

# FACPAC Contract Change Order

## Supplemental Information Form (Ref# 62252)

Form Status: Saved

Tier 1 Project: New Calvary Elementary - 20210712155204

BG Number: 22-052

District: Marion County (HB678) (375)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: Griggs Enterprises, 0001, General Contractor

Type: General Contractor

Proposed

Change Order Number	22
Time Extension Required	No
Date Of Change Order	5/5/2025
Change Order Amount To Date	Increase

### Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$1,039,722.00
Net Approved COs	\$293,220.61
Remaining After Approved COs	\$746,501.39
Net All COs	\$329,389.62
Remaining After All COs	\$710,332.38

This Requested Change Order Amount \$5,278.05

+/-

Change In A/E Fee This Change Order \$285.01

+/-

Change In CM Fee This Change Order

+/-

Remaining Construction Contingency  
Balance

Contract Change Requested By

General Contractor; Owner Representative

Contract Change Reason Code

Found Condition; Reduction of Scope

Change Order Description And Justification

Change Order includes: COP-068 – CIPR #30 Phase 2 Unsuitable Soils 4 - \$0.00 (Allowance #1); COP-069 – CIPR #31 Existing Road Milling Credit - (\$2,110.60); COP-070 – CIPR#32 Phase 2 Unsuitable Soils 5 - \$7,388.65

Cost Benefit To Owner

Contract unit prices have been utilized No  
to support the cost associated with this

change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	\$2,417.38	45.80%
Materials	\$2,417.37	45.80%
Profit and Overhead	\$443.30	8.40%
Bond Insurance		0.00%
Cost Breakdown Total:	\$5,278.05	
Cost for this Change Order supported by an alternate bid or competitive price quote		
Explain Why		

**Change Order Supplemental Information Form Signature  
Page (Online Form Ref# 62252)**

\_\_\_\_\_  
Architect

\_\_\_\_\_  
Date

\_\_\_\_\_  
Construction Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Board of Education Designee

\_\_\_\_\_  
Date