

HENDERSON COUNTY SCHOOLS

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 | Fax: (270) 831-5009
www.henderson.kyschools.us
Dr. Bob Lawson, Superintendent



To: The members of the Henderson County Schools Board of Education;
Dr. Bob Lawson, Superintendent

From: Wes Alexander, Director of Transportation
Re: Bus usage

At this time I am requesting to allow the YMCA to use a bus for their Summer day camps. The dates that the YMCA Summer program would like to us school busses for field trip transportation are listed below. These are the preliminary dates and the times may change slightly. The movie times were not available at this time for example.

Monday, June 2nd - YMCA to Audubon Park and back 9-11am (1 bus - 45 children)

Thursday, June 5th - YMCA to Audubon Park and back 9-11am (1 bus - 45 children)

Monday, June 9th - YMCA to Library and back 9-11am (1 bus - 45 children)

Thursday, June 12th - YMCA to Audubon Mills Park and back 9-noon (1 bus - 45)

Thursday, June 19 - YMCA to Atkinson Pool/Park and back 9-noon (2 buses - 85)

Monday, June 23 - YMCA to Echo lanes and back (9-11am) (1 bus - 45 children)

Thursday, June 26 - YMCA to Echo lanes and back (9-11am) (1 bus - 45 children)

Monday, July 14 - YMCA to Library and back 9-11am (1 bus - 45 children)

Thursday, July 17 - YMCA to Audubon Mills Park and back 9-noon (1 bus - 45 children)

Monday, July 21 - YMCA to Echo lanes and back (9-11am) (1 bus - 45 children)

Thursday, July 24 - YMCA to Echo lanes and back (9-11am) (1 bus - 45 children)

June 3, 10, 17, 24, and July 1, 8, 15, 22

We plan to leave the Y at 9 and return around 11:00. We would need **2 buses (80 children)** for those trips.

Thank you for your consideration,

Wes Alexander

Director of Transportation

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From: Wes Alexander, Director of Transportation

Re: Bus usage

At this time I am requesting to allow Bend Gate Clubhouse to use a bus for the Summer day trips. The dates that the Summer program would like to use school busses for field trip transportation are listed below. These are the preliminary dates and the times may change slightly. The movie times were not available at this time for example.

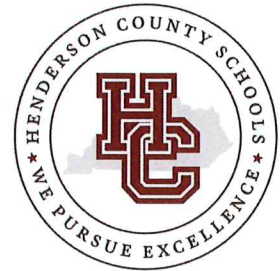
They will have 36 students and 2 staff members. They will need transportation to Showplace Cinema on the following Tuesdays 6/3, 6/10, 6/17, 7/8, 7/15, 7/22. They will need transportation to Aqua City on the following Wednesdays 6/4, 6/11, 6/18, 7/9, 7/16, 7/23.

Thank you for your consideration,

Wes Alexander
Director of Transportation
Henderson County Schools

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To: The members of the Henderson County Schools Board of Education;
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From: Wes Alexander, Director of Transportation

Re: Bus usage

At this time I am requesting to allow East Heights Clubhouse to use a bus for the Summer day trips. The dates that the Summer program would like to use school busses for field trip transportation are listed below. These are the preliminary dates and the times may change slightly. The movie times were not available at this time for example.

There will be a total of around **50 children** going on all field trips, and usually **4/5 staff**. Our field trips are on Tuesday-movies and Thursday-Aqua City/swimming

Beginning on June 3rd....

Showplace Cinema- Arrive 9:00/9:15 (movie begins at 9:30, Last 1hr and 30 minutes/usually)

Dates: June- 3, 10, 17, 24,
July- 8, 15, 22

Aqua City- Arrive by 9:15 (swimming begins at 9:30-10:30)

Dates: June 5, 12, 19, 26,
July- 10, 17, 24

Thank you for your consideration,

Wes Alexander
Director of Transportation
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From: Wes Alexander, Director of Transportation

Re: Bus usage

Becks Hybrids is requesting the usage of three (3) busses on August 6th. They are asking to be able to transport local farmers from the parking area at the fair grounds to their facility on Airline road for a field/ demonstration day. The busses will shuttle from 8 A.M. until 4:30 P.M.

Thank you for your consideration,

Wes Alexander
Director of Transportation
Henderson County Schools



The mission of Henderson County Schools is to provide extraordinary educational opportunities for every student.

Equal Educational and Employment Institution

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To: The members of the Henderson County Schools Board of Education;
Dr. Bob Lawson, Superintendent

From: Wes Alexander, Director of Transportation

At this time I am requesting to allow the Housing Authority of Henderson to use a bus for the CATS Center summer day camps. The dates that the CATS Center summer program would like to us school busses for field trip transportation are listed below.

They are expecting to have between 30 to 50 students participating.

- **Wednesday, June 4** – Brain Injury Camp
- **Friday, June 6** – Mesker Park Zoo
- **Friday, June 13** – Tunnel Farms
- **Wednesday, June 18** – Brain Injury Camp
- **Friday, June 20** – Tunnel Farms
- **Friday, June 27** – Mesker Park Zoo

Trip Details:

- Departure Time: 9:00–9:30 AM
- Arrival at destination: ~10:00 AM
- Dismissal: 2:00 PM
- Return to CAT Center: ~3:00 PM

All trips will depart from and return to the CAT Center. If Mesker Park Zoo or Tunnel Farms fall through due to excessive heat, they may switch to Urban Air in Evansville, IN and are trying to confirm CMOE Museum, as backup locations

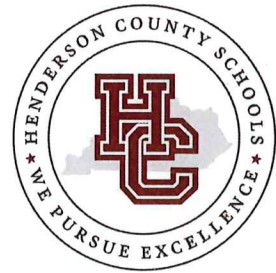
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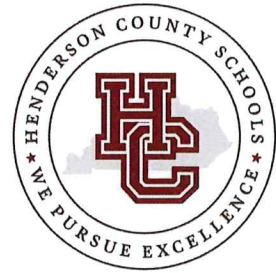
Thank you for your consideration,

A handwritten signature in black ink, appearing to read "Wes Alexander". The signature is fluid and cursive, with the first name "Wes" being more prominent and the last name "Alexander" written in a more compact, cursive style.

Wes Alexander
Director of Transportation
Henderson County Schools

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To: Members of the Henderson County Board of Education

Re: Bus Usage Request

Members of the Board & Dr. Lawson

Henderson City Police and the Henderson County Sheriffs office are conducting "Camp Blue and Brown" this summer. They are requesting the use of a bus to transport students from The Central Academy @ 11:30 A.M. to Atkinson pool for the following dates:

June 2,3,4
June 9,10,11
June 16,17,18
June 23,24,25
June 30, July 1,2
July 7,8,9
July 14,15,16
July 21,22,23

Thank you for your consideration

Wes Alexander
Director of Transportation