



**Lancaster Elementary  
SBDM Agenda  
April 21, 2025, 3:15 PM  
LES Conference Room**

## **I. Opening Business**

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- a. Welcome- Members presents- L. Middleton, A. Chambers, S. Horn, L. Lee, C. Penix, and B. Trimble
- b. Approval of the Agenda - S. Horn (motion), L. Lee (2nd); all in favor
- c. Approval of March Minutes- A. Chambers (motion), L. Lee (2nd); all in favor
- d. Good News Report-
  - IReady Testing went well for 3rd, 4th, and 5th grades.
- e. Public Comment -none

## **II. School Improvement**

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- c. School Improvement
  - [CSIP](#)- currently working on 25/26 CSIP

## **II. Consent Agenda Items**

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- a. [2024/2025 LES SBDM Budget](#)
  - b. 2025-2026 Allocations/Budget
  - c. Policy Reviews/Update
    - 2nd Reading [Alignment with State Standards](#)- 2nd Reading S. Horn (motion), L. Lee (2nd); all in favor
    - [School Space Use](#)-2nd Reading S. Horn (motion), B. Trimble (2nd); all in favor
    - [Title I Family Engagement](#)-2nd Reading S. Horn (motion), L. Lee (2nd); all in favor
  - d. Committee Reports-none
  - e. Consultation for Hire-none
  - f. Adjournment L. Lee0/ (motion), B. Trimble (2nd); all in favor
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