Extended Field Trip Request & Forms

	COST OF TRIP	
Estimated Total Cost of Trip		
\$ 12,500	Meals/Lodging/Transportation Hyght Legency Ovlando 1 Name of Facility and City for	Orlando, Flordia
\$ O	Additional Expenses (Specify)	Loaging
	**TOTAL COST	
How Expenses of Trip Are to Be		IMI A
\$ 12,500	School or District Amount From US	Source .
\$ \$	Association or Parent Group (Specify) Student's Share (Individual Amount \$	(3)
w	Provisions must be made for students who share for any trip made during the instruction	are unable to pay thei
·	<u>Terms of the student fee waiver policy apply to within the instructional day.</u>	all trips that are schedule
<u>\$ 12,500</u>	**TOTAL PAYMENT MUST MATCH ABOVE**	TOTAL COST
PLEASE CHECK TO INDICATE TH	E FOLLOWING ITEMS HAVE BEEN AD	DRESSED:
Field Trip Policy & Procedures & Forms Have Been Reviewed		Z Yes □ No
List of Students Participating Attached		Z Yes □ No
Cost of Trip Completed		Z Yes □ No
Complete Itinerary of the Trip Attached		Z Yes □ No
Educational Plan for the Trip Attached (if instructional in nature)		✓ Yes □ No
PRIOR to trip, sponsor will ensure c	ompletion	
OAll Chaperones are on the Approved Volunteer List & Approved by Principal		
©List of Chaperones completed (Mark whether teacher, parent, etc.)		⊅ Yes □ No
©Field Trip Policy & Procedures have	been reviewed by all chaperones on trip	ØYes □No
Per Kentucky regulations, all trip fo	rms/signatures shall be retained at school	for five (5) years.
	at the above event is represented accurately ministrative Procedures, and any applicable	
Strong McKinney 5	17/25) 5/10/AS
Signature: Trip Spansor	Date Signature: Principal App	proval Date

Extended Field Trip Request & Forms

his form must be completed and sent to the Superious well County Board of Education prior to the planne vailability of substitute teachers (where applicable) as	d trip date. Safety and liability issues, as well as the
ALL ITEMS MUST BE COMPLETED	FOR TRIP TO BE CONSIDERED.
CHOOL PLAS	Estimated # OF STUDENTS FLIGIBLE FOR TRIP
	Male O Female Q
RGANIZATION OR GROUP FCCLH	Estimated # OF STUDENTS PARTICIPATING
ATE(S) OF TRIP (Including Travel) JUL <u>y 4-Jul</u>	Male O Female O # OF SCHOOL DAYS INVOLVED O
PONSOR'S NAME MCLINNEY	
IALE CHAPERONES FEMALE CHAPERON	IES 1
OCATION(S): OVIANDO CONVENSION CE	rufor
	
TTY/STATE: OYlando, FL Tor out of state trips, please check here if medical	al assistance from a licensed medical professional is
ITY/STATE: <u>OYIANdo, FL</u>	al assistance from a licensed medical professional is
TRANSPORTATION PROVISIONS:	al assistance from a licensed medical professional is
For out of state trips, please check here if medical required for any students on trip. School nurse MUSTRANSPORTATION PROVISIONS: Powell County Public School bus	al assistance from a licensed medical professional is ST be notified of trip.
For out of state trips, please check here if medical required for any students on trip. School nurse MUSTRANSPORTATION PROVISIONS: Powell County Public School bus Commercial Travel; Insurance Coverage Provided by	al assistance from a licensed medical professional is ST be notified of trip.
For out of state trips, please check here if medical required for any students on trip. School nurse MUSTRANSPORTATION PROVISIONS: Powell County Public School bus Commercial Travel; Insurance Coverage Provided by	al assistance from a licensed medical professional is ST be notified of trip.
For out of state trips, please check here if medical required for any students on trip. School nurse MUSTRANSPORTATION PROVISIONS: Powell County Public School bus Commercial Travel; Insurance Coverage Provided by	al assistance from a licensed medical professional is ST be notified of trip. y Travel Firm: a Powell County School Bus?
TRANSPORTATION PROVISIONS: Powell County Public School bus Commercial Travel; Insurance Coverage Provided by Why is a Commercial Carrier being used in lieu of a Private Travel (Review 09.36 AP.2: Restrictions, par	al assistance from a licensed medical professional is ST be notified of trip. y Travel Firm: a Powell County School Bus?

