETZ | | | \$12,00 | \$0.00 |
| 5/15 MOZZA PI | С | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | | \$4.00 | \$0.00 |
| 5/15 MOZZA PI | K | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | Receipt Total: | \$16.00 | Ψ0.00 |
| | 05/00/2025 | **** | | Receipt Total: | - | |
| 10089 | 05/09/2025 C | VANNEVEL COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | | \$4.00 | \$0.00 |
| 5/15 MOZZA PI | ĸ | COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | | \$16.00 | \$0.00 |
| 5/15 MOZZA PI | K | COURTNET VAN NEVEL | 70172.17111112001011111 | Receipt Total: | \$20.00 | |
| 10090 | 05/09/2025 | BREETZ | | | 010.00 | 60.00 |
| 5/15 MOZZA PI | C | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | | \$12,00 | \$0.00 |
| 5/15 MOZZA PI | K | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | Daylet Totals | \$20.00 \$32.00 | \$0.00 |
| | | | | Receipt Total: | 332.00 | |
| 10092 | 05/12/2025 | VANNEVEL | 701 / F.T. KINDERGARTEN | | \$16.00 | \$0.00 |
| 5/15 | K | COURTNEY VAN NEVEL | 701 / F.1. KINDERGARTEN | Receipt Total: | \$16.00 | |
| | 05/12/2025 | BREETZ | | | | |
| 10093 5/15 MOZZA PI | C | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | | \$12.00 | \$0.00 |
| 5/15 MOZZA PI | К | BRIGID BREETZ | 701 / F.T. KINDERGARTEN | | \$16.00 | \$0.00 |
| | | | | Receipt Total: | \$28.00 | |
| 10097 | 05/13/2025 | VANNEVEL | | | #4.00 | go 00 |
| 5/15 MOZZA PI | С | COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | | \$4.00 \$4.00 | \$0.00 \$0.00 |
| 5/15 MOZZA PI | K | COURTNEY VAN NEVEL | 701 / F.T. KINDERGARTEN | Receipt Total: | \$8.00 | |
| | | | | Account Total: | \$144.00 | |
| | | | | | | |
| 10075 | 05/01/2025 | ELDER | | | \$23.00 | \$0.00 |
| 5/12 DERBY MUSEUM | С | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$23.00 | \$0.00 |
| 5/12 DERBY MUSEUM | K | AMBER ELDER | 702 / F.T. 1ST GRADE | Receipt Total: | \$46.00 | |
| 10070 | 05/05/2025 | ELDER | | | | |
| 10079 5/12 DERBY MUSEUM | K | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$115.00 | \$0.00 |
| | | | | Receipt Total: | \$115.00 | |
| 10084 | 05/06/2025 | THORNTON | | | 671 00 | \$0.00 |
| 5/12 DERBY MUSEUM | С | JESSIE THORNTON | 702 / F.T. 1ST GRADE | | \$71.00 \$345.00 | \$0.00 |
| 5/12 DERBY MUSEUM | K | JESSIE THORNTON | 702 / F.T. 1ST GRADE | Receipt Total: | \$416.00 | φυ.υι |
| | | | | | | |

(********* Receipt Detail ***********)

