

## Powell County Bass Team

Head Coach: Julie Clark  
Asst. Coach: Robert Curtis  
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School  
700 W. College Ave.  
Stanton, KY 40380

May 15, 2025

Dear Mrs. Wasson, Dr. Kincaid & Ms. Mays:

I am requesting approval of an out of state trip request for the Powell County Bass Team to travel to the World Finals / National High School Bass Fishing Championships on June 21-29, 2025, at Grand Lake in Grove, OK. Transportation will be provided by parents and/or boat captains. Lodging will be provided by each family, and all have made their own reservations either through Airbnb or VRBO.

The team has done, and has scheduled, several fundraisers to also help with travel expenses. Once we have completed those, my plan is to give each angler, boat captain and coach a "stipend", from our team's account, for them to use towards their expenses.

These students will be transported by a parent(s) and/or boat captains:

Reagan Shelton  
Ryder Lindon  
Kane Knox  
Grant Wells  
Conner Byrd  
Sawyer Wells  
Jayden Sizemore – National Qualifier  
Matthew Tincer – National Qualifier  
Talon Rice  
Waylan Pasley  
Garrett Smallwood  
Conleigh Smallwood

Thank you for your support and consideration.

Sincerely,



Julie Clark  
Head Coach  
Powell County Bass Team

## **TENTATIVE ITINERARY**

- June 21      Depart for Oklahoma
- June 22      Practice on Grand Lake
- June 23      Practice on Grand Lake
- June 24      Practice on Grand Lake (Daylight to 12:00 p.m. CT)  
Registration Opens at 1:00 p.m. until 5:30 p.m. CT  
Mandatory Meeting at 5:30 p.m. CT
- June 25-28    **TOURNAMENT DATES**  
Daily Take-off will begin at 5:00 a.m. CT or first safe light thereafter  
Weigh-in begins at 1:30 p.m. CT daily
- June 27      Senior Night / Pizza Party
- June 28      World Championship Day – must be a qualifier from the three previous days to fish  
If we don't qualify, families have a free day to do what they want  
Team Meal at local restaurant or cook-out at one of the homes that the families have rented for  
the week. Possible departure for home.
- June 29      Depart for Home

## **BOAT CAPTAINS (VOLUNTEERS) & COACHES:**

Julie Clark, Head Coach  
Robert Curtis, Assistant Coach  
Jackie Arvin, Assistant Coach  
James Shelton, Boat Captain  
Anthony Knox, Boat Captain  
Tim Bogowith, Boat Captain  
Jason Sizemore, Boat Captain  
Anthony Rice, Boat Captain  
Justin Pasley, Volunteer  
Gary Crabtree, Boat Captain





**FACT SHEET – HSFWF & National Championship**  
 Grove, Oklahoma, Grand Lake  
 Wednesday, June 25-28, 2025  
 On-Site Tournament Director Hotline: 580-716-4251  
 TBF Senior Tournament Director Joey Bray