Review/Revised:11/21/2023

Extended Field Trip Request & Forms

ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM

POWELL COUNTY SCHOOL DISTRICT EXTENDED/OVERNIGHT FIELD TRIPS

DATE: <u>5/7/25</u>
DATE: <u>5/7/25</u> TRIP: <u>FCCLH Mational Clodership Conference</u> SCHOOL and GROUP: <u>FCCLH</u> SUPERVISING STAFF MEMBER: <u>Sierra McKinney</u>
SCHOOL and GROUP: FCCLA
SUPERVISING STAFF MEMBER: <u>Sierra McLinney</u>
L, <u>Sierra Mannea</u> , hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.
Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.
I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.
Check All That Apply
□ 25 or Older on Date of Trip Powell Schools Employee □ Parent/Legal Guardian of Student □ On the Current Powell Co. Volunteer Approved List
Understand school/health information related to students is confidential. Chaperone Name (Print) Chaperone (Signature)
Keep all applicable forms and signatures related to trip on file at school for five (5) years.
RELATED PROCEDURES:
09.36 AP.211, 09.36 AP.212, 09.36 AP.23

The Powell County FCCLA is attending the FCCLA National Leadership Conference at the Orlando Convention Center in Orlando, Florida on July 4th to July 10th. The reason for our kids attending this conference is to compete in the STAR events competition, star events stands for Students Taking Action with Recognition. This includes Darcy Lawson, Madeline Nobles, Kaylen Jones, and Trinity Romans who have placed 1st in their competition and advance to Nationals to represent Powell County. Makayla Johnson and Brooklyn Slone are also joining us at Nationals Receive their power of one award and to help judge events. Power of One helps members to find and use their personal power. Members set their own goals in the categories of 'A Better You', 'Family Ties', 'Working on Working', 'Take the Lead' and 'Speak out for FCCLA'. The students work to achieve them throughout the school year and get recognized at the national level for their hard work.

July 4th:

Arrive at airport/ time TBD, waiting on flight info

10:00 AM 12:00 PM National Officer Candidate Orientation & Project Center

10:00 AM 12:00 PM National Officer Candidate Adviser Orientation

11:00 AM 12:30 PM National Officer Candidate Nominating Committee Orientation & Meeting

12:30 PM 6:00 PM National Officer Candidate Nominating Committee Interviews

5:00 PM 8:00 PM State Advisers Session & Welcome Reception

July 5th:

8:00 AM 6:00 PM Conference Registration Pick-up

8:00 AM 10:00 AM National Officer Candidate Nominating Committee Interviews

9:00 AM 9:30 AM Skill Demonstration Event Consultant/Evaluators Orientation

9:30 AM 10:00 AM Skill Demonstration Event Participant Check-in

10:00 AM 4:00 PM Skill Demonstration Event Competitions

10:00 AM 4:00 PM Challenge Testing

Report at your confirmed time range.

10:30 AM 12:00 PM National Officer Candidate Fishbowl

12:00 PM 12:50 PM Adviser Professional Development Session: Title TBD

12:00 PM 3:00 PM Fashion Show Jury Selection

1:00 PM 1:50 PM Adviser Professional Development Session: Title TBD

1:00 PM 2:00 PM Youth Networking - Through 8th Grade

1:00 PM 2:00 PM Youth Networking - 9th Grade and Above

1:00 PM 3:00 PM National Officer Candidate Nominating Committee Deliberations

1:30 PM 3:00 PM STAR Events Lead / Assistant Lead Consultants Organizational Meeting

2:00 PM 2:50 PM Adviser Professional Development Session: Title TBD

2:00 PM 3:30 PM State Officer Networking*

3:00 PM 4:00 PM STAR Events Adult Room Consultant Orientation

3:00 PM 5:00 PM EXPO Exhibitor Move-In

4:15 PM 5:15 PM State Meetings

6:00 PM 8:00 PM General Session: Opening General Session

(Doors Open at 5:15 PM)

-Welcome/Greetings

-Award Presentations

-Keynote Address

8:30 PM 9:30 PM State Meetings

July 6th:

7:00 AM 5:00 PM Conference Information/Registration Desk

7:00 AM 7:30 AM STAR Events Room Consultants, Evaluators and Volunteers Check-in

7:30 AM 8:30 AM STAR Events Room Consultants, Evaluators and Volunteers Meeting

8:00 AM 4:00 PM EXPO (Day 1 of 2)

8:00 AM 4:00 PM FCCLA Store (Day 1 of 2)

8:30 AM 10:30 AM National Officer Candidate Networking (Voting Delegates ONLY)

9:00 AM 4:00 PM STAR Event Competitions

9:15 AM 11:15 AM RED Talks Presentations

Fun 15-minute workshops led by youth, advisers, exhibitors and partners.

