Henderson County Schools Transportation Department

5675 Airline Road Henderson, KY

Phone: (270) 831-5120 (270) 831-5122

Fax:

Mailing Address: ATTN: Transportation

1805 Second St.

Henderson, KY 42420



Overnight & Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students
- Sponsors and coaches shall be trained annually to administer medication.

Checklis	Sponsor/Coach Name: Chad Lander Cell Number: (270) 844-395
	Date of Departure: 5/07/25 Time of Departure: 5:00 A.M.
V	Date of Return: 5/10/25 Expected Time of Return: 10:00 P.M.
\(\infty\)	Adequate Supervision (Meets Ratio Criteria) **Please List Names of Chaperones** Obtain Parent/Guardian Permission Forms **Athletic Teams/Clubs Do Not Need to get a Separate Permission Form for Every Trip. One at the Beginning of the Season/Year from each Student is Sufficient**
NY	Notify School Cafeteria Manager of Any Lunch Needs
NAU	Follow All Transportation Department Guidelines for Bus Trips **All Request Must be in the Trip System at Least FIVE days prior to the date of departure**
NYC	Understand Any Student's Medication Needs and/or Medical Conditions **Coaches Must Carry All Player's Physicals on Any Away and Overnight Trips**
	Attach a Tip List of Students to the Principal/Designee and a Rider's List to the Bus Driver **Rider's List Must Contain All Rider's Names and an Emergency Contact Name and Number**
Ø). Attach an Itinerary
	Other Specific Needs:
 Sią	In lutting gnature of Person Submitting Form Signature of Principal/Designee

This Form Must be Submitted 10 Days Prior to the Date of the Trip to the Principal/Designee





Team #

PARTICIPANT RELEASE OF LIABILITY - READ BEFORE SIGNING

In consideration for permission to voluntarily participate in tournaments, events, programs and selated activities conducted by MLFLW, LLC (MLF) and or The Bass Federation (TBF) on behalf of the Kentucky High School Athletic Association (KHSAA) Lacknowledge, appreciate and agree that

- The risk of injury, disability, death, loss or damage to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist, and
- I have been advised by MLF and or TBF, and have had the opportunity to seek legal counsel with respect to the legal effect of this document, and
- 3 I KNOWINGLY AND ERFELY ASSUME ALL RISKS REFERRED TO ABOVE BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF MLF and/or THE. THEIR OFFICERS, OFFICIALS, DIRECTORS, SHAREHOLDERS, AGENTS, AND/OR EMPLOYEES OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES") OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION, AND
- 4 Lagree to monitor weather and water conditions during my participation and assume full responsibility to remove myself from hazards that may arise, and
- 5 I willingly agree to comply with the terms and conditions for participation, including Covid protocols. If however, I observe any unusual significant hazard during my presence or participation. I will remove myself from participation and bring such to the immediate attention of the nearest official, and
- 6 I. FOR MYSELF AND ON BEHALF OF MY HEIRS ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE INDEMNIFY, AND HOLD HARMLESS RELEASETS, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT. WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASES, OR OTHERWISE TO THE FULLEST EXTENT PERMITTED BY LAW.
- 7 Lagree to submit to a fruth verification test administered by MLF and or TBF and understand that failure to pass the examination as determined by MLF and/or TBF will result in disqualification.

THAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES TELLLY UNDERSTAND THE TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS RELEASE, AND SIGN IT FREELY AND VOLUNTARILY.

PUBLICITY

In consideration for permission to voluntarily participate in the tournaments, events, programs, and related activities conducted by MLF and/or TBF, I ("Participant") hereby grant to MLF and/or TBF, its assignees and/or licenses (collectively "Sponsors" including television production companies contracted by MLF and/or TBF), the unconditional right to use my name, voice, photographic licenses, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, interchandising, promotions, inteles, and/or press releases, in connection with MLF and/or TBF tournaments, events, programs and related activities conducted by MLF and/or TBF without restriction as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalities or other compensation in connection with such use. If Participant wins any MLF and/or TBF events, the Participant's name, likeness and biographical information may be used in connection with advertising and promotion. The Participant specifically consents and agrees to such use without restriction as to changes or alterations from time to time, and further understands and agrees that any use will be without payment of any royalities or any additional compensation to Participant.

Each Participant and the Boat Captain signify by his/her signature below that he/she has read and understands the foregoing provisions.

Each Participants and the Boat Captain signify by his/her signature below that he/she has read and understands the tournament rules.

