

District Name: Boone County District Code: 035 Facility Name: Cooper High School School Code: 015

Project Name: HVAC Controls REH Project #129-923 Date: 6/12/25

|   |                     |                          |                         |                                     |
|---|---------------------|--------------------------|-------------------------|-------------------------------------|
| Project Phase:  | Design Development: | <input type="checkbox"/> | Construction Documents: | <input checked="" type="checkbox"/> |
| 1. Site Development                                   | \$                  |                          |                         |                                     |
| 2. General Construction                               | \$                  |                          | 12,000                  |                                     |
| 3. Heating, Ventilation & Air Conditioning            | \$                  |                          | 1,757,412               |                                     |
| 4. Plumbing (Include Sprinkler System)                | \$                  |                          |                         |                                     |
| 5. Electrical Work                                    | \$                  |                          |                         |                                     |
| 6. Sewage Disposal System                             | \$                  |                          |                         |                                     |
| 7. Total Construction Cost (1-6)                      |                     |                          |                         | 1,769,412                           |
| 8. Site Acquisition Cost (Purchase Price)             | \$                  |                          |                         |                                     |
| 9. Legal Services                                     | \$                  |                          |                         |                                     |
| 10. Fiscal Agent Fee                                  | \$                  |                          |                         |                                     |
| 11. Bond Discount                                     | \$                  |                          |                         |                                     |
| 12. Architect/Engineer Fee                            | \$                  |                          | 116,781                 |                                     |
| 13. Construction/Manager Fee (if Applicable)          | \$                  |                          |                         |                                     |
| 14. Equipment/Furnishings (Not Fixed)/Computers       | \$                  |                          |                         |                                     |
| 15. Property & Topographic Survey                     | \$                  |                          |                         |                                     |
| 16. Geotechnical Survey & Report                      | \$                  |                          |                         |                                     |
| 17. Special Inspections                               | \$                  |                          |                         |                                     |
| 18. Asbestos Abatement                                | \$                  |                          |                         |                                     |
| 19. Commissioning Fee                                 | \$                  |                          | 25,000                  |                                     |
| 20. Plan Review Fee                                   | \$                  |                          |                         |                                     |
| 21. Printing & Distribution of Bid Docs / Adv / Reimb | \$                  |                          | 1,500                   |                                     |
| 22. Contingencies - Minimum 5% of Line 7              | \$                  |                          | 88,471                  |                                     |
| 23. Testing and Balancing                             | \$                  |                          | 5,000                   |                                     |
| 24. Total Other Cost (8-23)                           |                     |                          |                         | 236,752                             |
| 25. TOTAL PROJECT COST (line 7 + line 24)             |                     |                          |                         | \$2,006,164                         |

a. Gross Square Foot Area\*

b. Total Cost Per Square Foot

c. Total Cost Per Pupil

d. Gross Sq. Ft. Area of Alternates

\* Base Bid Area Only

Kentucky Registered Architect/Engineer:

Date: 5/21/25

Board of Education Designee:

Date: \_\_\_\_\_