| Receipt No. | Date | Received From | (4) | | A | Tax |
|---------------------------------|-----------------|----------------------------|-------------------------|-----------------|---------------------|--------|
| Note | Pay Type* | Payee | Account/Name | | Amount | Amount |
| 5/12 DERBY MUSEUM | С | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$23.00 | \$0.00 |
| 5/12 DERBY MUSEUM | K | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$23.00 \$46.00 | \$0.00 |
| | | | | Receipt Total: | 340.00 | |
| 10101 | 05/14/2025 | ELDER | | | \$16.00 | \$0.00 |
| 5/19 WHET YOUR PALETTE | С | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$64.00 | \$0.00 |
| 5/19 WHET YOUR PALETTE | K | AMBER ELDER | 702 / F.T. 1ST GRADE | Receipt Total: | \$80.00 | - |
| | 05/15/0005 | | | Receipt Totali | | |
| 10111 | 05/15/2025 K | ELDER | 702 / F.T. 1ST GRADE | | \$32.00 | \$0.00 |
| 5/19 WHET YOUR PALETTE | K | AMBER ELDER | 70271.1.151 GIGLE | Receipt Total: | \$32.00 | |
| | 05/19/2025 | ELDER | | • | | |
| 10115 5/19 WHET YOUR PALETTE | C | AMBER ELDER | 702 / F.T. IST GRADE | | \$8.00 | \$0.00 |
| 5/19 WHET YOUR PALETTE | K | AMBER ELDER | 702 / F.T. 1ST GRADE | | \$24.00 | \$0.00 |
| 3/19 WHET TOOKTIMESTE | - | THIS DAY DESCRIPTION | | Receipt Total: | \$32.00 | |
| 10116 | 05/19/2025 | THORNTON | | | | |
| 5/19 WHET YOUR PALETTE | С | JESSIE THORNTON | 702 / F.T. 1ST GRADE | | \$28.00 | \$0.00 |
| 5/19 WHET YOUR PALETTE | K | JESSIE THORNTON | 702 / F.T. 1ST GRADE | | \$120.00 | \$0.00 |
| | | | | Receipt Total: | \$148.00 | |
| | | | | Account Total: | \$915.00 | |
| | | | | | | |
| 10077 | 05/01/2025 | FLANNERY | | | \$63.00 | \$0.00 |
| 5/13 ZOO | K | ALEX FLANNERY | 712 / F.T. 2ND GRADE | Descript Totals | \$63.00 | Ψ0.00 |
| | | | | Receipt Total: | 505.00 | |
| 10078 | 05/05/2025 | HALL | TIO (T.T. ONLD OD A DE | | \$21.00 | \$0.00 |
| 5/13 ZOO | С | LINDA HALL | 712 / F.T. 2ND GRADE | Receipt Total: | \$21.00 | |
| | 05/05/2025 | DI ANDIDDA | | Accept Folian | | |
| 10080 | 05/05/2025 K | FLANNERY ALEX FLANNERY | 712 / F.T. 2ND GRADE | | \$21.00 | \$0.00 |
| 5/13 ZOO | K | ALEX FLANNER I | 71271.1.2110 010.02 | Receipt Total: | \$21.00 | - |
| | 05/06/2025 | HALL | | - | | |
| 10083 5/13 ZOO | K | LINDA HALL | 712 / F.T. 2ND GRADE | | \$42.00 | \$0.00 |
| 3/33 200 | | | | Receipt Total: | \$42.00 | |
| 10085 | 05/08/2025 | HALL | | | | |
| 5/13 ZOO | K | LINDA HALL | 712 / F.T. 2ND GRADE | | \$42.00 | \$0.00 |
| | | | | Receipt Total: | \$42.00 | |
| 10096 | 05/13/2025 | FLANNERY | | | #01 00 | en nn |
| 5/13 ZOO | C | ALEX FLANNERY | 712 / F.T. 2ND GRADE | | \$21.00 | \$0.00 |
| | | | | Receipt Total: | \$21.00 \$210.00 | |
| | | | | Account Total: | \$210.00 | |
| | | | | | | |
| 10099 | 05/13/2025 | NOONB | 720 / F.T. 4th | | \$66.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | BROOKE NOON | 7207 F.1. 4til | Receipt Total: | \$66.00 | |
| | 05/14/2025 | NOONB | | • | | |
| 10102 5/22 SHAKER VILLAGE | K | BROOKE NOON | 720 / F.T. 4th | | \$165.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | A. | BROOKE HOOM | | Receipt Total: | \$165.00 | |
| 10105 | 05/14/2025 | HOLT | | | | |
| 10105 5/22 SHAKER VILLAGE | K | JACKIE HOLT | 720 / F.T. 4th | | \$165.00 | \$0.00 |
| | | | | Receipt Total: | \$165.00 | |
| 10107 | 05/14/2025 | DURHAMM | | | | |
| 5/22 SHAKER VILLAGE | K | MELISSA DURHAM | 720 / F.T. 4th | 8- | \$429.00 | \$0.00 |
| | | | | Receipt Total: | \$429.00 | |
| 10109 | 05/15/2025 | CAMPBELLL | | | \$264.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | LISA CAMPBELL | 720 / F.T. 4th | W | \$264.00 | 30.00 |
| | | | | Receipt Total: | \$204.00 | |
| 10110 | 05/15/2025 | NOONB | 700 (T) T 41 | | \$165.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | BROOKE NOON | 720 / F.T. 4th | Receipt Total: | \$165.00 | |
| | 05/15/0005 | C.I. (DDW I I | | receipt total. | | |
| 10113 | 05/15/2025 ¥ | CAMPBELLL LISA CAMPBELL | 720 / F.T. 4th | | \$66.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | К | LISA CAMPBELL | /20/1.1. Tul | Receipt Total: | \$66.00 | |
| | | | | • | | |

