WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

ITEM	I#: DATE: May 19, 2025		
TOPIC/TITLE: FY26 Treasurer Performance Bond Renewal			
PRESENTER: Shane Smith			
ORIG	IN:		
	TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE) BOARD REVIEW REQUIRED BY		
	STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:		
PREV	TOUS REVIEW, DISCUSSION OR ACTION:		
	NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION		
	DATE: ACTION:		
BACK	GROUND INFORMATION:		
FY26 Treasurer performance bond renewal. SUMMARY OF MAJOR ELEMENTS:			
IMPA	CT ON RESOURCES:		
TIMETABLE FOR FURTHER REVIEW OR ACTION:			
SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended			

COMMONWEALTH OF KENTUCKY

Department of Education Division of District Operations

Performance Bond

Of the Woodford County Board of Education	Board of Education
We, Michael Shane Smith	, Principal, and
Great American Insurance Company	, surety, do hereby acknowledge
ourselves jointly and severally indebted to the Common	
Six Hundred Thousand	
dollars (\$ 600,000.00), that Michael Shane Smith	
Kentucky, as <u>Treasurer</u> of the <u>Woodford Cou</u>	•
Education, shall discharge the duties of said office according	
and pay over to all parties legally entitled thereto, on the pro	
come into his/her hands as <u>Treasurer</u> of the	Board of Education aforesaid, beginning
7/1/2025; and to be renewed 7/1/2026 (month/day/year) (month/day/year)	on an annual basis and
continuous until cancelled or until his/her successor is dul	y appointed and qualified. This bond can be
terminated by the surety, upon written notice to the Departm	nent of Education and school district given by
registered mail sixty (60) days in advance.	
Michael Shane Smith , Principal.	CAN INSURA
FOR SURETY COMPANY ONLY:	
	A STATE OF THE STA
By Pamela K. Marshall , Title	Attorney-in-Fact
Number of Bond E706495 Annual Pren	nium of Bond \$ 975.00 + \$17.55 KY Sur
Approved	
Approved,(Year)	
By the	Board of Education
Chairperson	Secretary

Kentucky Dept. of Education Office of District Support Services Division of District Operations

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET ● CINCINNATI, OHIO 45202 ● 513-369-5000 ● FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than One

Bond No. E706495

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name Pamela K. Marshall Address 12906 Shelbyville Rd Louisville, KY 40243-2529

Limit of Power \$600,000.00---

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this

8th day of April , 2025 .

Attest

My C. B_

Assistant Secretary

Divisional Senior Vice President

JOHN K. WEBSTER (877-377-2405)

Susan a Lohoust

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 8th day of April , 2025, before me personally appeared JOHN K. WEBSTER, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST Notary Public State of Ohio My Comm. Expires May 18, 2025

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

8th

day of

April

2025

Assistant Secretary