

STUDENTS

09.36 AP.21

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO WEEKS PRIOR TO THE TRIP.
A SEATING CHART FOR ALL TRIPS MUST BE SUBMITTED TO THE PRINCIPAL PRIOR TO THE TRIP.

SCHOOL MCHS

FACULTY MEMBER(S) SPONSORING TRIP Stephen D. Burchett

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify _____
☒ Organization/Club Trip, specify Menifee FBLA ☐ Other (athletic, band, if applicable) _____

DESTINATION Anaheim, California ADDRESS 12681 Harbor Blvd, Garden, Grove, CA 92840 PHONE 988-960-9653

- ☒ Out of State ☐ Out of County ☐ Within County
☒ Overnight; give name, address, phone of lodging Great Wolf Lodge, 12681 Harbor Blvd, Garden Grove, CA 92840

DATE(S) OF TRIP 06/28/25 - 07/02/25 DEPARTURE TIME 8:00 AM RETURN TIME 5:38 AM

PURPOSE/EDUCATIONAL VALUE FBLA National Leadership Conference.

SOURCE OF FUNDING FOR TRIP Menifee County FBLA

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO: ☒ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF: STUDENTS 4 FACULTY SPONSORS 1 OTHER CHAPERONES 0
TOTAL # OF PARTICIPANTS 5

FOOD SERVICE: ARE MEALS TO BE PROVIDED BY FOOD SERVICE?

- ☒ NO ☐ YES, # OF STUDENTS _____ - COMPLETE PAGE 2 AND SUBMIT 2 WEEKS PRIOR TO TRIP

MODE OF TRANSPORTATION

Delta Airlines.

IS DISTRICT TRANSPORTATION NEEDED? ☒ NO ☐ YES, SEE PROCEDURE 09.36 AP.212.

- ☐ CERTIFICATED COMMON CARRIER; SPECIFY _____
☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (ATTACH LIST OF NAMES OF ADULTS ACCOMPANYING STUDENTS ON TRIP.)

☒ YES ☐ NO I HAVE AN EVENT-SPECIFIC EMERGENCY ACTION PLAN FOR THE TRIP SITE AND WILL DISTRIBUTE TO ALL PERSONNEL ATTENDING THE EVENT IN AN OFFICIAL CAPACITY.

Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? ☒ Yes ☐ No

Stephen D. Burchett
Signature of Faculty Sponsor

05/06/2025
Date

Trip has been ☒ approved ☐ disapproved. Reason for disapproval _____
[Signature]
Signature of Superintendent/Designee

_____ Date

For overnight and/or out-of-state trips, approval of the Superintendent and/or Board may be required by policy 09.36.

School-Meal Request Form -- Field TripsDate: 05/06/25

School Location: Botts Elementary School _____
(Please check one) Meniffee Elementary School _____
 Meniffee High School ✓

Number of student meal requested: 0Date needed: N/A

Time needed: _____

Contact or Pick-up Person: _____

Contact Telephone Number: _____

Special Needs:

_____Requesting Person Name: Stephen D. BorchettRequesting Person Signature: Stephen D. Borchett

Please submit list of students who participated on the field trip to the Cafeteria Manager at time of pick-up.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 8/16/2023

School-Related Student Trip Permission Slip and Medical Release Form

Student's Name _____

Last Name

First Name

Middle Initial

School MCHS

Grade _____

Homeroom/Classroom _____

☐ All school-related trips for the _____ school year; OR☒ Field Trip Date(s) 06/28/25-07/02/25 Destination FBLA NLC, Anaheim, CADeparture Time 6/28 @ 8:00 AM * Return Time 07/03 @ 5:38 AMAlternate Destination, if applicable N/AMode of Transportation Delta Airlines Cost to Student, if applicable \$ N/A

Student Dress Code

☒ Official Dress☐ Uniform☐ School Approved

Chaperones:

I hereby give permission for my child to participate in the above-mentioned school-related student trip(s).

In addition, in the event of accident or sudden illness while on the school-related student trip, I authorize school personnel to contact the physician(s) listed on my child's school enrollment data forms and authorize those physician(s) to render such treatment as may be deemed necessary in an emergency for the health of said child. An event-specific emergency action plan has been developed to use in the event of a medical emergency, which may include the provision of a portable AED. In the event physician(s), parent(s), or other persons designated by the parent cannot be contacted, school personnel are hereby authorized to take whatever action is deemed necessary in their judgment for the health of said child.