9:30 AM 12:00 PM Youth Workshops

9:30 AM 11:30 AM Adviser Best Practice Exchanges

Round table sessions on integrating FCCLA into FCS classes

11:00 AM 3:00 PM Lunch Concessions

1:00 PM 2:00 PM General Session: National Officer Candidate Speeches – Group A (Voting Delegate check-in at 12:30 PM)

1:00 PM 2:00 PM National Officer Candidate Teambuilding - Group B

1:45 PM 3:30 PM RED Talks Presentations

Fun 15-minute workshops led by youth, advisers, exhibitors and partners.

2:00 PM 4:00 PM Youth Workshops

2:15 PM 3:15 PM General Session: National Officer Candidate Speeches - Group B

2:15 PM 3:15 PM National Officer Candidate Teambuilding - Group A

4:00 PM 4:45 PM State Meetings

4:30 PM 6:00 PM National Executive Council Elections

(Election Voting Delegates Only)

5:00 PM 5:45 PM State Meetings

July 7th:

7:00 AM 5:00 PM Conference Information/Registration Desk

7:00 AM 7:30 AM STAR Events Room Consultants, Evaluators and Volunteers Check-in

7:30 AM 8:30 AM STAR Events Room Consultants, Evaluators, and Volunteers Meeting

8:00 AM 9:00 AM Adviser Professional Development: Title TBD

8:00 AM 4:00 PM EXPO (Day 2 of 2)

8:00 AM 4:00 PM FCCLA Store (Day 2 of 2)

8:15 AM 10:45 AM RED Talks Presentations

8:30 AM 9:15 AM FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation

8:30 AM 11:15 AM Youth Workshops

9:00 AM 10:00 AM Adviser Professional Development: Title TBD

9:00 AM 4:00 PM STAR Event Competitions

9:30 AM 10:00 AM FCCLA/LifeSmarts Knowledge Bowl Team Orientation

10:00 AM 11:00 AM General Session: Business Session (Doors Open at 9:30 AM)

-Business Report

-Bylaw Proposals

10:00 AM 4:00 PM FCCLA/LifeSmarts Knowledge Bowl Pool Play

11:00 AM 12:00 PM Adviser Professional Development: Title TBD

11:00 AM 2:00 PM Lunch Concessions

1:45 PM 3:30 PM RED Talks Presentations

2:00 PM 4:00 PM Youth Workshops

4:00 PM 6:00 PM EXPO Exhibitor Move-Out

5:30 PM 7:00 PM General Session: Member Recognition (Doors Open at 5:00 PM)

Program, Skill Demonstration Event, and Challenge Testing Awards

-- Say Yes to FCS Signing Ceremony

July 8th:

8:00 AM 5:00 PM Conference Information/Registration Desk

8:30 AM 9:00 AM FCCLA Showcase - Participant Check-In

9:00 AM 11:00 AM State Officer Training*

9:00 AM 11:00 AM Chapter Adviser Networking Roundtables

- Roundtable discussions led by advisers and partners

9:00 AM 11:00 AM State Adviser Professional Development

9:00 AM 11:30 PM FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place

Match

9:00 AM 12:00 PM FCCLA Showcase

-View program award winning projects and highlighted STAR Event projects

9:00 AM 2:00 PM Breakfast/Lunch Concessions

9:15 AM 11:00 AM RED Talks Presentations

9:30 AM 11:30 AM Youth Workshops

1:00 PM 3:00 PM General Session: Adviser Recognition & Fashion Show & KB Finals (Deers Open at 12:30 PM)

(Doors Open at 12:30 PM)

-Fashion Show

-FCCLA/LifeSmarts Knowledge Bowl Finals

- Award Presentations (Adviser, Membership)

-Introduction of 2024-2025 National Executive Council

5:00 PM 11:30 PM Special Event: FCCLA Night at Universal Studios Florida*

July 9th:

7:30 AM 4:00 PM Conference Information/Registration Desk

7:30 AM 8:00 AM STAR Events Finalist Session - Volunteers Report to Holding Room

7:30 AM 9:00 AM State STAR Events Medal Pickup (State Advisers Only)

8:00 AM 8:30 AM STAR Events Finalist Session - Finalists Report to Holding Room

9:00 AM 11:30 AM General Session: STAR Events Finalist Session

(Doors Open at 8:30 AM)

12:00 PM 1:00 PM State STAR Events Recognition Sessions: Group A

1:30 PM 2:30 PM State STAR Events Recognition Sessions: Group B

4:00 PM 5:30 PM General Session: Closing General Session

(Doors Open at 3:30 PM)

-Scholarship Presentations

-Farewell to 2023-2024 National Executive Council

-Conference in Review

6:30 PM 10:30 PM Special Event: AquaGlow After Party at Aquatica*

July 10th:

Return home/ time TBD, waiting on flight info