| Receipt No. | Date | Received From | | 3 | | Tax |
|--------------------------------|-------------------|------------------------|---|----------------|----------------------|--------|
| - | Pay Type* | Payee | Account/Name | | Amount | Amount |
| Note | 05/19/2025 | NOONB | 710001111111111111111111111111111111111 | | | |
| 0117 5/22 SHAKER VILLAGE | K | BROOKE NOON | 720 / F.T. 4th | | \$66.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | BROOKE NOON | 720 / F.T. 4th | | \$33.00 | \$0.00 |
| | | | | Receipt Total: | \$99.00 | |
| .0118 | 05/19/2025 | DURHAMM | * | | | |
| 5/22 SHAKER VILLAGE | K | MELISSA DURHAM | 720 / F.T. 4th | | \$33.00 | \$0.00 |
| | | | | Receipt Total: | \$33.00 | |
| 10121 | 05/20/2025 | CAMPBELLL | | | \$165.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | LISA CAMPBELL | 720 / F.T. 4th | Receipt Total: | \$165.00 | 00,00 |
| | 0.5 (0.0 (0.0 0.5 | | | Receipt Total: | #100100 | |
| 10122 | 05/20/2025 | NOONB | 720 / F.T. 4th | | \$33.00 | \$0.00 |
| 5/22 SHAKER VILLAGE | K | BROOKE NOON | /20 / 1 . 1 . 441 | Receipt Total: | \$33.00 | |
| | 05/21/2025 | HOLT | | • | | |
| 10124 5/22 SHAKER VILLAGE | K | JACKIE HOLT | 720 / F.T. 4th | | \$264.00 | \$0.00 |
| JIZZ OTI MEDIC VIDERIOL | | 7.10.10.2 | | Receipt Total: | \$264.00 | |
| | | | | Account Total: | \$1,914.00 | |
| | | | | | | |
| 10076 | 05/01/2025 | JUST | | | me = 00 | 80.00 |
| 5/23 MAIN EVENT | K | BRIDGET JUST | 730 / F.T. 5th | | \$35.08 | \$0.00 |
| | | | | Receipt Total: | \$35.08 | |
| 10081 | 05/06/2025 | NAUERT | | | \$35.08 | \$0.00 |
| 5/23 MAIN EVENT | K | MORGAN NAUERT | 730 / F.T. 5th | Receipt Total: | \$35.08 | |
| | | | | Account Total: | \$70.16 | |
| | | | | Account Total. | 5,0120 | |
| | 05/12/2025 | CLOAN | | | | |
| 10094 5/22 GUSTAVOS | K | SLOAN DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$10.00 | \$0.00 |
| 5/28 TOP GOLF | C | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$26.00 | \$0.00 |
| 5/28 TOP GOLF | K | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$420.00 | \$0.00 |
