Field Trip Planning Form

| Γ | This form is to be used when students take any trip off campus for school purposes. | | | | | | | | |
|--|---|---|---|--|--|--|--|--|--|
| 動 | - 1 150000 On High Godes 11 - 17 Class/Activity Group/Team: TOVO) SICO | | | | | | | | |
| | Teacher/Sn | eacher/Sponsor/Coach: That Clares training CPR/FA/AED credential Frin Training CPR/FA/AED credential | | | | | | | |
| | Person trai | ned with current medication admi | nistration training CPR/FA/AED creden | tial trin Thoupe | | | | | |
| | ŀ | . 1.1 | In Objects 710 OH | lide agus hip Chima | | | | | |
| | Destination | Venue, Location and State: 🚻 | Iton Chicago 720 S.M | Managari Ave ormong | | | | | |
| | Trin Locati | on Contact Person: Jennifer Hugh | es Byon West Phone Number: (312) 43 | 12-4400 (315) 440-3679 | | | | | |
| Trip Location Contact Person: Jennifor Hughes Bapon West Phone Number: (312) 422-4400 (315) 440-3679 | | | | | | | | | |
| | # Teachers: # Students: # Chaperones: Adult/Student Ratio: | | | | | | | | |
| W. T. | | | | | | | | | |
| | | Date(s) & Times | Total Cost: \$ 5,376.90 | ☐ District Bus/Van | | | | | |
| 4 | | e Date: 5/22/25 | Funding Source: Fundwaysing | ☐ Charter Bus: | | | | | |
| -2 | Time: | 9:00 AM/PM | University, Donations | | | | | | |
| H | | -1 . 1 - (- | MIMERITAL INTERNATIONS O | Approved Bid – Company | | | | | |
| | Return I | Date: 5/21/25 5:00AM/PM | Fee to be assessed to students: | Name | | | | | |
| 4 | Timer | 5:00 AMIRM | \$ 540 (Before waising | Description of the state of the | | | | | |
| 間 | 1 11116 | J. O. A. M. | Attach Student Activity Cost Form 09.15 | Attach a copy of Charter Bus Contract. | | | | | |
| | : [| | AP.23 | | | | | | |
| | <u> </u> | Landa de deserva I | Student Packed Locat | ion where packed lunches will be | | | | | |
| - | Meals | At school prior to departure \square | | med: | | | | | |
| | 1120415 | | | | | | | | |
| | | Student Purchase Restaurant | Name & Location: PLSTAWWOW | as in cracial | | | | | |
| 2 | | (Name and location of each stop) | Name & Location: | V ₃ | | | | | |
| | | Date: 5/22 -5/2Le | Lodging: Hilton CWCa | 100 | | | | | |
| iii; | Over Night | | 1 | | | | | | |
| | | Date: | Lodging: | | | | | | |
| | | | gets: Forensics National Comp. | | | | | | |
| 聚 | Trip Purp | Frip Purpose and Core Content/learning targets: Forensics National U)M). Special Student Circumstances: Review rosters for students who require handicapped accessibility, students not | | | | | | | |
| 躗 | Special S | tudent Circumstances: Review i | osters for students who require handic | capped accessibility, students not | | | | | |
| 湛 | Inarticipat | ing, other: NIA | | | | | | | |
| 8 | If any me | edication is listed on the parent | permission form, someone must be ide | entified and trained to administer | | | | | |
| | | | | | | | | | |
| 9. | | | form may not be submitted to Central O | | | | | | |
| | you have | listed who will be administering a | in medications and the mass mass and shares | Thanse | | | | | |
| | Name of | trained administrator(s) of routine | and emergency medications: FVIV | | | | | | |
| | School N | urse Initials: 10 for | verification that medications administrat | or fished above received naming. | | | | | |
| | Due Date | : <u>\(\frac{5}{1} \) \(\frac{35}{5} \) to to</u> | urn in Roster and completed Parent Permi or are in process. (Teacher/Sponsor/C | Solon Sups for harse 3 marries. | | | | | |
| 1 | The follo | John Markette | | | | | | | |
| | N/A | _ I have viewed the field trip vid | eo for teachers/sponsors/coaches found o | on the district website | | | | | |
| | GA | I have attached an anticipated | Trip Itinerary or potential hazards/special requirements | | | | | | |
| | at | that to all personnel attending | | | | | | | |
| 100 | un | distribute to all personnel attending | | | | | | | |
| 1 | | the event in an official capacity. | | | | | | | |
| | 344 | Funds have been secured for indigent students If needed, background checks for chaperone approval have been initiated | | | | | | | |
| | 945 | lers on file at the school, to receive | | | | | | | |
| | 1 UN | proved, nurse, or parent attending): | | | | | | | |
| | | Plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for students who currently have incordant of the plans have been made for the plans have been made for the plans have been made for the plant of the plans have been made for the plant of the plant | | | | | | | |
| Teacher/Sponsor/Coach Signature: | | | | | | | | | |
| Ş | 20 1.00.00101/ | <u></u> | | 1 1 | | | | | |
| | | | 1 | | | | | | |