Parent/Guardian's Signature _____

Phone Number _____

Date _____

Please return this form to your child's teacher.

* This is the departure time for the flight. Plan to arrive at the Cincinnati Airport 1 to 1-1/2 hours earlier.

** Real ID is in effect now. All passengers MUST have a real ID (or a valid passport.)

Waiver of Liability, Assumption of Risk, and Indemnity Agreement

I acknowledge that FBLA NLC/air travel has inherent risks, hazards, and dangers for anyone that cannot be eliminated completely due to the nature of the activity. I UNDERSTAND THAT THESE RISKS, HAZARDS, AND DANGERS MAY INCLUDE WITHOUT LIMITATION:

- a. Water hazards in boating, swimming or wading in the pools, lakes and rivers may result in bodily injury or illness including drowning.
- b. Injuries or illness may be caused by other participants, hiking in rugged terrain, encounters with wildlife, temperature extremes, inclement weather conditions and unavailability of immediate medical attention in the wilderness in case of injury.

I understand the risks, hazards, and dangers of FBLA NLC and that these activities may require good physical conditioning and a degree of skill and knowledge. I believe I have that good physical conditioning and the degree of skill and knowledge necessary for me to engage in these activities safely. I understand that I have responsibilities. My participation in this activity is purely voluntary. No one is forcing me to participate, and I elect to participate in spite of the risks. I AM VOLUNTARILY PARTICIPATING IN THIS ACTIVITY WITH FULL KNOWLEDGE OF THE INHERENT RISKS, HAZARDS, AND DANGERS INVOLVED AND HEREBY ASSUME AND ACCEPT ANY AND ALL RISKS OF INJURY, PARALYSIS, OR DEATH.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE AGREEMENT. IT IS MY INTENTION TO EXEMPT AND RELIEVE Menifee County High School (school name) FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY NEGLIGENCE OR ANY OTHER CAUSE.

Print Name of Participant _____

Participant's Signature _____

Mailing Address _____

City, State, Zip _____

Phone Number _____

(Information below required if participant is less than 18 years of age)

Print Name of Parent, Guardian or Custodian _____

Signature of Parent, Guardian or Custodian _____

**Event Specific Emergency Action Plan (EAP) for School Sanctioned
Nonathletic Event Held Off-Campus**

Destination/Venue Great Wolf Lodge, Garden Grove

Venue Address: 12681 Harbor BLVD, Garden Grove, CA 92840

Person or email contacted at venue to discuss EAP Melecha:

Position/title of person contacted Customer Service / Security

Date(s) of contact 05/06/2025

Is there an Automatic External Defibrillator (AED) on site? ☒ yes ☐ no

If yes, where is it located. Lobby and other location throughout

Does venue have an emergency response team (ERT)? ☐ yes ☒ no

Process to request AED and/or ERT if needed at the scene: Call the police / EMS.

Will a portable AED be taken from school on this trip? ☐ yes ☒ no

If yes, who will be responsible for oversight and location of AED? N/A

Is any other assigned emergency equipment available on field trip? N/A

If yes, list location of equipment: N/A

The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP.

The main components of this Cardiac Emergency Action Plan that need to be communicated include:

- Location of AEDs;
- If possible, how to gain access;
- Steps that must be taken quickly to initiate the chain of survival:
 - Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing).
 - Call 9-1-1 using cell phone or other means of communication.
 - Begin Hands only CPR (push hard and fast in center of chest about 100 times/minute).
 - Retrieve and use the nearest Automated External Defibrillator (AED).
 - Continuing supporting the victim until the local EMS arrives and takes over care.
 - Direct EMS to the scene.

Review/Revised: 8/16/2023

Bus # U/A.

			Row 12			
			Row 11			
			Row 10			
			Row 9			
			Row 8			
			Row 7			
			Row 6			
			Row 5			
			Row 4			
			Row 3			
			Row 2			
			Row 1			
Steps				Driver		

Away Event Sign Out

[illegible]