



## **JEFFERSON COUNTY BOARD OF EDUCATION**

### **Minutes of Regular Business Meeting of April 29, 2025**

**Business Meeting** of the Jefferson County Board of Education held at VanHoose Education Center, 3332 Newburg Road, Louisville, Kentucky, on Tuesday, April 29, 2025.

#### **BOARD MEMBERS PRESENT:**

Chairman Corrie Shull

Vice-Chairman James Craig

Mr. Trevin Bass

Mrs. Linda Duncan

Mr. Taylor Everett

Ms. Tricia Lister

Ms. Gail Logan Strange

#### **STAFF MEMBERS PRESENT:**

Superintendent Martin A. Pollio, Ed.D..

Dr. Matt Anderson, Assistant Superintendent, School Culture and Climate

Kevin Brown, General Counsel

Carolyn Callahan, Chief of Communications and Community Relations

Dr. Joe Ellison, Assistant Superintendent, High Schools

Jonathan Lowe, Executive Administrator, Policy and Systems

Mancell Elam, Executive Administrator, Culture and Climate

Dr. John Marshall, Chief Equity Officer

Dr. Nate Meyer, Assistant Superintendent, Accelerated Improvement Schools

Robert Moore, Chief of Schools

Shawna Stenton, Specialist II, SBDM

This meeting was conducted via videoconference pursuant to KRS 61.823 and KRS 61.826. The primary location for this meeting and where all members could be seen and heard by the public was the VanHoose Education Center. Members of the Board were permitted to attend in person or via video teleconference pursuant to KRS 61.826. Members of the public were permitted to attend in person or watch the live stream of the meeting.

## **SPECIAL MEETING**

### **I. Call to Order**

Chair Shull called the April 29, 2025, Special Meeting of the Board of Education to order at 5:30 p.m. and made the following announcement.

“The Board will now conduct a closed session to have discussions regarding pending litigation pursuant to KRS 61.810(1)(c). Public discussion of this matter and identification of the specific matter would disclose litigation strategy and have an adverse impact on the legal and financial interests of the District.”

### **II. Enter Closed Executive Session for Discussions Regarding Pending Litigation Pursuant to KRS 61.810(1)(c)**

**Order #2025-61 - Motion Passed:** A motion to conduct a closed session to have discussions regarding pending litigation pursuant to KRS 61.810(1)(c) passed with a motion by Mr. James Craig and a second by Mr. Trevin Bass.

Mr. Trevin Bass	Yes
Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

### **III. Adjourn from Executive Session**

The Board Adjourned from executive session at 5:42 p.m.

**Order #2025-62 - Motion Passed:** A motion to adjourn the Executive Session and return to the Open Session passed with a motion by Mr. Trevin Bass and a second by Mr. Taylor Everett.

Mr. Trevin Bass	Yes
Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

The Board returned to open session and Chair Shull made the following announcement.

“The Board of Education met in Executive Session to have discussions regarding pending litigation pursuant to KRS 61.810(1)(c). Public discussion of this matter and identification of the specific matter would disclose litigation strategy and have an adverse impact on the legal and financial interests of the District. No action was taken while in closed session”

#### **IV. Possible Consideration of a Motion on Pending Litigation**

**Order #2025-63 - Motion Passed:** A motion to authorize Board counsel to take action regarding the matter identified in closed session, and pursuant to the timeline discussed in closed session passed with a motion by Mr. James Craig and a second by Mr. Trevin Bass.

Mr. Trevin Bass	Yes
Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

#### **V. Adjournment**

The special meeting adjourned at 6:02 p.m.

**Order #2025-64 - Motion Passed:** A motion to adjourn the special meeting passed with a motion by Mrs. Linda Duncan and a second by Ms. Gail Logan Strange.

Mr. Trevin Bass	Yes
Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes
Dr. Corrie Shull	Yes

## REGULAR BUSINESS MEETING

### I. Moment of Silence

Chair Shull called the April 29, 2025, Regular Business Meeting of the Board of Education to order at 6:02 p.m.