School-Related Student Trip Request Form

EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP) FOR

| ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS | | | | | | |
|---|--|--|--|--|--|--|
| Destination/Venue (MIMAGO) L (HILTON, JONES COLLEGE PYEP, COLUMNIA, East-W Venue Address VOW 10US (SEE NATACHED) | | | | | | |
| | | | | | | |
| Person or email contacted at venue to discuss EAP \\ \(\text{MOUS (SEY W) ((MP.a))}\) | | | | | | |
| Position/Title of person contacted Vavious ISEC Outtached | | | | | | |
| Date (s) of contact 5/25/25 | | | | | | |
| Is there an Automatic External Defibrillator (AED) on site Vyes \square no? Is it regularly maintained? \square yes \square no? If yes, where is it located? $\underline{\leq ee}$ $\underline{O+hoched}$ | | | | | | |
| Does verue have an emergency response team (ERT) ves \$\times\$ no? | | | | | | |
| Process to request AED and/or ERT if needed at the scene CON 9-1-18 WWI Ich ng | | | | | | |
| 羅 SCOWTHA | | | | | | |
| Will a portable AED be taken from school on this trip □ yes ► 16. If yes, who will be responsible for oversight and location of AED? | | | | | | |
| Is any other assigned emergency equipment available on field trip? yes no | | | | | | |
| If so, list location of equipment | | | | | | |
| The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP. | | | | | | |
| The main components of this Cardiac Emergency Action Plan that need to be communicated include: | | | | | | |
| Location of AEDs. | | | | | | |
| • If possible, how to gain access. | | | | | | |
| Steps that must be taken quickly to initiate the chain of survival. | | | | | | |
| o Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing). | | | | | | |
| o Call 911 using cell phone or other means of communication. | | | | | | |
| o Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute). | | | | | | |
| o Retrieve and use the nearest AED. | | | | | | |
| o Continuing supporting the victim until the local EMS arrives and takes over care; and | | | | | | |
| O Direct EMS to the scene. | | | | | | |
| o Approval Signatures Required | | | | | | |
| O CHECK ALL BOXES BELOW THAT APPLY TO THIS TRIP REQUEST AND SECURE ALL REQUIRED SIGNATURES | | | | | | |
| Principal:Date: | | | | | | |
| o Required for all trips | | | | | | |
| o Superintendent/Designee: Date: | | | | | | |
| Overnight Trips | | | | | | |
| O Board of Education: Meeting Date: | | | | | | |
| O Submit forms to Superintendent/Designee for review and submission to the Board for approval. | | | | | | |
| Travel outside the Tri-State area of KY, OH, IN | | | | | | |
| o ☐ Common Carrier contract including cost o ☐ Common Carrier Transportation Reason for using a Charter Bus/Plane: O ☐ Common Carrier Transportation Reason for using a Charter Bus/Plane: | | | | | | |
| o ☐ Common Carrier Transportation Reason for using a Charter Bush land. O All field trip forms requiring Board approval must be completed and submitted by Deadline for next Board. | | | | | | |
| meeting | | | | | | |

