

ISSUE PAPER

DATE:

May 14, 2025

AGENDA ITEM (ACTION ITEM):

Receive 2025 Summer Food Service Program dates, times, locations

APPLICABLE BOARD POLICY:

Food/School Nutrition Services 07.1

HISTORY/BACKGROUND:

The Summer Food Service Program (SFSP), also known as SUN Meals beginning in 2025, is a federally funded, state administered program. The Student Nutrition Department will receive federal reimbursement for meals served to children in low-income areas. The district will be serving breakfast at two schools, lunch at three schools, and lunch at four community sites throughout summer. Please see the attachment for the specific dates, times, and locations of each summer program.

FISCAL/BUDGETARY IMPACT:

The 2024 SFSP cost \$19,032.32. The federal reimbursement was \$18,712.29. One low performing site will not be open this summer, since labor costs were not able to be covered by meal reimbursement related to very low participation. Two sites have been added that are expected to earn high reimbursements that should more easily offset labor costs, related to historically high participation during Covid years and currently large populations of at-need children.

RECOMMENDATION:

Receive 2025 Summer Food Service Program dates, times, locations

CONTACT PERSON:

Jennifer Notton, Director Student Nutrition

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal -complete, print, sign and send to your Director. Director -if approved, sign and put in the Superintendent's mailbox.

Meal Service Report for Approved Sites

| Program Year | Sponsor Name | Site Name | Site Type | Status of Current App | Address Line 1 | City | State | Zip | Breakfast Time | Breakfast Days | Breakfast Dates | Lunch Time Lunch Days | Lunch Dates |
|--------------|----------------------------------|---------------------------------|-----------|-----------------------|--------------------------|--------------|-------|-----------|----------------|-------------------------|-------------------------|--|-------------------------|
| 2024 - 2025 | Kenton County Board of Education | Cambridge Square Covington | Open | Approved | 101 Promotory Drive | Covington | KY | 41015 | | | | 11:00 to 12:00 Thu | 06/05/2025 - 07/24/2025 |
| 2024 - 2025 | Kenton County Board of Education | Caywood Elementary | Open | Approved | 3300 Turkeyfoot Road | Edgewood | KY | 41017-264 | 8:30 to 9:00 | Mon, Tue, Wed, Thu, Fri | 06/02/2025 - 06/27/2025 | 12:00 to 12:30 Mon, Tue, Wed, Thu, Fri | 06/02/2025 - 06/27/2025 |
| 2024 - 2025 | Kenton County Board of Education | Durr Library | Open | Approved | 1992 Walton Nicholson Rd | Independence | KY | 41051790 | | | | 11:45 to 12:45 Tue | 06/03/2025 - 07/29/2025 |
| 2024 - 2025 | Kenton County Board of Education | Heartland Point | Open | Approved | 113 Sloux Trail | Elsmere | KY | 41018 | | | | 11:00 to 12:00 Mon | 06/02/2025 - 07/21/2025 |
| 2024 - 2025 | Kenton County Board of Education | Middleton-Mills Park | Open | Approved | 3415 Mills Rd | Covington | KY | 41015 | | | | 11:30 to 12:00 Wed | 05/28/2025 - 08/06/2025 |
| 2024 - 2025 | Kenton County Board of Education | Summit View Academy | Open | Approved | 5006 Madison Pike | Independence | KY | 41051 | 8:00 to 8:30 | Mon, Tue, Wed, Thu, Fri | 07/07/2025 - 07/25/2025 | 10:45 to 11:45 Mon, Tue, Wed, Thu, Fri | 07/07/2025 - 07/25/2025 |
| 2024 - 2025 | Kenton County Board of Education | White's Tower Elementary School | Open | Approved | 2977 Harris Pike | Independence | KY | 41051 | | | | 11:45 to 12:15 Mon, Tue, Wed, Thu | 07/07/2025 - 07/24/2025 |