<p><b><u>Off Limits &amp; Practice</u></b>  <b><u>READ THE RULES CAREFULLY</u></b></p> <p>Off limits begins Sunday night, June 15<sup>th</sup> until start of designated practice days which are June 22, 23 &amp; June 24 until noon.</p> <p>Rules such as lifejacket use, engine stop switch use and sportsmanship also apply on those designated practice days.</p> <p>If both team members choose to practice on June 22, 23 or on June 24 until the 12 noon deadline, they must do so in the same boat and with a legal Boat Captain.  <b><u>READ THE RULES CAREFULLY</u></b></p>	<p><b><u>Registration/Rules Meeting</u></b></p> <p><b><u>Location:</u></b> Grove High School, 300 Ford Road, Grove, OK 74644</p> <p><b><u>Date:</u></b> Tuesday, June 24, 2025 – <b>DO NOT bring boats to registration.</b></p> <p><b><u>Registration Times:</u></b>          1:00 p.m. – Registration Opens          5:00 p.m. – Registration Closes          5:30 p.m. – <b>Mandatory rules briefing begins</b></p>	<p><b><u>Launch/Weigh -In</u></b></p> <p><b><u>Launch Location:</u></b>          Wolf Creek Park 963 N 16<sup>th</sup> St. W, Grove, OK 74344</p> <p>Daily Take-off will begin at 5:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins at 1:30 p.m. daily</p> <p><b>CLEAN DRAIN &amp; DRY          YOUR BOATS BEFORE LEAVING HOME &amp;          AFTER EACH EVENT!          HELP STOP AQUATIC INVASIVE SPECIES</b></p>
<p><b><u>Fish Limits</u></b></p> <p>Largemouth, Smallmouth, Spotted Bass 12" and over.</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p><b><u>Site Host</u></b>          Grove, Oklahoma  <a href="https://groveok.org/">https://groveok.org/</a>          To find places to stay, eat, shop &amp; play <a href="#">Click Here</a></p> <p><b><u>Event Tournament Director</u></b>          Joey Bray –  <a href="mailto:joey@federationangler.com">joey@federationangler.com</a>          580-716-4251</p>	<p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid Oklahoma fishing license/ permit, if applicable by law.</p>
<p><b>Sign up for the FREE e-newsletter at:</b>  <a href="http://HighSchoolFishing.org">HighSchoolFishing.org</a></p> <p><b>BOAT CAPAINS - DON'T FORGET TO SIGN UP FOR</b></p> <p><b>YOU COULD WIN UP TO \$8,000!</b></p>	<p><b>Each team must bring a completed &amp; signed liability waiver to the pre-tournament registration meeting.</b></p> <p><b><u>Liability Release Form Click Here</u></b></p> <p>Please read the official 2025 school year High School Fishing World Finals &amp; National Championship rules carefully!</p> <p><b><u>Rules Click Here</u></b></p>	<p><b><u>Boundaries</u></b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>

**Extended Field Trip Request & Forms**

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

**ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.**SCHOOL PCHS

Estimated # OF STUDENTS ELIGIBLE FOR TRIP \_\_\_\_\_

Male 10 Female 2ORGANIZATION OR GROUP Bass Team

Estimated # OF STUDENTS PARTICIPATING \_\_\_\_\_

Male 10 Female 2DATE(S) OF TRIP (Including Travel) June 21-29, 2005 # OF SCHOOL DAYS INVOLVED \_\_\_\_\_SPONSOR'S NAME Julie ClarkMALE CHAPERONES 7 FEMALE CHAPERONES 2LOCATION(S): Grand LakeCITY/STATE: Grove, OK

- ☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

**TRANSPORTATION PROVISIONS:**☐ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: \_\_\_\_\_

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? \_\_\_\_\_

☒ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

➤ Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

☐ Rental Vehicle – Type of vehicle \_\_\_\_\_, Rental Company \_\_\_\_\_



**Extended Field Trip Request & Forms****COST OF TRIP**Estimated Total Cost of Trip

\$

Meals/Lodging/Transportation

Parent's ExpenseName of Facility and City for Lodging

\$

Additional Expenses (Specify)

\$

**\*\*TOTAL COST**How Expenses of Trip Are to Be Paid

\$

School or District Amount From \_\_\_\_\_ Source

\$

Association or Parent Group (Specify) \_\_\_\_\_

\$

Student's Share (Individual Amount \$ \_\_\_\_\_)

**Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.****Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.**

\$

**\*\*TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE\*\*****PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy &amp; Procedures &amp; Forms Have Been Reviewed

☐ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☐ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☐ Yes ☐ No**PRIOR to trip, sponsor will ensure completion**☒ All Chaperones are on the Approved Volunteer List & Approved by Principal☒ Yes ☐ No☒ List of Chaperones completed (Mark whether teacher, parent, etc.)☒ Yes ☐ No☒ Field Trip Policy & Procedures have been reviewed by all chaperones on trip☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Trip SponsorDate5/14/25Signature: Principal ApprovalDate5/13/25

**Extended Field Trip Request & Forms****ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT  
EXTENDED/OVERNIGHT FIELD TRIPS****DATE:** \_\_\_\_\_**TRIP:** \_\_\_\_\_**SCHOOL and GROUP:** \_\_\_\_\_**SUPERVISING STAFF MEMBER:** \_\_\_\_\_

I, \_\_\_\_\_, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

**Check All That Apply**

☐ 25 or Older on Date of Trip      ☐ Powell Schools Employee   ☐ Parent/Legal Guardian of Student   ☐ On the Current Powell Co. Volunteer Approved List

☐ Understand school/health information related to students is confidential.

\_\_\_\_\_  
Chaperone Name (Print)\_\_\_\_\_  
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

**RELATED PROCEDURES:**

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised:11/21/2023