### II. The Pledge of Allegiance

#### A. Vision Statement

The District vision statement was shared by Mrs. Duncan.

### III. Recognitions and Resolutions

- A. Recognition of Hawthorne Elementary School Teacher Stephanie Bellot-Donaldson for Winning the Regional Teacher of the Year Award Presented by the Southern Conference on Language Teaching
- B. Recognition of Alicia Arnett for Winning the Foodservice Achievement Management Excellence (FAME) National Silver Spirit Award
- C. Recognition of JCPS Educators Benjamin Molberger and Miranda Messer for Winning the Presidential Award for Excellence in Math and Science Teaching (PAEMST)
- D. Recognition of Newcomer Academy Student Jeila Ramos for Winning the State Wrestling Championship
- E. Recognition of duPont Manual High School Student Ajay Sutaria for Being Named an International Science and Engineering Fair (ISEF) Finalist
- F. Recognition of Three Pleasure Ridge Park High School Students Who Saved a Man's Life

**Order #2025-65 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education receive the April 29, 2025, recognitions. The recommendation passed with a motion by Mr. Trevin Bass and a second by Mr. James Craig.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

**IV. Recommendation for Approval of Meeting Agenda**

**Order #2025-66 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education approve the agenda. The recommendation passed with a motion by Mr. Trevin Bass and a second by Ms. Tricia Lister.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

**V. Recommendation for Approval of Minutes of Previous Meeting**

**Order #2025-67 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education approve the April 8, 2025, meeting minutes. The recommendation passed with a motion by Ms. Gail Logan Strange and a second by Mr. James Craig.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

**VI. Superintendent's Report**

Dr. Pollio presented the results of the 2024-2025 Comprehensive School Survey. The survey, with participation from 85,000 stakeholders, demonstrated significant improvements in several key areas. A large majority of schools had high response rates, and staff participation reached a record high. Dr. Pollio emphasized the positive correlation between school climate/culture and student success, noting that the survey indicates progress in these areas. Results showed increased satisfaction among students, staff, and parents regarding JCPS and their individual schools. The survey also highlighted gains in areas aligned with JCPS initiatives, including success skills, student agency, sense of belonging, curriculum equity, and safety. Specifically, feelings of safety among both students and staff have increased, as have positive perceptions of equity. Dr. Pollio credited the work of school staff, principals, and teachers for these positive results.

**VII. Superintendent Search Process Update**

Chair Shull provided updates on the superintendent search, stating that the Board and Screening Committee reviewed 34 applications. They met on April 24th, reviewed profiles, and authorized the search firm to offer in-person interviews to six candidates. Interviews are scheduled for May 5th (9:30 a.m. - 5:00 p.m.) and May 6th (3:30 p.m. - 7:00 p.m.) at The Muhammad Ali Center. Following these, the Screening Committee will recommend finalists to the Board, who will then select candidates for second interviews and community interaction on May 19-20. The Superintendent Search Advisory Committee will meet with finalists on the afternoon of May 20th, and the public will have the opportunity to meet the finalists at the JCPS Center for Professional Learning (4:00 p.m. - 6:00 p.m.) and Stopher Elementary School (7:00 p.m. - 9:00 p.m.) on May 20th.

Chair Shull reminded the Board that Board Policy 09.131, the District Racial Equity Policy, mandates the use of an Equity Screener during the application and hiring process for Grade 9 employees and above. Chair Shull specified that the Equity Screener is to be administered to the finalists identified by the Board.

**Order #2025-68 - Motion Passed:** A motion was presented to create an Equity Screener Committee for the purpose of scoring the equity screener responses from the finalists in the superintendent search, as well as assisting with the answering of any questions aspirants have about the Equity Screener. The committee shall be composed of three (3) Board Members appointed by the Board Chair and three (3) Screening Committee Members appointed by Committee Chair Shepard. The action passed with a motion by Ms. Tricia Lister and a second by Ms. Gail Logan Strange.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

**VIII. Student Outcomes-Focused Governance Update**

There was no update provided at this meeting.

