

# FLOYD COUNTY BOARD OF EDUCATION Tonya Horne-Williams, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550

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William Newsome, Jr., Board Chair - District 3 Linda C. Gearheart, Vice-Chair - District 1 Dr. Chandra Varia, Member- District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

# **CONSENT AGENDA ITEM (ACTION ITEM):**

Consider approval travel request for the John M. Stumbo Elementary Archery team to Myrtle Beach, SC to compete in the 2025 World NASP Tournament in Myrtle Beach, SC and provide financial assistance of up to \$2000.00 for transportation, registration fees, hotels, and meal expenses on June 5, 2025 – June 7, 2025.

# APPLICABLE STATUE(S), REGULATIONS OR BOARD POLICY

FC Board Policy: 01.11 General Powers and Duties of the Board of Education

#### FISCAL/BUDGETARY IMPACT:

Up to \$2000.00 for expenses associated with the 2025 World NASP Tournament in Myrtle Beach, SC.

## HISTORY/BACKGROUND:

The John M. Stumbo Elementary Archery Team has consistently shown growth over the last several years, qualifying for state and national competition almost every year. This year, they have qualified for world competition both as a team and one archer individually. This is an opportunity to showcase the talent of our students at the world level – providing opportunities for students that are once in a lifetime!

Schools on behalf of competitors on sanctioned events that earn advancement to state or national tournaments/competitions may request up to \$2000.00 to assist with associated travel expenses. This included events sponsored by KHSAA, KAAC, NASP, etc. and does not apply to individual events. Financial support shall not be granted to invitational events. John M. Stumbo had a qualifying score at nationals and qualify to go to World competitions. John M Stumbo also had one student who qualified to compete Individually as well as the team getting to compete.

#### RECOMMENDATION AND RATIONALE:

Approve the request to travel out of state to Myrtle Beach, SC and help with expenses up to \$2000.00 required to provide this opportunity to our archers.

## **CONTACT PERSON(S):**

Kelsey Smith, Archery Coach Randy Coleman, Athletic Director

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Date: May 5, 2025