| 0,2010101 | | | | Receipt Total: | \$456.00 | |
| 10095 | 05/12/2025 | WILSONC | | (a) | | |
| 5/22 GUSTAVOS | C | CAREY WILSON | 755 / F.T. 6-7-8 | | \$10.00 | \$0.00 |
| 5/22 GUSTAVOS | K | CAREY WILSON | 755 / F.T. 6-7-8 | | \$120.00 | \$0.00 |
| | | | | Receipt Total: | \$130.00 | |
| 10098 | 05/13/2025 | JOHNSTON | | | \$56.00 | \$0.00 |
| 5/28 TOP GOLF | C | VICKY JOHNSTON | 755 / F.T. 6-7-8 | | \$754.00 | \$0.00 |
| 5/28 TOP GOLF | K | VICKY JOHNSTON | 755 / F.T. 6-7-8 | Receipt Total: | \$810.00 | |
| | 05/13/2025 | OT OAN | | Meetipt 10tail | | |
| 10100 | 03/13/2023 K | SLOAN DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$10.00 | \$0.00 |
| 5/22 GUSTAVOS 5/28 TOP GOLF | C | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$26.00 | \$0.00 |
| 5/28 TOP GOLF | K | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$82.00 | \$0.00 |
| 5/20 101 0021 | | | | Receipt Total: | \$118.00 | |
| 10103 | 05/14/2025 | JOHNSTON | | | | |
| 5/28 TOP GOLF | С | VICKY JOHNSTON | 755 / F.T. 6-7-8 | | \$56.00 | \$0.00 |
| 5/28 TOP GOLF | K | VICKY JOHNSTON | 755 / F.T. 6-7-8 | | \$308.00 | \$0.00 |
| | | | | Receipt Total: | \$364.00 | |
| 10104 | 05/14/2025 | CHEYNE | | | #9 <i>66</i> 00 | \$0.00 |
| 5/28 TOP GOLF | K | AMY CHEYNE | 755 / F.T. 6-7-8 | | \$866.00 \$866.00 | 30.00 |
| | | | | Receipt Total: | 3000.00 | |
| 10108 | 05/14/2025 | JOHNSTON | 755 LET (5 0 | | \$112.00 | \$0.00 |
| 5/28 TOP GOLF | K | VICKY JOHNSTON | 755 / F.T. 6-7-8 | Receipt Total: | \$112.00 | \$0.50 |
| | 05/15/2025 | SIOAN | | Accords totals | | |
| 10112 | 05/15/2025 K | SLOAN DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$116.00 | \$0.00 |
| 5/28 TOP GOLF | N. | DEDUKAN SLUAN | 733 1.1. 0-7-0 | Receipt Total: | \$116.00 | |
| 10114 | 05/19/2025 | WILSONC | | • | | |
| 10114 5/22 GUSTAVOS | C | CAREY WILSON | 755 / F.T. 6-7-8 | | \$30.00 | \$0.00 |
| 5/22 GUSTAVOS | ĸ | CAREY WILSON | 755 / F.T. 6-7-8 | 0 | \$140.00 | \$0.00 |
| J. 22 G G G L L L L G G | | | | Receipt Total: | \$170.00 | |