**IX. Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request**

Cortez Hampton advocated for a superintendent dedicated to academic improvement, equity for Black and Brown students, transportation, investment in teachers, and expanded early childhood education.

Pastor Keith Meriwether emphasized the need for a community-engaged superintendent who will prioritize and advocate for marginalized students ("the least of these"), ensure accountability, promote morality, and provide the necessary structure and support for all children to succeed.

Tyra Thomas-Walker, representing the Advisory Council for Racial Equity, stressed the need for a superintendent dedicated to fairness and equity, highlighting qualities such as respect, collaboration, community engagement, historical awareness of Louisville, accessibility, and a commitment to equity-based programs and early education, while also requesting the Board to consult with the council during the selection process.

Dr. Stefanie Wooton-Burnett from the University of Louisville emphasized the successful partnership with JCPS in addressing teacher shortages and hoped the new superintendent would continue this collaboration, valuing an unapologetic, collaborative, communicative leader. She offered the university's support in academics and equity, particularly in closing the achievement gap for Black and Brown students, and requested continued partnership and a voice in decision-making, while also thanking Dr. Pollio for his past support.

Ivonne Davila-Beegle, representing teachers at the Academy at Shawnee as the JCTA building rep, highlighted the staffing challenges at some schools and requested the Board equalize the Additional Instructional Support (AIS) stipends for all schools within their choice zone. She emphasized that equalizing stipends would provide teachers in the choice zone with equal footing and support the hard work her school does for its students.

NAACP President Raymond Burse outlined their priorities for the new superintendent: a leader who ensures safe schools, has a vision for academic excellence for all, understands best practices, supports student success through good hiring, is knowledgeable in various administrative areas, champions all forms of diversity, involves stakeholders, communicates effectively, aligns the District with its mission, remains resilient, supports the school community, delegates ethically, and prepares students for the future, offering the NAACP's support in the search.

Nicole Humphrey, president of the Jefferson County Association of Educational Support Personnel (JCAESP), representing over 3,000 JCPS support staff, spoke about the lack of livable wages and fair working conditions for classified employees. She highlighted that many staff members work multiple jobs within schools due to understaffing and low pay (\$27,000 average), leading to criticism and discipline despite their efforts. She questioned the District's claim of insufficient funds for better classified wages while higher-paid employees receive substantial salaries, suggesting a reallocation of resources and urging JCPS to "do better" for their classified staff.

## **X. Action Items**

### **A. Recommendation for Approval of Cell Phone Policy (Waive Second Reading) and Review of Related Administrative Procedure**

*The Board decided to postpone the approval of the cell phone policy. The policy was "tabled," and removed from consideration at this meeting. The Board voted to revisit the policy at their May 13, 2025, meeting.*

Dr. Pollio provided context for the new cell phone policy, explaining that it was being recommend following a previous request and the passage of a state law mandating such a policy. He stated that the policy was developed in collaboration with principals, the Jefferson County Teachers Association (JCTA), and students (through a student advisory council).

Jonathan Lowe, executive administrator, policy and systems, detailed the specifics of the policy, followed by Robert Moore, chief of schools, Dr. Joe Ellison, assistant superintendent, high schools, and Dr. Nate Meyer, assistant superintendent, accelerated improvement schools, who discussed implementation. Shawna Stenton, specialist II, SBDM, was available to answer questions. Each Board member had an opportunity to comment and ask questions.

Mr. Craig stated that he had been working directly with Jonathan Lowe on the cell phone policy for about six weeks. He expressed his excitement about the policy and asked if the successes seen at Fern Creek High School could be replicated across the District. He inquired about a timeline for seeing district-wide results. Mr. Craig also emphasized the importance of ensuring buy-in from all stakeholders, particularly teachers, to avoid the perception of the policy being a "top-down initiative." He stressed that maintaining this buy-in throughout the implementation process is crucial for the policy's long-term success and for addressing concerns that may arise.