| Event Location | Contact Person | Date of Contact | Method | AED? | Location |
|-------------------------|----------------|-----------------|----------------------|------|---|
| Hilton Chicago | Officer Pitts | 3/31/25 | Phone call | YES | Throughout the building- if emergency services are called, AED is automatically brought. |
| Palmer House Hotel | Denilia Smiles | 3/31/25 | Phone call | YES | Throughout the hotel- all hotel security knows where they are located and will retrieve when an emergency is called in. |
| Columbia | Ania Greiner | 3/29/25 | Email | YES | All Columbia Buildings |
| East-West University | Arthur Miller | 3/31/25 | Phone Call/ Email | YES | Multiple throughout school- in main lobby and on each floor |
| Jones College Prep | Audry Watkins | 3/31/25 | Phone call | YES | Multiple around the school. Located in both buildings, on all floors |
| Roosevelt University | Officer Gamez | 3/31/25 | Phone Call | YES | First floor of the Wabash and Michigan building |

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Tournament Sites & Walking Directions

Each site we are using for NCFL 2025 is listed below along with the address, what events are happening there on what days, a photo of the building entrance you are looking for (schools only), and a button that will link you to Google Maps for quick & easy walking directions. Scroll to the bottom of the page to view what's happening where by day. While we encourage walking between sites, we will have a limited number of buses looping between sites as well for those that need a ride. Visit our Buses page to learn more.

All students, judges, observers, volunteers, and staff will need wristbands to enter competition venues on Saturday and Sunday.

HOTELS

Hilton Chicago | 720 S Michigan Ave.

- Thursday & Friday: Registration & Questions
- Saturday: Congress, LD, PF, Mass, Postings Party
- Sunday: Congress, Speech, Awards

HILTON CHICAGO

Hilton Chicago Building Navigation

- Lower Level (Stevens Meeting Ctr.): Justice, Mobley, Salons A-D
- Lobby Level: Buckingham, Continental, Grand Tradition
- Second Floor: Boulevard, Grand Ballroom, International Ballroom, Normandie Lounge
- Third Floor: Astoria, Joliet, Marquette, PDR 1-7, Waldorf, Williford
- Fourth Floor: Conference Rooms 4A-4R, McCormick Boardroom, Pullman Boardroom
- Fifth Floor: Conference Rooms 5A-5J
- Eighth Floor: Lake Erie, Lake Huron, Lake Michigan, Lake Ontario



- Saturday: Policy, Extemp
- Sunday: LD, Policy, PF

PALMER HOUSE

Palmer House Building Navigation

- Lobby Level: Empire, Honore
- Third Floor: Ashland, Congress, Cresthill, Crystal, Harvard, Indiana, Kimball, Logan, Madison, Marshfield, Salons
 1-12, Wabash, Wilson
- Fourth Floor: Exhibit Hall, Grand Ballroom, Red Lacquer, State Ballroom
- Fifth Floor: Buckingham, Chicago, Price
- Sixth Floor: Adams, Grant Park Parlor, Hancock Parlor, Medinah Parlor, Millennium Parlor, Monroe, Spire Parlor,
 Water Tower Parlor, Wrigley Parlor
- Seventh Floor: Burnham, Clark, Dearborn, LaSalle, Montrose, Sandburg

SCHOOLS

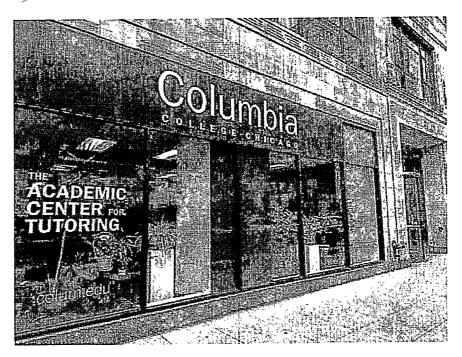
Columbia College | 33 E. Ida B. Wells Drive

Saturday: Duo Interp

Columbia Building Navigation:

- ENTRANCE ON WABASH!
- Floors 3, 4, and 5 being used for competition.
- $\bullet~$ Rooms 410 & 412 are slightly out of order, but they are there! They are tucked in the corners.
- Open space to gather between rounds on the 5th floor.
- Each room has a unique key code. Tournament staff will be available to ensure all doors are opened as needed. If you are the last person to leave the room, please leave the door propped.





entrance photo

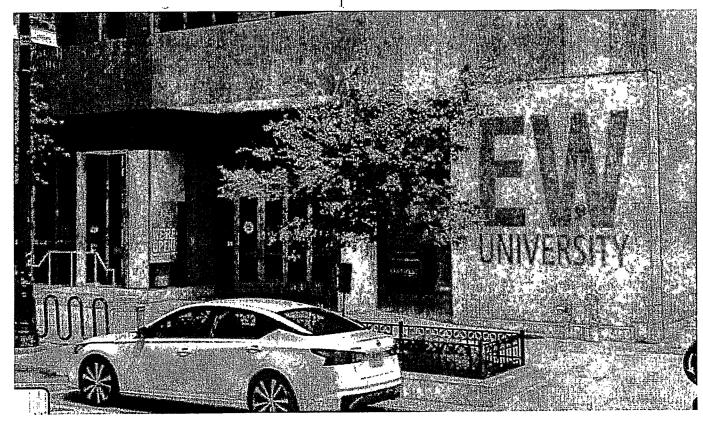
East-West University | 829 S Wabash Ave.

When you enter 829 S Wabash Ave. you'll be in the Student Life Center (SLC). The SLC is attached to the West Building, and the West Building is attached to the East Building. All three buildings are connected by internal hallways.

• Saturday: Oral Interp

SLC ENTRANCE | 829 S WABASH AVE.





entrance photo

East-West Building Navigation

- Student Life Center (SLC).
 - 4th Floor: 404, 405
 - 6th Floor: Conference Room East, Conference Room West
 - 17th Floor: Skyline, Fountainview
- Getting to the West Building from SLC. There are 2 sky bridges between SLC and West.
 - $\bullet \ \ {\it 3rd floor of SLC will take you to the 4th floor of the West Building. This is the preferred method.}$
 - 6th floor of SLC will bring you to the 8th floor of the West Building.
- Getting from the West Building to the East Building. There is a sky bridge on the 3rd floor, that will get you back and forth between West and East.

Jones College Prep | 700 S State St.



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JONES COLLEGE PREP



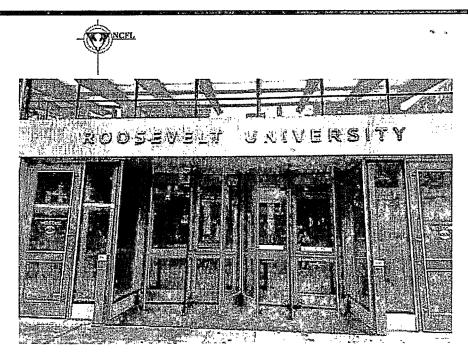
entrance photo

Roosevelt University | 425 S Wabash Ave.

The entrance for Roosevelt University is on Wabash Ave is the WB building, which connects to the AUD building via internal hallways. Please only use the Wabash entrance.

- Saturday: Oratory
- Saturday Boxed Lunch Pick Up in Fainman Lounge: EXT, OO, DUO, Policy

ROOSEVELT WB | 425 S WABASH



entrance photo

Roosevelt Building Navigation

- Enter using the Wabash entrance only.
- Getting from WB to AUD: There is a second floor walkway between the two buildings
- AUD Sullivan Room: On the 2nd floor, at the front of the Fainman Lounge

TOURNAMENT VENUES BY DAY (what is happening where & when)

Friday, May 23

Registration at Hilton Chicago

Saturday, May 24

- LD, PF, Congress, Mass, and the Postings Party will be at the Hilton Chicago.
- Policy & Extemp will be at the Palmer House
- DEC & DP will be at Jones College Prep
- DUO will be at Columbia
- OI will be at East West
- OO will be at Roosevelt



- LD, Policy and Ph will be at the Palmer House
- Speech, Congress, and Awards will be at the Hilton Chicago

NCFL 2025 | Chicago, IL | May 24-25, 2025