Participant Signature Joscops P edigo	Age 15	Date 5/2/25
Angler 2 Participant Signature Komdyn D///	Age 15	Date 5/2/25
Boat Captain Signature	Age	Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS UNDER AGE 18 AT TIME OF REGISTRATION:

LAS PARENT GUARDIAN DO HEREBY CERTIFY THAT LHAVELLEGAL RESPONSIBILITY FOR THE PARTICIPANT AND LAGREE AND CONSENT TO HIS HER RELEASE AS PROVIDED ABOVE OF ALL THE RELEASE'S, AND FOR MY SELF, MY HEIRS, ASSIGNS, AND NEXT OF KIN, LRELEASE AND AGREE TO INDEMNIEY AND HOLD HARMLESS THE RELEASE FROM ANY AND ALL LIABILITIES INCIDENT TO MY MINOR CHILD'S OR WARD'S INVOLVEMENT OR PARTICIPATION IN THESE TOURNAMENTS AND RELATED ACTIVITIES AS PROVIDED ABOVE EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES. TO THE FULLEST EXTENT PERMITTED BY LAW

ngler 1 Parent Guardian Stephan Date ngler 2 Parent Guardian Stephan Signature Date	5/2/25 Cell Phone: 270-869-7746 Emergency Phone = 270-724-1501 Cell Phone: 270 213-04 860 Emergency Phone =
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KHSAA Bass Fishing State Championship 5/09/25 - 5/10/25

Head Coach; Chad Lander, Ass. Coach Tony Rutledge

• Departure Date: 5/07/25 @ 5AM

Return Date: 5/10/25 @ 10PM

Lake Cumberland, Halcombis Landing, Jamestown, Ky

- No Bus needed!
- No Medication needed
- HCHS Fishermen: Jaxson Pedigo, Kamdyn Dill
- Boat Captain: J.D. Larue
- Pre-Fish 5/07/25 5/08/25
- Meeting @ Halcomb's Landing @ 6PM on 5/08/25
- 1st Day of KHSAA Tournament starts @ 6AM on 5/09/25
- Off the water by 3PM for weigh in for 1st day
- Final Day of KHSAA Tournament Starts @ 6AM on 5/10/25
- Off the water by 3PM for weigh in and awards.

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:	
Sponsor/Coach Name: Ashley Wolfe Cell	Number: <u>270 860 - Olet</u> o)
Date of Departure: <u>39may 25</u> Time of Departure:	0900
Date of Return:	rn:
Adequate Supervision (meets ratio criteria) **Please List Names of Chaperones**	Fen
Obtain parent/guardian permission forms **Athletic teams/clubs do not need to get a separate permission beginning of the season/year from each student is sufficient**	on form for every trip. One at the
Notify school cafeteria manager of any lunch needs \	A
Follow all Transportation Department guidelines for bus to **All requests must be in the trip system at least five days prior	
Understand any student's medication needs and/or	
Attach a trip list of students to the principal/designee and **Rider's list must contain all rider's names and an emergency	
Attach and itinerary	
Other specific needs:	whetheras
Signature of Person submitting form Signature	gnature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Encl 2

Bus Pick up Time/Location: 0900hrs CST 29 May 2025/ HCHS

Destination Location: Wendell H. Ford Regional Training Center, 4675 State Route 181 North, Greenville, KY 42345

Event: JCLC Summer Camp

Bus Return Pick Up Location/ Date / Time: 0800hrs CST 2Jun2025 Wendell H. Ford Regional Training Center, 4675 State Route 181 North, Greenville, KY 42345 Bus Return Drop off at HCHS

Date	PLT	Time	Event	Location	Uniform	Notes
S	Select	1100	Company Level Leadership In-processes	Bldg 330	ACU/OCP	
Se	Select	1130	Inventory and Signing for Billets	Billets		
Se	Select	1330	In-processing Set Up	Orderly Room	J	
ALL		1400	Main Body Arrives/In-processing Company Orderly Room	Co Area		
ALL	-	1400- 1600	Cadets Assigned to PLTs, SQDs, & Bays	Co Area		
ALL		1600	Modified Cadet Challenge	Co Area	PT	Note #2
8	rb2 02	1630- 1700	JCLC Meeting	BLDG 330		-
ALL	1	1800- 1820	Dinner	DFAC	ACU/OCP1	
ALL		1830-	Company Standards Setting/CDR's Briefing	Billets	ı.	
ALL		2030	All Cadets In Billets	Co Area		
ALL		2200	Lights Out	Co Area		