Mr. Everett asked about funding for schools that might request materials like cell phone pouches. He then expressed concern about the potential for inconsistent implementation across schools (some allowing phones in hallways, others not) and the possibility of needing to revise the policy if data shows that stricter approaches are more effective. Mr. Everett also inquired whether the previous cell phone policy was ineffective primarily due to a lack of monitoring. Finally, he asked how the District would ensure compliance with the new policy, specifically questioning whether non-adherence by a school would result in disciplinary action for the principal.

Mrs. Duncan acknowledged that a cell phone policy has existed and emphasized that its effectiveness depends on consistent enforcement by individual teachers. She raised concerns about compliance, asking what measures are in place to ensure better compliance this time compared to the past. She inquired about whether schools will have clear limits on their confiscation policies and whether those limits will be reviewed to ensure confiscation isn't the first response. She expressed a preference for alternatives to confiscation for non-compliant students but recognized the difficulty in managing such situations.

Mr. Bass asked what the District needs from the Board of Education to support the implementation of the cell phone policy. He also raised the issue of the estimated \$2 million cost and whether the District has considered seeking financial support from Metro Council. Mr. Bass noted that he is also receiving calls from Metro Council members and inquired whether it is possible for the District to pursue funding from them.

Ms. Lister expressed her appreciation for the initiation of the cell phone policy. She emphasized a point raised during the Fern Creek presentation: that the policy change might initially lead to an increase in discipline problems. Ms. Lister stressed that administrators should not be negatively evaluated for this expected increase in misbehavior during the initial transition period. She also underscored the importance of ensuring that any increase in disciplinary actions is handled equitably across all students.

Ms. Logan Strange questioned why the District doesn't consider creating a general, overarching cell phone policy and then allowing individual schools to add specific addendums to address their unique needs. She suggested this approach to balance district-wide consistency with school-level autonomy. Ms. Logan Strange gave the example of cell phone use in hallways, noting that it can sometimes contribute to fights and disruptions. She proposed a policy where phones are "collected" at the beginning of the day and returned at the end, with no hallway use, as a potential "nuance" that a school could add to a broader policy.



Chair Shull inquired about whether Dr. Rebecca Nicholas, the principal of Fern Creek High School, and other school-based administrators would have the opportunity to consult with each other about the implementation of the cell phone policy. Specifically, Chair Shull asked if there was a professional development (PD) plan in place for principals and assistant principals, or any learning opportunity for Dr. Nicholas to share her insights on the rollout process.

Mr. Everett proposed an amendment to the policy to prohibit cell phone use in hallways and cafeterias, while acknowledging the need for students to have access upon arrival and departure at school.

Ms. Lister sought clarity on if any schools advocated for phone use during the school day.

Mr. Craig expressed concern that imposing rigid rules might undermine school autonomy and the collaborative approach favored by school leaders.

Chair Shull emphasized the Board's responsibility for student mental health, safety, and academic outcomes, advocating for a more robust policy, and proposed tabling the policy until the May 13 meeting.

Mrs. Duncan raised concerns about the enforceability of a total ban and the potential for inconsistent enforcement.

Ms. Logan Strange advocated for a stronger policy from the Board, while still including teacher input.

Ultimately, the Board decided to table the policy until the May 13 meeting to allow for further exploration of elements that would promote student academic and social health.

**Order #2025-69 - Motion Passed:** A motion to table the cell phone policy until the May 13, 2025, Board meeting for further exploration, in view of adding elements that may promote the social and academic success of all students passed with a motion by Mr. Trevin Bass and a second by Mr. Taylor Everett.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

**XI. Information Items**

**A. Acceptance of Student Support and Behavior Intervention Handbook for the 2025-2026 School Year for First Reading**

Dr. Pollio introduced the yearly update of the Student Support and Behavior Intervention Handbook (SSBIH). He noted that the SSBIH Committee had been meeting for a significant portion of the year, and Dr. Matt Anderson, assistant superintendent, school culture and climate, and Mancell Elam, executive administrator, culture and climate, would present the changes, which are not extensive. Dr. Pollio also mentioned that a vote on the SSBIH is legally required, and while it was an information item for this meeting, any requested changes could be brought up before the next meeting, where it would be on the consent agenda. Each Board member had an opportunity to comment and ask questions.