| Receipt No. | Date Pay Type* | Received From Payee | Account/Name | | Amount | Tax Amount |
|------------------------|-------------------|---------------------|-------------------------------|----------------|--------------------------|---------------|
| Note | 05/19/2025 | SLOAN | | | | |
| 10119 5/28 TOP GOLF | C | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$54.00 | \$0.00 |
| 5/28 TOP GOLF | K | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$212.00 | \$0.00 |
| 5/22 GUSTAVOS | K | DEBORAH SLOAN | 755 / F.T. 6-7-8 | | \$10.00 | \$0.00 |
| 5.22 000111100 | | | | Receipt Total: | \$276.00 | |
| 10120 | 05/19/2025 | JOHNSTON | | | | |
| 5/28 TOP GOLF | K | VICKY JOHNSTON | 755 / F.T. 6-7-8 | | \$168.00 | \$0.00 |
| | | | , | Receipt Total: | \$168.00 | |
| 10125 | 05/21/2025 | WILSONC | | | | |
| 5/22 GUSTAVOS | K | CAREY WILSON | 755 / F.T. 6-7-8 | | \$10.00 | \$0.00 |
| | | | | Receipt Total: | \$10.00 | |
| 10126 | 05/21/2025 | CHEYNE | | | | |
| 5/28 TOP GOLF | С | AMY CHEYNE | 755 / F.T. 6-7-8 | | \$28.00 | \$0.00 |
| 5/28 TOP GOLF | K | AMY CHEYNE | 755 / F.T. 6-7-8 | | \$280.00 | \$0.00 |
| 5/22 GUSTAVOS | K | AMY CHEYNE | 755 / F _* T. 6-7-8 | | \$10.00 | \$0.00 |
| | | | | Receipt Total: | \$318.00 | |
| 10127 | 05/22/2025 | GOMEZ | | | | |
| 5/22 GUSTAVOS | С | PILAR GOMEZ | 755 / F.T. 6-7-8 | | \$20.00 | \$0.00 |
| 5/22 GUSTAVOS | K | PILAR GOMEZ | 755 / F.T. 6-7-8 | | \$90.00 | \$0.00 |
| | | | | Receipt Total: | \$110.00 | |
| 10129 | 05/23/2025 | GOMEZ | | | | |
| 5/22 GUSTAVOS | C | PILAR GOMEZ | 755 / F.T. 6-7-8 | | \$30.00 | \$0.00 |
| | | | | Receipt Total: | \$30.00 | |
| | | | | Account Total: | \$4,054.00 | |
| 10088 | 05/08/2025 | CRAWFORD | | | \$1,894.64 | \$0.00 |
| APTA DONATION | K | KAREN CRAWFORD | 800 / APTA - IN/OUT ACCOUNT | | \$1,894.64 | 50.00 |
| | | | | Receipt Total: | 31,074.04 | |
| 10134 | 05/30/2025 | ROETTGER | | | ¢5 151 21 | \$0.00 |
| APTA DONATION | K | BART ROETTGER | 800 / APTA - IN/OUT ACCOUNT | | \$5,151.21 \$5,151.21 | 30.00 |
| | | | | Receipt Total: | | |
| | | | | Account Total: | \$7,045.85 | |
| 10082 | 05/06/2025 | TRAVIS | | | \$33.00 | \$0.00 |
| LOST BOOK | K | SYDNEY TRAVIS | 900 / Library | Receipt Total: | \$33.00 | |
| | | | | Receipt Total: | Ψ | |
| 10130 | 05/23/2025 | TRAVIS | | | \$81.00 | \$0.00 |
| LOST BOOK | С | SYDNEY TRAVIS | 900 / Library | Receipt Total: | \$81.00 | 50.04 |
| | | | | Receipt Total: | # 01.00 | |
| 10131 | 05/27/2025 | TRAVIS | | | \$19.00 | \$0.00 |
| LOST BOOK | K | SYDNEY TRAVIS | 900 / Library | Receipt Total: | \$19.00 | |
| | | | | Receipt Lotal: | \$17.00 | |
| 10133 | 05/29/2025 | TRAVIS | | | \$16.00 | \$0.00 |
| LOST BOOK | K | SYDNEY TRAVIS | 900 / Library | | \$18.00 | |
| LOST BOOK | K | SYDNEY TRAVIS | 900 / Library | Descint Totals | \$34.00 | |
| | | | | Receipt Total: | \$167.00 | |
| | | | | Account Total: | \$107.00 | |
| 10106 | 05/14/2025 | CARMAN | | | | 88.0 5 |
| 5/15 CHAMPS | K | ADRIENN CARMAN | 2027 / CLASS OF 2027 | | \$25.00 | \$0.00 |
| | | | | Receipt Total: | \$25.00 | |
| | | | | Account Total: | \$25.00 | |