30 May 2025						
	AII	0530-0535	Wake-Up			
		0250	Reveille Detail to Bldg 300			
	ALL	0535-0640	Personal Hygiene, Barracks Maintenance	Billets	PT2	
	All	0640-0700	Breakfast	DFAC	PT2	
	15G	0200	Morning Report To S-1	BLDG 330		
	ALL	0700-0705	Training Formation	Co Area	PT2	
	ALL	0705-0730	Movement to Training Sites		PT2	Note #4
	All	0740-1030	Water Survival	Greenville Pool	PT7	Note #7
	ALL	1030-1130	Travel to Cantonment Area			
	All	1130-1230	Personal hygiene/sack lunch	Billets		
	All	1230-1630	FLRC	Site 1	ACU/OCP1	Note 2
	ALL	1630-1645	Travel to Cantonment Area	Site 3	PT2	Note#2
	All	1645-1740	Personal Hygiene, 1SG Time			
	co cdr	1630-1700	JCLC Meeting	Co Area		
	Select	1715	Retreat Detail Report to BLDG 300	BN Area	ACU/OCP1	
	ALL	1720-1725	Movement to Retreat	BLDG 300		
	ALL	1730	Conduct Retreat Ceremony	BLDG 300	ACU/OCP1	
	ALL	1740-1800	Dinner	BLDG 300	ACU/OCP1	
	ALL	1800-2000	Intramurals	DFAC	ACU/OCP1	
	ALL	2030-2200	All Cadets in the Billets and Lights Out	Co Area	PT	
The State of the S						

31 May 2025						
	ALL	0530-0535	Wake-Up	Billets		
	ALL	0535-0640	Personal Hygiene, Barracks Maint	Billets	PT2	
	ALL	0700-0720	Breakfast	DFAC	PT2	
	15G	0200	Morning Report to S-1	BLDG 330		
	ALL	0720-0725	Training Formation	Co Area	PT2	
	ALL	0725-0740	Movement to Training Area			
	1&2	0740-1130	Confidence course	Site 4	ACU/OCP1	Note 2
	3&4	0740-1130	Rafting	UTES Lake	PT2	Note 4
	All	1130-1230	Sack Lunch and Bus movement	Billets		
	1&2	1230-1600	Rafting	UTES Lake	PT 2	Note 4
	ALL	1230-1600	Confidence Course	Site 4	ACU/OCP 1	Note 2
	ALL	1600-1615	Travel to cantonment area			
	CoTac	1630-1700	JCLC Meeting	BLDG 330	ż	
	All	1720-1740	Dinner	DFAC	ACU/OCP1	
	Select	2030	All Cadets In Billets	Co Area		
	ALL	2200	Lights Out	Co Area		

2000		の 一般				
7077		10 0010		-		
	ALL	0530-0545	Wake-Up	Barracks		
	ALL	0545-0615	Physical Training	Co Area	PT	
	ALL	0615-0720	Personal Hygiene, Billets Maint, Police Call	Co Area	ACU1	
	1SG	0700	Morning Report to S-1	BLDG 330		
	ALL	0720-0740	Breakfast	DFAC	ACU/OCP1	
	ALL	0740-0755	Movement To Training		ACU/OCP1	Note #4
	1 PLT	0800-0940	Rappelling	Rappel Tower	ACU/OCP1	Note #2
	2 PLT	0800-0940	One Rope Bridge	Rappel Tower	ACU/OCP1	Note #2
	2 PLT	0940-1120	Rappelling	Rappel Tower	ACU/OCP1	Note #2
	1 PLT	0940-1120	One Rope Bridge	Rappel Tower	ACU/OCP1	Note #2
	3 PLT	0800-0940	Orienteering	Rappel Tower Area	ACU/OCP1	
	4 PLT	0800-0940	Field Skills Training	OC Area	ACU/OCP1	
	3 PLT	0940-1120	Field Skills Training	OC Area	ACU/OCP1	
	4 PLT	0940-1120	Orienteering	Rappel Tower Area	ACU/OCP1	
	All	1120-1220	Sack Lunch and Bus movement	Site 4 / Site 5	N/A	
	1 PLT	1220-1400	Orienteering	Rappel Tower Area	ACU/OCP1	
	2 PLT	1220-1400	Field Skills Training	OC Area	ACU/OCP1	
	1 PLT	1400-1540	Field Skills Training	OC Area	ACU/OCP1	
	2 PLT	1400-1540	Orienteering	Rappel Tower Area	ACU/OCP1	
	3 PLT	1220-1400	Rappelling	Rappel Tower	ACU/OCP1	Note #2
	4 PLT	1220-1400	One Rope Bridge	Rappel Tower	ACU/OCP1	Note #2
	3 PLT	1400-1540	One Rope Bridge	Rappel Tower	ACU/OCP1	Note #2
	4 PLT	1400-1540	Rappelling	Rappel Tower	ACU/OCP1	Note #2
	AII	1540-1600	Movement to Cantonment Area			Note #5
	CoTac	1630-1700	JCLC Meeting	BLDG 330		
	ALL	1700-1720	Dinner	DFAC	ACU/OCP1	
	ALL	1800-1830	Graduation	Co Area	ACU/OCP1	
	ALL	1830-2100	CDR's Time/Barracks Clean-up	Co Area	PT	
	ALL	2030	All Cadets In Billets	Billets		
	ALL	2200	Lights Out	Billets		