**Order #2025-70 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education receive the attached Student Support and Behavior Intervention Handbook and The Student Bill of Rights for the 2025-2026 school year for first submission and reading. The recommendation passed with a motion by Mrs. Linda Duncan and a second by Ms. Tricia Lister.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

## **XII. Consent Calendar**

### **A. Report of Certified Leaves**

### **B. Report of Personnel Actions**

### **C. Recommendation for Approval of Organizational Charts and/or Job Descriptions**

#### **1. Recommendation for Approval of Organizational Charts and/or Job Descriptions – Academics**

#### **2. Recommendation for Approval of Organizational Charts and/or Job Descriptions – Chief of Staff**

#### **3. Recommendation for Approval of Organizational Charts and/or Job Descriptions – Operations**

#### **4. Recommendation for Approval of Organizational Charts and/or Job Descriptions – Schools**

### **D. Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent**

### **E. Recommendation for Approval of the Project, Assignment of Architect/Engineer, and BG-1 form for Secure Vestibule at Hartstern Elementary School**

### **F. Recommendation for Approval of Bid for Paving Package I at Various Schools**

### **G. Recommendation for Approval of Bids and Revised BG-1 Forms**

#### **1. Recommendation for Approval of Bid and Revised BG-1 Form for Career and Technical Education Program Renovations at Doss High School**

#### **2. Recommendation for Approval of Bid and Revised BG-1 Form for Career and Technical Education Program Renovations at Eastern High School**

#### **3. Recommendation for Approval of Bid and Revised BG-1 Form for Domestic Water Piping Replacement at Stonestreet Elementary School**

#### **4. Recommendation for Approval of Bid and Revised BG-1 Form for Food Service Phase 43 at Various Schools**

### **H. Approval to Cancel the BG-1 Form for Life Skills Kitchen at Olmsted Academy North**

### **I. Recommendation for Approval of Contract Completions and BG-4 Forms**

#### **1. Recommendation for Approval of Contract Completion and BG-4 Form for Boiler Replacement at Auburndale Elementary School**

#### **2. Recommendation for Approval of Contract Completion and BG-4 Form for Boiler Replacement at Stopher Elementary School**

### **J. Recommendation for Approval of Construction Change Orders**

### **K. Recommendation for Approval of Bid Tabulations and Contract Renewals.**

- L.** Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- M.** Acceptance of Summary of Professional Services Contracts
- N.** Acceptance of Orders of the Treasurer
  - 1.** Acceptance of Orders of the Treasurer-Invoices
  - 2.** Acceptance of Orders of the Treasurer-Purchase Orders
  - 3.** Acceptance of Orders of the Treasurer-Vouchers
- O.** Acceptance of Monthly Financial Report for Period Ended March 31, 2025
- P.** Acceptance of Quarterly Report of Investment Performance
- Q.** Acceptance of Donations, Grants, and Funding
  - 1.** Acceptance of Donations and Small Grants
  - 2.** Acceptance of Funding from the Jefferson County Public Education Foundation
  - 3.** Acceptance of Subgrant from Catholic Charities of Louisville, Kentucky Office for Refugees
  - 4.** Acceptance of KDE Funding Award Notification for Carl D. Perkins Career and Technical Education District Funding Assurances
  - 5.** Acceptance of Second Offer of FY 2025 Assistance from the Kentucky School Facilities Construction Commission Education Technology Funding Program
- R.** Recommendation for Approval of Indirect Cost Rates for Fiscal Year 2025-26
- S.** Recommendation for Approval of Agreements
  - 1.** Recommendation for Approval of Memorandum of Agreement with Altitude Adjustment, LLC
  - 2.** Recommendation for Approval of Memorandum of Agreement with The American Institutes for Research (AIR)
  - 3.** Recommendation for Approval of Memorandum of Agreement with Evolve502
  - 4.** Recommendation for Approval of Contract Modification with the Kentucky Department of Education for the Release of JCPS Employees
  - 5.** Recommendation for Approval of Lease Agreement with the Kentucky State Fair Board
  - 6.** Recommendation for Approval of Confidential Data Privacy Agreement with Line Drive Photography
  - 7.** Recommendation for Approval of Memorandum of Agreement with Morning Star Counseling Services
  - 8.** Recommendation for Approval of Confidential Data Privacy Agreement with Phi Delta Kappa-Educators Rising
  - 9.** Recommendation for Approval of Memorandum of Agreement with Pure Essence Counseling and Family Services, LLC
  - 10.** Recommendation for Approval of a Resolution to Initiate Service Employees International Union Local 32BJ (formerly Service Employees International Union Local 320 and NCFO Chapter 77) as the Official Representative of the Hourly Non-Exempt Plant Operator Employees within JCPS
  - 11.** Recommendation for Approval of Memorandum of Agreement with Transformative Justice Mental Health Clinic, PLLC
  - 12.** Recommendation for Approval of Data Privacy Agreement with Paper Education Company, Inc.
- T.** Recommendation for Approval of Resolution of Authority to Enter into Memoranda of Agreement to Increase Student Access to Mental Health Services During the School Day
- U.** Recommendation for Approval of the JCPS Phase Four Diagnostic Reports: Professional Development Plan, English Learner Plan, and Non-Traditional Instruction Continuation of Learning Plan