(********** Receipt Detail ***********

Tax

Account/Name

Amount

Amount

Note Pay Type* Payee Account/Name Amount

Report Total: \$15,348.18

Received From

| Totals By Payment Type: | | | | | |
|-------------------------|-------------|--|--|--|--|
| Cash= | \$1,491.17 | | | | |
| Check= | \$13,857.01 | | | | |
| Electronic Trans= | \$0.00 | | | | |
| Money Order= | \$0.00 | | | | |
| Credit Card= | \$0.00 | | | | |
| Other= | \$0.00 | | | | |
| Total= | \$15,348.18 | | | | |
| | | | | | |

Receipt No.

Date

^{*}Note: This report does not include the Journal Adjustments

ANCHORAGE PUBLIC SCHOOL Journal Adjustments by Activity, Sub Acct

| ctAcct | SubAcct | Date | I/E | NOTE | Adj# | Amount |
|--------------------|------------|----------------|---------------|---|--------------------|------------|
| 100 | 101 | 05/30/2025 | I | MAY 2025 INTEREST | 379 | \$29.17 |
| 100 | 101 | 00,00,2020 | | | ActAcct: 100 Total | \$29.17 |
| 502 520 | | 05/30/2025 | I | VOLLEYBALL FEES/TEAM SNAP | 380 | \$625.00 |
| 502 | 320 | 520 05/50/2025 | | 3) | ActAcct: 502 Total | \$625.00 |
| 502 | 520 | 05/30/2025 | ī | CHEER FEES/TEAM SNAP | 380 | \$125.00 |
| 503 520 05/30/2025 | | 03/30/2023 | | · · | ActAcct: 503 Total | \$125.00 |
| 505 520 | 05/30/2025 | 05/30/2025 | I | SOCCER FEE/TEAM SNAP | 380 | \$750.00 |
| 505 520 | | 03/30/2023 | • | • · · · · · · · · · · · · · · · · · · · | ActAcet: 505 Total | \$750.00 |
| 506 | 520 | 05/30/2025 | Ĭ | FIELD HOCKEY FEES/TEAM SNAP | 380 | \$2,125.00 |
| 506 | 320 | 03/30/2023 | 1 | | ActAcct: 506 Total | \$2,125.00 |
| | 521 | 05/30/2025 | ar. | LACROSSE TICKET SALES/TICKET SPICKET | 380 | \$5.00 |
| 508 521 | | 03/30/2023 | | - | ActAcct: 508 Total | \$5.00 |
| | 520 | 05/30/2025 | 1 | CROSS COUNTRY FEES/TEAM SNAP | 380 | \$375.00 |
| 512 520 | | 03/30/2023 | 2. 6 1 | 41 | ActAcct: 512 Total | \$375.00 |
| | | | | | Grand Total | \$4,034.17 |

ANCHORAGE PUBLIC SCHOOL List of Outstanding Checks Thru - 05/30/2025

| Check | Check Date | Amount | Payee | GL Acct. | GL Acct. Name |
|-------|------------|------------|------------------------------|----------|---------------|
| 8584 | 08/27/2024 | \$80.00 | LAUREN BAUER | 992 | Checking |
| 8591 | 09/06/2024 | \$90.00 | DAVID GOTTBRATH | 992 | Checking |
| 8644 | 10/11/2024 | \$60.00 | AMANDA PAGANO | 992 | Checking |
| 8835 | 04/23/2025 | \$40.40 | STEVE STEWART | 992 | Checking |
| 8836 | 04/23/2025 | \$30.82 | VICKY JOHNSTON | 992 | Checking |
| 8848 | 05/07/2025 | \$69.41 | STACIE WINKLER | 992 | Checking |
| 8855 | 05/13/2025 | \$49.99 | KROGER/MID-SOUTH CUST.CHARGI | 992 | Checking |
| 8860 | 05/19/2025 | \$758.10 | MAIN EVENT | 992 | Checking |
| 8863 | 05/21/2025 | \$80.00 | COUNTRY SQUIRE FLORIST | 992 | Checking |
| 8865 | 05/21/2025 | \$60.00 | ASSUMPTION HIGH SCHOOL | 992 | Checking |
| 8866 | 05/21/2025 | \$150.00 | OLDHAM COUNTY MIDDLE SCHOOL | 992 | Checking |
| 8867 | 05/21/2025 | \$108.50 | STACIE WINKLER | 992 | Checking |
| 8868 | 05/21/2025 | \$1,180.00 | MILLER TRANSPORTATION | 992 | Checking |
| 8869 | 05/22/2025 | \$25.00 | JILL LINDVALL | 992 | Checking |
| 8871 | 05/23/2025 | \$1,620.00 | TOP GOLF | 992 | Checking |
| 8872 | 05/27/2025 | \$618.00 | SHAKER VILLAGE | 992 | Checking |
| 8873 | 05/27/2025 | \$155.30 | AMAZON CAPITAL SERVICES | 992 | Checking |
| 8875 | 05/28/2025 | \$160.86 | SARAH LUDDEN | 992 | Checking |
| 8876 | 05/28/2025 | \$803.17 | CRUSADE FOR CHILDREN | 992 | Checking |
| | | | | | |

Total Outstanding Checks

\$6,139.55