2 Jun 2025							
	ALL	0530-0545	Wake-Up		Billets		
	ALL	0545-0735	Personal Hygiene, Clean Billets, Load out		Billets	ACA	
	1SG	0020	Morning Report to S-1		BLDG 330		
	ALL	0530-0630	Breakfast		DFAC	ACA	
	ALL	0800-0300	Graduation/Closeout/Inventory/Inspection/Depart	Depart	Co Area	ACA	
		Training					
		Notes:					1
		1	Draw and Turn In Equipment from JCLC S-4 Location TBD - Turn In immediately after use.	Location T	BD - Turn In in	nmediately	after use.
		2	Receive Safety Brief, and then break out to training.	raining.			
		3	Bring Extra Pair Of Socks/Change at Lunch Time	ime	,		
		4	Buses will pick up cadets at designated bus parking area	Jarking are	ea.		
		5	Buses will drop off cadets at designated bus parking area	parking ar	ea.		
		Uniform:					
		000/00111	OCPs/ACU with Boots/Extra Pair of Socks				
		חבר/אכסד	rocket				
		OCP/ACU2	OCPs/ACU wear Tennis Shoes/Carry Boots (Swim Suit Under OCPs)	Swim Suit	Under		ā
		OCP/ACU3	OCPs/ACU wear Boots/Carry Tennis Shoes (Swim Suit Under OCPs)	swim Suit	Under OCPs)		
			T-Shirt & Shorts Over Swim Suit, Bring	& water	& water shoes for		
		PT2	Towel	TD2			
			Appropriate Civilian Attire (no open toed				
		ACA	shoes)				
				//origina	//original signed//		
				Keith T. Murphy	Murphy		
				CW3 (Ret)	t)		
				JCLC Cor	JCLC Commander		

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Check	dist:	, mosication
	✓ Sponsor/Coach Name: Sam Martin	Cell Number: <u>270-929-74</u> 34
	☐ Date of Departure: 5/30/33 25 Time of Departure	arture:
	Date of Return: 5/31/25 Expected Time of	of Return: 7:00pm
	Adequate Supervision (Meets Ratio Criteria) **Please List Names of Chaperones**	
	Obtain Parent/Guardian Permission Forms **Athletic Teams/Clubs Do Not Need to get a Separate Beginning of the Season/Year from each Student is Suf	Permission Form for Every Trip. One at the ficient**
	☐ Notify School Cafeteria Manager of Any Lunch Needs	
	Follow All Transportation Department Guidelines for E **All Request Must be in the Trip System at Least FIVE	
	Understand Any Student's Medication Needs and/or M **Coaches Must Carry All Player's Physicals on Any Aw	ledical Conditions
	Attach a Tip List of Students to the Principal/Designee **Rider's List Must Contain All Rider's Names and an El	and a Rider's List to the Bus Driver mergency Contact Name and Number**
	Attach an Itinerary	
	☐ Other Specific Needs:	
		alber thunas
	Signature of Person Submitting Form	Signature of Principal/Designee

This Form Must be Submitted 10 Days Prior to the Date of the Trip to the Principal/Designee

Track trip to University of Kentucky in Lexington: May 30th and 31st

Coach: Sam Martin 270-929-7434

Adult Chaperones:

- Jennifer Connell
- Katie Johnson
- Wes Fehrenbacher
- Kevin Ferguson
- Brian Hambidge
- Salif Harris

Athletes: (More athletes will qualify for start on May 15th until May 22nd)

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Depart May 30th around 11am

- Arrive at hotel/check in
- Dinner

June 3rd

- Breakfast
- State Track Meet 10am at UK
- Dinner
- Return home 10pm

Hotel: Towne Place Suite 1790 Vendor Way Lexington, KY 40356 859-263-0018