- V.** Recommendation for Approval of Declaration for Emergency Teacher Certification for the 2025-26 School Year
- W.** Recommendation for Approval of Declaration for One-Year Emergency Substitute Teacher Certification for the 2025-26 School Year
- X.** Recommendation for Approval of Policy 08.2323 (Waive Second Reading) and Review of Administrative Procedure 05.51 AP.21

**Order #2025-71 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education approve the Consent Agenda for April 29, 2025. The recommendation passed with a motion by Mr. Trevin Bass and a second by Mr. James Craig.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

### **XIII. Board Planning Calendar**

**Order #2025-72 - Motion Passed:** Superintendent Martin Pollio recommends the Board of Education receive the attached planning calendar outlining discussion agenda items. The recommendation passed with a motion by Ms. Gail Logan Strange and a second by Mr. Trevin Bass.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

### **XIV. Committee Reports**

### **XV. Board Reports**

Mr. Caig humorously wished everyone a happy Derby week and emphasized the importance of collecting property taxes.

Ms. Logan Strange publicly thanked Dr. Pollio for refusing to sign a document she believed would harm many JCPS students.

Chair Shull publicly acknowledged and celebrated the educators honored at the 9th annual Educators of Color celebration. He also noted the passing of Mr. Junior Bridgeman, a strong supporter of JCPS, and Mr. Dewan Wright, a former principal who dedicated many years to the District, extending condolences to their families and loved ones.

XVI. Persons Requesting to Address the Board (If Necessary)

XVII. Executive Session (If Necessary)

XVIII. Action Item (If Necessary)

**XIX. Adjournment**

The meeting adjourned at 7:57 p.m.

**Order #2025-73 - Motion Passed:** A motion to adjourn the April 29, 2025, meeting of the Jefferson County Board of Education at 7:57 p.m. passed with a motion by Ms. Tricia Lister and a second by Mr. James Craig.

Mr. James Craig	Yes
Mrs. Linda Duncan	Yes
Dr. Corrie Shull	Yes
Mr. Trevin Bass	Yes
Mr. Taylor Everett	Yes
Ms. Tricia Lister	Yes
Ms. Gail Logan Strange	Yes

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Dr. Corrie Shull  
Chairman

\_\_\_\_\_  
Dr. Martin A. Pollio  
Superintendent/Secretary

**THESE ACTIONS, ALONG WITH THE AGENDA ITEMS, MAKE UP THE OFFICIAL MINUTES,  
WHICH ARE ON FILE IN THE OFFICE OF THE SECRETARY**